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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 5/16/2019

Box Number= AZ15059

Claim Begin-End: AMC406377-AMC406398

1 Initial Receipt



AZ15059-3 AMC406356-AMC407176

United States Department of the Interior Bureau of Land Management

LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: Receipt

No:

2311189

Transaction #: 2384434 ENTERED INTO COMPUTER

MAR 2 7 2011 Cm

Date of Transaction: 03/17/2011

CUSTOMER:

STEVE KAROLYI PO BOX 74353 PHOENIX,AZ 85087-1006 US

LINE #	QTY	DESCRIPTION	REMARKS	UNIT PRICE	TOTAL
1		LOCATABLE MINERALS / MINING CLAIMS- NEW,UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIM PROCESSING FEE \$15 CASES: AMC406377/\$15.00, AMC406378/\$15.00, AMC406379/\$15.00, AMC406380/\$15.00, AMC406381/ \$15.00, AMC406382/\$15.00, AMC406383/\$15.00, AMC406384/\$15.00, AMC406385/\$15.00, AMC406386/ \$15.00, AMC406387/\$15.00, AMC406388/\$15.00, AMC406389/\$15.00, AMC406390/\$15.00, AMC406391/ \$15.00, AMC406392/\$15.00, AMC406393/\$15.00, AMC406394/\$15.00, AMC406395/\$15.00, AMC406396/ \$15.00, AMC406397/\$15.00, AMC406398/\$15.00		- n/a -	330.00
2	22.00	LOCATABLE MINERALS / MINING CLAIMS- NEW,UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIM LOCATION FEE \$34 CASES: AMC406377/\$34.00, AMC406378/\$34.00, AMC406379/\$34.00, AMC406380/\$34.00, AMC406381/ \$34.00, AMC406382/\$34.00, AMC406383/\$34.00, AMC406384/\$34.00, AMC406385/\$34.00, AMC406386/ \$34.00, AMC406387/\$34.00, AMC406388/\$34.00, AMC406389/\$34.00, AMC406390/\$34.00, AMC406391/ \$34.00, AMC406392/\$34.00, AMC406393/\$34.00, AMC406394/\$34.00, AMC406395/\$34.00, AMC406396/ \$34.00, AMC406397/\$34.00, AMC406398/\$34.00		- n/a -	748.00
3	22.00	LOCATABLE MINERALS / MINING CLAIMS- NEW,UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIM MAINT FEE \$140 CASES: AMC406377/\$140.00, AMC406378/\$140.00, AMC406379/\$140.00, AMC406380/\$140.00, AMC406381/ \$140.00, AMC406382/\$140.00, AMC406383/\$140.00, AMC406384/\$140.00, AMC406385/\$140.00, AMC406386/ \$140.00, AMC406387/\$140.00, AMC406388/\$140.00, AMC406389/\$140.00, AMC406390/\$140.00, AMC406391/		- n/a -	3080.00

F	-

\$140.00, AMC406392/\$140.00, AMC406393/\$140.00, AMC406394/\$140.00, AMC406395/\$140.00, AMC406396/ \$140.00, AMC406397/\$140.00, AMC406398/\$140.00

TOTAL: \$

: \$4,158.00

		PAYMENT INFORMATION		
1	AMOUNT:	4158.00	POSTMARKED:	N/A
	TYPE:	CHECK	RECEIVED:	03/17/2011
	CHECK NO:	1001		
		KAROLYI, STEVE PO BOX 74353 PHOENIX AZ 85087-1006 US		

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 5/16/2019

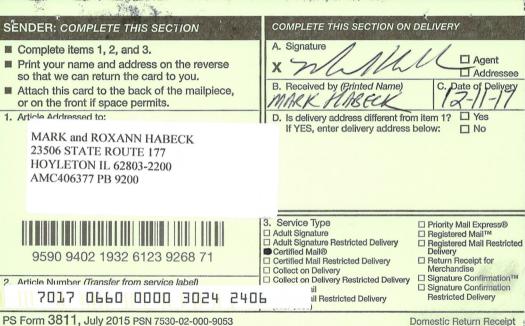
Box Number= AZ15059

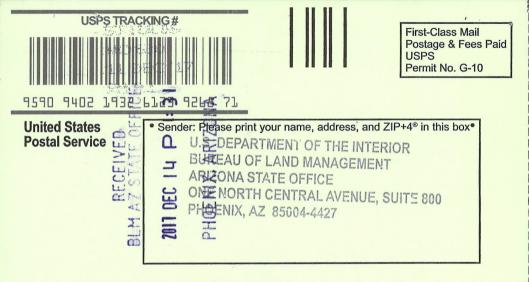
Claim Begin-End: AMC406377-AMC406398

2 Correspondence



AZ15059-3 AMC406356-AMC407176







BUREAU OF LAND MANAGEMENT Arizona State Office One North Central Avenue, Suite 800 Phoenix, Arizona 85004-4427 www.blm.gov/az/



DEC 0 4 2017

In Reply Refer To: 3830 (9200) PB AMC406377

CERTIFIED MAIL - RETURN RECEIPT REQUESTED No. 7017 0660 0000 3024 2406

DECISION

MARK and ROXANN HABECK 23506 STATE ROUTE 177 HOYLETON, IL 62803-2200 This decision affects those claims shown in the block below.

· · · ·

AMC406397 SUNDANCE GOLD #11-B

MINING CLAIMS DECLARED FORFEITED

The mining claims listed above have been declared forfeit as of September 1, 2017, for failure to timely file the required maintenance fee payment or small miner's maintenance fee waiver (waiver).

Claimants are required to pay an annual non-refundable maintenance fee of \$155 per 20 acres or portion thereof, or submit a waiver, on or before September 1 of each year. These requirements were established by 30 U.S.C. 28f-l, as amended, and 43 CFR 3834 and 3835.

Our records do not show receipt of a maintenance fee payment or small miner waiver filed on or before the due date. Therefore, the claims listed above are forfeit.

Reclamation Requirements

This decision does not relieve you of the liability for reclamation of all areas disturbed by your activities on lands covered by the subject mining claim(s) and/or site(s). After you complete the reclamation, you must notify the authorized officer of the appropriate surface managing agency so that the authorized officer may conduct a final site inspection and determine whether you may be released from liability. If you fail to reclaim the land to the satisfaction of the authorized officer,

the surface management agency may cite you for noncompliance under its surface management regulations. For land administered by the Bureau of Land Management (BLM), if you fail to reclaim the land to the satisfaction of the authorized officer as required in 43 CFR Subpart 3809, BLM will issue an order of noncompliance under 43 CFR 3809.601(a). If you fail to comply with the non-compliance order, BLM may take further action under 43 CFR 3809.604. Failure to conduct reclamation is a prohibited act that may subject you to criminal penalties. See 43 CFR 3809.605(h) and 43 CFR 3809.700.

Appeal Procedures

This decision may be appealed to the Interior Board of Land Appeals, Office of the Secretary, in accordance with the regulations contained in 43 CFR, Part 4, and the enclosed Form 1842-1. If an appeal is taken, your notice of appeal must be filed in this office (at the above address) within 30 days from receipt of this decision. The appellant has the burden of showing that the decision appealed from is in error.

If you wish to file a petition pursuant to regulation 43 CFR 4.21 (58 FR 4939, January 19, 1993) for a stay of the effectiveness of this decision during the time that your appeal is being reviewed by the Board, the petition for a stay must accompany your notice of appeal. A petition for a stay is required to show sufficient justification based on the standards listed below. Copies of the notice of appeal and petition for a stay **must** also be submitted to each party named in this decision and to the Interior Board of Land Appeals and to the appropriate Office of the Solicitor (see 43 CFR 4.413) at the same time the original documents are filed with this office. If you request a stay, you have the burden of proof to demonstrate that a stay should be granted.

Standards for Obtaining a Stay

Except as otherwise provided by law or other pertinent regulation, a petition for a stay of a decision pending appeal shall show sufficient justification based on the following standards:

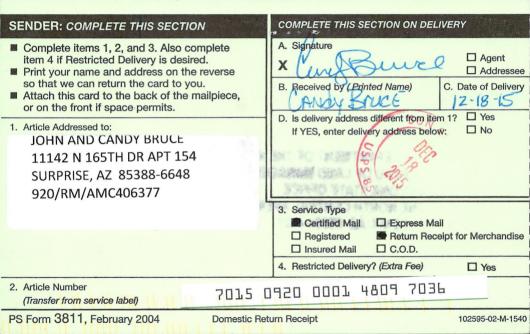
- (1) The relative harm to the parties if the stay is granted or denied,
- (2) The likelihood of the appellant's success on the merits,
- (3) The likelihood of immediate and irreparable harm if the stay is not granted, and
- (4) Whether the public interest favors granting the stay.

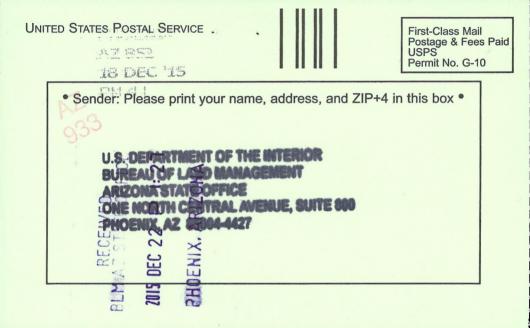
Please include your AMC serial number(s) on all correspondence. If additional information is required, please call Pauline Brown at 602-417-9360.

Jueas Jun

Lucas Lucero Deputy State Director Lands, Minerals, and Energy Division

Enclosure







BUREAU OF LAND MANAGEMENT Arizona State Office One North Central Avenue, Suite 800 Phoenix, Arizona 85004-4427 www.blm.gov/az/ DEC 0 3 2015



In Reply Refer To: 3800 (9200) RM AMC406377

CERTIFIED MAIL - RETURN RECEIPT REQUESTED No. 7015 0920 0001 4809 7036

DECISION

:

•

JOHN AND CANDY BRUCE 11142 N 165TH DR APT 154 SURPRISE, AZ 85388-6648 This decision affects those claims shown in the block below.

AMC406383 SUNDANCE GOLD #7

MINING CLAIMS DECLARED FORFEIT

The mining claims listed above have been declared forfeit as of September 1, 2015, for failure to timely file the required maintenance fee payment or small miner's maintenance fee waiver (waiver).

Claimants are required to pay an annual non-refundable maintenance fee of \$155 per 20 acres or portion thereof, or submit a waiver, on or before September 1 of each year. These requirements were established by 30 U.S.C. 28f-l, as amended, and 43 CFR 3834 and 3835.

Our records do not show receipt of a maintenance fee payment or small miner waiver filed on or before the due date. Therefore, the claims listed above are forfeit.

Reclamation Requirements

This decision does not relieve you of the liability for reclamation of all areas disturbed by your activities on lands covered by the subject mining claim(s) and/or site(s). After you complete the reclamation, you must notify the authorized officer of the appropriate surface managing agency so that the authorized officer may conduct a final site inspection and determine whether you may be released from liability. If you fail to reclaim the land to the satisfaction of the authorized officer, the surface management agency may cite you for noncompliance under its surface management regulations. For land administered by the Bureau of Land Management (BLM), if you fail to reclaim the land to the satisfaction of 3809,

BLM will issue an order of noncompliance under 43 CFR 3809.601(a). If you fail to comply with the non-compliance order, BLM may take further action under 43 CFR 3809.604. Failure to conduct reclamation is a prohibited act that may subject you to criminal penalties. See 43 CFR 3809.605(h) and 43 CFR 3809.700.

Appeal Procedures

This decision may be appealed to the Interior Board of Land Appeals, Office of the Secretary, in accordance with the regulations contained in 43 CFR, Part 4, and the enclosed Form 1842-1. If an appeal is taken, your notice of appeal must be filed in this office (at the above address) within 30 days from receipt of this decision. The appellant has the burden of showing that the decision appealed from is in error.

If you wish to file a petition pursuant to regulation 43 CFR 4.21 (58 FR 4939, January 19, 1993) for a stay of the effectiveness of this decision during the time that your appeal is being reviewed by the Board, the petition for a stay must accompany your notice of appeal. A petition for a stay is required to show sufficient justification based on the standards listed below. Copies of the notice of appeal and petition for a stay **must** also be submitted to each party named in this decision and to the Interior Board of Land Appeals and to the appropriate Office of the Solicitor (see 43 CFR 4.413) at the same time the original documents are filed with this office. If you request a stay, you have the burden of proof to demonstrate that a stay should be granted.

Standards for Obtaining a Stay

Except as otherwise provided by law or other pertinent regulation, a petition for a stay of a decision pending appeal shall show sufficient justification based on the following standards:

- (1) The relative harm to the parties if the stay is granted or denied,
- (2) The likelihood of the appellant's success on the merits,
- (3) The likelihood of immediate and irreparable harm if the stay is not granted, and
- (4) Whether the public interest favors granting the stay.

Please include your AMC serial number(s) on all correspondence. If additional information is required, please call RéAnn Myers at 602-417-9413.

Sincerely,

Angel Mogel

Rebecca Heick Deputy State Director M Lands, Minerals and Energy Division

Enclosure(s)



BUREAU OF LAND MANAGEMENT Arizona State Office One North Central Avenue, Suite 800 Phoenix, Arizona 85004-4427 www.blm.gov/az/ NOV 1 7 2015



In Reply Refer To: 3800 (9200) RM AMC405320, AMC406377, AMC413994, AMC428464, AMC429563, AMC431309, AMC432433, AMC433603, AMC433675

CERTIFIED MAIL - RETURN RECEIPT REQUESTED No. 7013 2250 0000 8720 9860

DECISION

:

STEVE KAROLYI PO BOX 74353 PHOENIX, AZ 85087-1006

This decision affects those claims shown in the block below.

SEE ATTACHED SHEET

MINING CLAIMS DECLARED FORFEIT

The mining claims listed above have been declared forfeit as of September 1, 2015, for failure to timely file the required maintenance fee payment or small miner's maintenance fee waiver (waiver).

Claimants are required to pay an annual non-refundable maintenance fee of \$155 per 20 acres or portion thereof, or submit a waiver, on or before September 1 of each year. These requirements were established by 30 U.S.C. 28f-1, as amended, and 43 CFR 3834 and 3835.

Our records do not show receipt of a maintenance fee payment or small miner waiver filed on or before the due date. Therefore, the claims listed above are forfeit.

Reclamation Requirements

This decision does not relieve you of the liability for reclamation of all areas disturbed by your activities on lands covered by the subject mining claim(s) and/or site(s). After you complete the reclamation, you must notify the authorized officer of the appropriate surface managing agency so that the authorized officer may conduct a final site inspection and determine whether you may be released from liability. If you fail to reclaim the land to the satisfaction of the authorized officer, the surface management agency may cite you for noncompliance under its surface management regulations. For land administered by the Bureau of Land Management (BLM), if you fail to reclaim the land to the satisfaction of the satisfaction of the authorized officer as required in 43 CFR Subpart 3809, BLM will issue an order of noncompliance under 43 CFR 3809.601(a). If you fail to comply with

the non-compliance order, BLM may take further action under 43 CFR 3809.604. Failure to conduct reclamation is a prohibited act that may subject you to criminal penalties. See 43 CFR 3809.605(h) and 43 CFR 3809.700.

Appeal Procedures

This decision may be appealed to the Interior Board of Land Appeals, Office of the Secretary, in accordance with the regulations contained in 43 CFR, Part 4, and the enclosed Form 1842-1. If an appeal is taken, your notice of appeal must be filed in this office (at the above address) within 30 days from receipt of this decision. The appellant has the burden of showing that the decision appealed from is in error.

If you wish to file a petition pursuant to regulation 43 CFR 4.21 (58 FR 4939, January 19, 1993) for a stay of the effectiveness of this decision during the time that your appeal is being reviewed by the Board, the petition for a stay must accompany your notice of appeal. A petition for a stay is required to show sufficient justification based on the standards listed below. Copies of the notice of appeal and petition for a stay **must** also be submitted to each party named in this decision and to the Interior Board of Land Appeals and to the appropriate Office of the Solicitor (see 43 CFR 4.413) at the same time the original documents are filed with this office. If you request a stay, you have the burden of proof to demonstrate that a stay should be granted.

Standards for Obtaining a Stay

Except as otherwise provided by law or other pertinent regulation, a petition for a stay of a decision pending appeal shall show sufficient justification based on the following standards:

- (1) The relative harm to the parties if the stay is granted or denied,
- (2) The likelihood of the appellant's success on the merits,
- (3) The likelihood of immediate and irreparable harm if the stay is not granted, and
- (4) Whether the public interest favors granting the stay.

Please include your AMC serial number(s) on all correspondence. If additional information is required, please call RéAnn Myers at 602-417-9413.

Sincerely,

Rebecca Heick

Rebecca Heick Deputy State Director Division of Lands, Minerals and Energy

Enclosure(s)

Page 1 of 1

STEVE KAROLYI PO BOX 74353 PHOENIX AZ 85087-1006

LEAD FILE CLAIM NUMBER NUMBER AMC405320 AMC405324 AMC406377 AMC406394 AMC413994 AMC414000 AMC428467 AMC428464 AMC429563 AMC429567 AMC431309 AMC431311 AMC431309 AMC431312 AMC432433 AMC432434 AMC432433 AMC432439 AMC433603 AMC433603 AMC433675 AMC433675

. . .

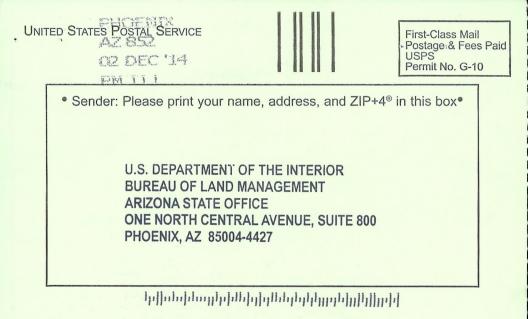
CLAIM NAME NUGGET CANYON-A SUNDANCE GOLD #5-A RIO ORO GOLD #4 INCA GOLD #2 WYATTS GOLD #3 PEACOCK #4 PEACOCK #5 GOLD BEND #2

KAREN WHN -1 COPPER KING #7

OFNIDED, COMPLETE THIS SECTION		
SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVER	RY
 Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	SVAIN KARDOCT	
1. Article Addressed to: STEVE KAROLYI PO BOX 74353 PHOENIX, AZ 85087-1006 920/RM/AMC405320/406377/413994/	D. Is delivery address different from item 17 If YES, enter delivery address below: 2015 DEC - 2 P 3: 00 PHOENIX, ARIZONA	No
428464/429563/431309/432433/433603/ 433675	3. Service Type □ Certified Mail® □ Priority Mail Exp □ Registered □ Return Receipt □ Insured Mail □ Collect on Delive	for Merchandise
	4. Restricted Delivery? (Extra Fee)	☐ Yes
2. Article Number (Transfer from servica label) 7013 221	50 0000 8720 9860	
- 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		· ·
NITED STATES POSTAL SERVICE 30 MOV '15	First-Class Mail Postage & Fees USPS Permit No. G-10	
30 NOV '15	Postage & Fees USPS Permit No. G-10	

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BUREAU OF LAND MANAGEMENT Arizona State Office One North Central Avenue, Suite 800 Phoenix, Arizona 85004-4427 www.blm.gov/az/ NOV 0 6 2014



In Reply Refer To: 3800 (9310) RE AMC406377

CERTIFIED MAIL - RETURN RECEIPT REQUESTED 7014 0150 0000 5453 3963

NOTICE

JOHN BRUCE CANDY BRUCE 11142 N. 165TH #337 SURPRISE, AZ 85388-6660

SUNDANCE GOLD #7 AMC406377

Maintenance Fee Waiver Held for Rejection

This office received the Maintenance Fee Waiver Certification (waiver) for the above listed mining claim(s). The waiver is not properly completed and does not meet the annual filing requirements.

In accordance with 43 Code of Federal Regulations (CFR) 3835.10, the name, address, and original signatures of all owners of the mining claim must be included on the waiver form. Please correct the discrepancy as noted below:

Not all owners of the mining claim have signed the document. Please obtain the missing printed name and address and original ink signature for Candy Bruce on the enclosed copy of the waiver.

In order to correct the defect in the waiver, per 43 CFR 3835.93, you must provide this office with the requested information within 60 days of your receipt of this notice. If you are unable to provide this information, you have the option of paying the annual maintenance fee of \$155 per claim (\$155 per 20 acres for placer claims larger than 20 acres). If we do not receive the requested corrections within the 60 day time frame, the claim(s) will be declared forfeited and closed.

Corrective Doc Filed 12-15-14 RE 12-15-14

*

Please include your AMC serial number on all correspondence. If additional information is required, please contact Rod Ebert at 602-417-9397.

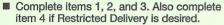
Sincerely,

Rebecca Heick

Rebecca Heick Acting Deputy State Director Lands and Minerals Division

Enclosure

SENDER: COMPLETE THIS SECTION



- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.
- 1. Article Addressed to:

. Article Number

STEVE KAROLYI; TINA DETERS; KENNETH MOORE P.O. BOX 74353 PHOENIX, AZ 85087-1006 9310/RE/AMC406377, AMC412179,

AMC403658, AMC405534

COMPLETE THIS SECTION ON DELIVERY



(Transfer from service label) S Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540





BUREAU OF LAND MANAGEMENT Arizona State Office One North Central Avenue, Suite 800 Phoenix, Arizona 85004-4427 www.blm.gov/az/



FEB 1 1 2014

In Reply Refer To: 3800 (9310) RE AMC406377, AMC412179, AMC403658, AMC405534

CERTIFIED MAIL - RETURN RECEIPT REQUESTED No. 7013 0600 0001 7594 4526

DECISION

STEVE KAROLYI; TINA DETERS;	
KENNETH MOORE	
P.O. BOX 74353	
PHOENIX, AZ 85087-1006	

This decision affects those claims shown in the block below.

AMC406393, AMC406396, AMC412183, AMC403658, AMC403659, AMC405540, AMC405544 SUNDANCE GOLD #2-A, #11-A, CLEATOR GOLD #5, ALAMO GOLD #1, ALAMO #1-A, LOST RIVER #2, LOST RIVER #4A

MINING CLAIMS DECLARED FORFEIT

The mining claims listed above have been declared forfeit as of September 1, 2013, for failure to timely file the required maintenance fee payment or small miner's maintenance fee waiver (waiver).

Claimants are required to pay an annual non-refundable maintenance fee of \$140 per 20 acres, or submit a waiver, on or before September 1 of each year. (In accordance with 43 CFR 1822.14, because September 1, 2013, fell on a Sunday and Monday was a holiday, the payment was due the next business day, September 3, 2013.) These requirements were established by 30 U.S.C. 28f-l, as amended, and 43 Code of Federal Regulations (CFR) 3834 and 3835.

Our records do not show receipt of a maintenance fee payment or small miner waiver filed on or before the due date. Therefore, the claims listed above are forfeit.

This decision does not relieve you of the liability for reclamation of all areas disturbed by your activities on lands covered by the subject mining claim(s) and/or site(s). After you complete the reclamation, you must notify the authorized officer of the appropriate surface managing agency so that the authorized officer may conduct a final site inspection and determine whether you may be released from liability. If you fail to reclaim the land to the satisfaction of the authorized officer, the surface management agency may cite you for noncompliance under its surface management regulations.

24

For land administered by the Bureau of Land Management (BLM), if you fail to reclaim the land to the satisfaction of the authorized officer as required in 43 CFR Subpart 3809, BLM will issue an order of noncompliance under 43 CFR 3809.601(a). If you fail to comply with the non-compliance order, BLM may take further action under 43 CFR 3809.604. Failure to conduct reclamation is a prohibited act that may subject you to criminal penalties. See 43 CFR 3809.605(h) and 43 CFR 3809.700.

Appeal Procedures

This decision may be appealed to the Interior Board of Land Appeals, Office of the Secretary, in accordance with the regulations contained in 43 CFR, Part 4, and the enclosed Form 1842-1. If an appeal is taken, your notice of appeal must be filed in this office (at the above address) within 30 days from receipt of this decision. The appellant has the burden of showing that the decision appealed from is in error.

If you wish to file a petition pursuant to regulation 43 CFR 4.21 (58 FR 4939, January 19, 1993) for a stay of the effectiveness of this decision during the time that your appeal is being reviewed by the Board, the petition for a stay must accompany your notice of appeal. A petition for a stay is required to show sufficient justification based on the standards listed below. Copies of the notice of appeal and petition for a stay **must** also be submitted to each party named in this decision and to the Interior Board of Land Appeals and to the appropriate Office of the Solicitor (see 43 CFR 4.413) at the same time the original documents are filed with this office. If you request a stay, you have the burden of proof to demonstrate that a stay should be granted.

Standards for Obtaining a Stay

Except as otherwise provided by law or other pertinent regulation, a petition for a stay of a decision pending appeal shall show sufficient justification based on the following standards:

- (1) The relative harm to the parties if the stay is granted or denied,
- (2) The likelihood of the appellant's success on the merits,
- (3) The likelihood of immediate and irreparable harm if the stay is not granted, and
- (4) Whether the public interest favors granting the stay.

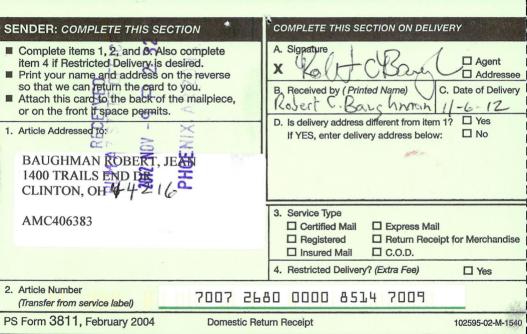
Please include your AMC serial number(s) on all correspondence. If additional information is required, please call Rod Ebert at 602-417-9397.

Rebecca Heick

Rebecca Heick Group Administrator Lands and Minerals

Enclosure: Appeal Form 1842-1

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Haladallandanahalalahalahalahalahan Maadaan Maad



BUREAU OF LAND MANAGEMENT Arizona State Office One North Central Avenue, Suite 800 Phoenix, Arizona 85004-4427 www.blm.gov/az/



In Reply Refer To: 3800 (9310) AT AMC406377

CERTIFIED MAIL – RETURN RECEIPT REQUEST 7007 2680 0000 8514 7009

NOTICE

BAUGHMAN ROBERT, JEAN 1400 TRAILS END DR CLINTON, OH 44216

This Notice Affects Those Claims Shown in the Block Below.

AMC406383 SUNDANCE GOLD #7

2013 Maintenance Fees - Additional Fees Required

Your maintenance fee payment for the 2013 assessment year, in the amount of \$140 per claim, for the placer claims listed above, has been received and is insufficient. The total due on your claim(s) is: \$140.

In accordance with the Consolidated Appropriations Act of 2012, Public Law 112-74 (125 Stat 1047), and FR44155-44158 (2012) Congress changed the way maintenance fees for placer mining claims are assessed. Instead of charging the maintenance fee on a per-claim basis, Congress stated that the fee, which is currently \$140, will be assessed on each 20 acre parcel of a placer claim or portion thereof.

Insufficient payment of the annual maintenance fee for the 2013 assessment year is a curable defect. **Therefore you are required to do one of the following within 30 days of receipt of this notice or your claim(s) will be declared forfeited**: 1) submit additional fees of \$140 per 20-acres or portion thereof based on the full acreage of the claim, or 2) amend the claim(s) to reduce the acres so a lesser fee is due and submit any additional fees due; or 3) relinquish the claim(s) in their entirety, in which case BLM will refund the maintenance fees you have already paid for the 2013 assessment year.

If you choose to amend the claims to reduce the acres, you must submit an amended location notice for each claim, with an accurate description and dimensions of the reduced claim, along with a map depicting the reduced claim, and a \$10 processing fee per amendment. An amendment must also be recorded at the county. If the amended claim contains more than 20 acres, calculate the additional fees due and submit those fees with the amendment(s).

Pd Hddi & 140 10/22/12 AT

Please include your Arizona Mining Claim (AMC) serial number(s) and claim name(s) when submitting the additional fees, and note that you are paying additional fees due. If additional information is required, please contact Amy Thrower at 602-417-9334.

Rebecca Huck

Rebecca Heick Group Administrator Lands and Minerals



BUREAU OF LAND MANAGEMENT Arizona State Office One North Central Avenue, Suite 800 Phoenix, Arizona 85004-4427 www.blm.gov/az/



October 28, 2011

In Reply Refer To: 3800 (9310) TS AMC405320, AMC405325, AMC405534, AMC406029, AMC406082, AMC406377, AMC408791

CERTIFIED MAIL - RETURN RECEIPT REQUESTED No.

DECISION

KAROLYI STEVE	:	This decision affects those claims shown
PO BOX 74353	:	in the block below:
PHOENIX, AZ 85087-1006		
7010 2780 0003 1128 6963	:	
MOORE KENNETH	:	
PO BOX 417	:	
PHOENIX, AZ 85001-0417		
7010 2780 0003 1128 7472	:	

AMC405320 - 405323, 405333, 405534, 405537, 405545, 406032, 406087, 406377, 406378, 406380 - 406382, 406384 - 406392, 408793

BOOT JACK GOLD-A, FREE GOLD-A, FREE GOLD-B, GOLD LEDGE-A, GOLD LODGE, BOOT JACK GOLD A, GOLD LEDGE A, NUGGET CANYON A, MARTIN PEAK #3-A, SUPERSTITION #7, SUNDANCE GOLD #1, #2, #4, #5, #6, #8 - #14, #16, #17, LA PAZ #3

MINING CLAIMS DECLARED FORFEITED

The mining claims listed above have been declared forfeited for failure to file the required maintenance fee payment or small miner's maintenance fee waiver (waiver).

Claimants are required to pay an annual non-refundable maintenance fee of \$140, or submit a waiver, on or before September 1 of each year. These requirements were established by 30 (United States Code) 28-f-k, as amended, and 43 Code of Federal Regulations (CFR) 3834 and 3835.

Our records do not show receipt of a maintenance fee payment, or waiver received on or before September 1, 2011, for the 2012 assessment year, for the claims listed above. Therefore, the claims are forfeited.

This decision does not relieve you of the liability for reclamation of all areas disturbed by your activities on lands covered by the subject mining claim(s) and/or site(s). After you complete the reclamation, you must notify the authorized officer of the appropriate surface managing agency so that the authorized officer may conduct a final site inspection and determine whether you may be released from liability.

If you fail to reclaim the land to the satisfaction of the authorized officer, the surface management agency may cite you for noncompliance under its surface management regulations.

For land administered by the Bureau of Land Management (BLM), if you fail to reclaim the land to the satisfaction of the authorized officer as required in 43 CFR Subpart 3809, BLM will issue an order of noncompliance under 43 CFR 3809.601(a). If you fail to comply with the noncompliance order, BLM may take further action under 43 CFR 3809.604. Failure to conduct reclamation is a prohibited act that may subject you to criminal penalties. See 43 CFR 3809.605(h) and 43 CFR 3809.700.

This decision may be appealed to the Interior Board of Land Appeals, Office of the Secretary, in accordance with the regulations contained in 43 CFR, Part 4, and the enclosed Form 1842-1. If an appeal is taken, your notice of appeal must be filed in this office (at the above address) within 30 days from receipt of this decision. The appellant has the burden of showing that the decision appealed from is in error.

If you wish to file a petition pursuant to regulation 43 CFR 4.21 (58 FR 4939, January 19, 1993) for a stay of the effectiveness of this decision during the time that your appeal is being reviewed by the Board, the petition for a stay must accompany your notice of appeal. A petition for a stay is required to show sufficient justification based on the standards listed below. Copies of the notice of appeal and petition for a stay **must** also be submitted to each party named in this decision and to the Interior Board of Land Appeals and to the appropriate Office of the Solicitor (see 43 CFR 4.413) at the same time the original documents are filed with this office. If you request a stay, you have the burden of proof to demonstrate that a stay should be granted.

Standards for Obtaining a Stay

Except as otherwise provided by law or other pertinent regulation, a petition for a stay of a decision pending appeal shall show sufficient justification based on the following standards:

- (1) The relative harm to the parties if the stay is granted or denied,
- (2) The likelihood of the appellant's success on the merits,
- (3) The likelihood of immediate and irreparable harm if the stay is not granted, and
- (4) Whether the public interest favors granting the stay.

If additional information is required, please contact Tony Smith 602-417-9355. Please include your AMC serial number(s) on all correspondence.

Rebecca Heick

Rebecca Heick Group Administrator Lands and Minerals

Enclosures

PLACE STICKER AT TOP OF ENVELOPE TO THE RICHT OF THE RETURN ADDRES, FOLD AT DOTTED LINE

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SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON D	ELIVERY
 Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. Article Addressed to: MOORE KENNETH PO BOX 417 PHOENIX, AZ 85001-0417 AZ931 TS AMC405325, AMC405534, 	A. Signature X B. Received by (<i>Printed Name</i>) D. Is delivery address different from If YES, enter delivery address b 3. Service Type	Agent Addressee C. Date of Delivery item 1? Yes elow: No
AMC406029, AMC406082, AMC406377	Certified Mail Express	Receipt for Merchandise

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UNITED STATES DEPARTMENT OF THE INTERIOR

Bureau of Land Management Arizona State Office 1 North Central Avenue, Suite 800 Phoenix, Arizona 85004

An I

Official Business Penalty for Private Use, \$300



MOORE KENNETH **PO BOX 417** () PHOENIX, AZ 85001-0417 A 7021 TO ANACIA05225 ANACIA0552A

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SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY		
 Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	A. Signature		
1. Article Addressed to: KAROLYI STEVE PO BOX 74353 PHOENIX, AZ 85087-1006	If YES, enter delivery address below: US ID No		
AZ931 TS AMC405325, AMC405534, AMC406029, AMC406082, AMC406377	3. Service Type □ Certified Mail □ Express Mail □ Registered □ Return Receipt for Merchandise □ Insured Mail □ C.O.D.		
	4. Restricted Delivery? (Extra Fee)		
2. Article Number (Transfer from service label) 7010 2780	0003 1128 7489		
PS Form 3811, February 2004 Domestic Re	turn Receipt 102595-02-M-1540		

OFFICIAL COPIES: /Case Files/ /SD Read/ /Section/ /Author

October 28, 2011

In Reply Refer To: 3800 (9310) TS AMC405325, AMC405534, AMC406029, AMC406082, AMC406377

CERTIFIED MAIL - RETURN RECEIPT REQUESTED No.

MOODE THE R

DECISION

MOORE KENNETH PO BOX 417 PHOENIX, AZ 85001-0417 7010 2780 0003 1128 6956	:	This decision affects those claims shown in the block below:	
KAROLYI STEVE PO BOX 74353 PHOENIX, AZ 85087-1006 7010 2780 0003 1128 7489	:		

AMC405333, 405545, 406087, 406377, 406378, 406380 - 406382, 406384 - 406392 GOLD LODGE, NUGGET CANYON A, sUPERSTITION #7, SUNDANCE GOLD #1, #2, #4, #5, #6, #8 - #14, #16, #17

MINING CLAIMS DECLARED FORFEITED

The mining claims listed above have been declared forfeited for failure to file the required maintenance fee payment or small miner's maintenance fee waiver (waiver).

Claimants are required to pay an annual non-refundable maintenance fee of \$140, or submit a waiver, on or before September 1 of each year. These requirements were established by 30 (United States Code) 28-f-k, as amended, and 43 Code of Federal Regulations (CFR) 3834 and 3835.

11/4/2011 78 **ENTERED INTO COMPUTER**

Our records do not show receipt of a maintenance fee payment, or waiver received on or before September 1, 2011, for the 2012 assessment year, for the claims listed above. Therefore, the claims are forfeited.

This decision does not relieve you of the liability for reclamation of all areas disturbed by your activities on lands covered by the subject mining claim(s) and/or site(s). After you complete the reclamation, you must notify the authorized officer of the appropriate surface managing agency so that the authorized officer may conduct a final site inspection and determine whether you may be released from liability.

If you fail to reclaim the land to the satisfaction of the authorized officer, the surface management agency may cite you for noncompliance under its surface management regulations.

For land administered by the Bureau of Land Management (BLM), if you fail to reclaim the land to the satisfaction of the authorized officer as required in 43 CFR Subpart 3809, BLM will issue an order of noncompliance under 43 CFR 3809.601(a). If you fail to comply with the noncompliance order, BLM may take further action under 43 CFR 3809.604. Failure to conduct reclamation is a prohibited act that may subject you to criminal penalties. See 43 CFR 3809.605(h) and 43 CFR 3809.700.

This decision may be appealed to the Interior Board of Land Appeals, Office of the Secretary, in accordance with the regulations contained in 43 CFR, Part 4, and the enclosed Form 1842-1. If an appeal is taken, your notice of appeal must be filed in this office (at the above address) within 30 days from receipt of this decision. The appellant has the burden of showing that the decision appealed from is in error.

If you wish to file a petition pursuant to regulation 43 CFR 4.21 (58 FR 4939, January 19, 1993) for a stay of the effectiveness of this decision during the time that your appeal is being reviewed by the Board, the petition for a stay must accompany your notice of appeal. A petition for a stay is required to show sufficient justification based on the standards listed below. Copies of the notice of appeal and petition for a stay **must** also be submitted to each party named in this decision and to the Interior Board of Land Appeals and to the appropriate Office of the Solicitor (see 43 CFR 4.413) at the same time the original documents are filed with this office. If you request a stay, you have the burden of proof to demonstrate that a stay should be granted.

Standards for Obtaining a Stay

Except as otherwise provided by law or other pertinent regulation, a petition for a stay of a decision pending appeal shall show sufficient justification based on the following standards:

- (1) The relative harm to the parties if the stay is granted or denied,
- (2) The likelihood of the appellant's success on the merits,
- (3) The likelihood of immediate and irreparable harm if the stay is not granted, and
- (4) Whether the public interest favors granting the stay.

Please include your AMC serial number(s) on all correspondence. If additional information is required, please call Tony Smith 602-417-9355.

/s/ Rebecca Heick

Rebecca Heick Group Administrator Lands and Minerals

Enclosure

TSmith:lm:102811

OFFICIAL COPIES: /Case Files/ /SD Read/ /Section/ /Author

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October 28, 2011

In Reply Refer To: 3800 (9310) TS AMC405320, AMC405325, AMC405534, AMC406029, AMC406082, AMC406377, AMC408791

CERTIFIED MAIL - RETURN RECEIPT REQUESTED No.

DECISION

KAROLYI STEVE PO BOX 74353 PHOENIX, AZ 85087-1006	:	This decision affects those claims shown in the block below:
7010 2780 0003 1128 6963 MOORE KENNETH	: •	
PO BOX 417 PHOENIX, AZ 85001-0417 7010 2780 0003 1128 7472	:	

AMC405320 - 405323, 405333, 405534, 405537, 405545, 406032, 406087, 406377, 406378, 406380 - 406382, 406384 - 406392, 408793

BOOT JACK GOLD-A, FREE GOLD-A, FREE GOLD-B, GOLD LEDGE-A, GOLD LODGE, BOOT JACK GOLD A, GOLD LEDGE A, NUGGET CANYON A, MARTIN PEAK #3-A, SUPERSTITION #7, SUNDANCE GOLD #1, #2, #4, #5, #6, #8 - #14, #16, #17, LA PAZ #3

MINING CLAIMS DECLARED FORFEITED

The mining claims listed above have been declared forfeited for failure to file the required maintenance fee payment or small miner's maintenance fee waiver (waiver).

Claimants are required to pay an annual non-refundable maintenance fee of \$140, or submit a waiver, on or before September 1 of each year. These requirements were established by 30 (United States Code) 28-f-k, as amended, and 43 Code of Federal Regulations (CFR) 3834 and 3835.

11/4/2011 TS ENTERED INTO COMPUTER

Our records do not show receipt of a maintenance fee payment, or waiver received on or before September 1, 2011, for the 2012 assessment year, for the claims listed above. Therefore, the claims are forfeited.

This decision does not relieve you of the liability for reclamation of all areas disturbed by your activities on lands covered by the subject mining claim(s) and/or site(s). After you complete the reclamation, you must notify the authorized officer of the appropriate surface managing agency so that the authorized officer may conduct a final site inspection and determine whether you may be released from liability.

If you fail to reclaim the land to the satisfaction of the authorized officer, the surface management agency may cite you for noncompliance under its surface management regulations.

For land administered by the Bureau of Land Management (BLM), if you fail to reclaim the land to the satisfaction of the authorized officer as required in 43 CFR Subpart 3809, BLM will issue an order of noncompliance under 43 CFR 3809.601(a). If you fail to comply with the noncompliance order, BLM may take further action under 43 CFR 3809.604. Failure to conduct reclamation is a prohibited act that may subject you to criminal penalties. See 43 CFR 3809.605(h) and 43 CFR 3809.700.

This decision may be appealed to the Interior Board of Land Appeals, Office of the Secretary, in accordance with the regulations contained in 43 CFR, Part 4, and the enclosed Form 1842-1. If an appeal is taken, your notice of appeal must be filed in this office (at the above address) within 30 days from receipt of this decision. The appellant has the burden of showing that the decision appealed from is in error.

If you wish to file a petition pursuant to regulation 43 CFR 4.21 (58 FR 4939, January 19, 1993) for a stay of the effectiveness of this decision during the time that your appeal is being reviewed by the Board, the petition for a stay must accompany your notice of appeal. A petition for a stay is required to show sufficient justification based on the standards listed below. Copies of the notice of appeal and petition for a stay **must** also be submitted to each party named in this decision and to the Interior Board of Land Appeals and to the appropriate Office of the Solicitor (see 43 CFR 4.413) at the same time the original documents are filed with this office. If you request a stay, you have the burden of proof to demonstrate that a stay should be granted.

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- (1) The relative harm to the parties if the stay is granted or denied,
- (2) The likelihood of the appellant's success on the merits,
- (3) The likelihood of immediate and irreparable harm if the stay is not granted, and
- (4) Whether the public interest favors granting the stay.

Please include your AMC serial number(s) on all correspondence. If additional information is required, please call Tony Smith 602-417-9355.

/s/ Rebecca Heick

Rebecca Heick Group Administrator Lands and Minerals

Enclosure

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TSmith:lm:102811

OFFICIAL COPIES /CF/ /SD READ/ /GROUP/

/SECTION/ /AUTHOR

October 14, 2011

In Reply Refer To: 3800 (9310) RE AMC399213 AMC406377

CERTIFIED MAIL - RETURN RECEIPT REQUESTED No. 7011 1570 0003 6509 6898

DECISION

Eric Martin, Jeremiah Martin, Shauna Martin 1653 Lilac Ln. Willits, CA 95490 This Decision Affects Those Claims Shown in the Block Below.

	406379		
Gold Wash #3 Sund	lance Gold #3		

MINING CLAIM(S) DECLARED FORFEITED

The mining claim(s) listed above has/have been declared forfeited for failure to file the required maintenance fee payment or small miner's maintenance fee waiver (waiver) on or before September 1, 2011.

Claimants are required to pay an annual non-refundable maintenance fee of \$140, or submit a waiver, on or before September 1 of each year. There is no grace period and late filings cannot be accepted. These requirements were established by 30 (United States Code) 28-f-k, as amended, and 43 Code of Federal Regulations (CFR) 3834 and 3835.

Our records show that we did receive either a maintenance fee payment or a waiver for the above listed mining claim(s); however your document was received <u>after</u> September 1, 2011. Therefore, the claim(s) is/are forfeited.

This decision does not relieve you of the liability for reclamation of all areas disturbed by your activities on lands covered by the subject mining claim(s) and/or site(s). After you complete the reclamation, you must notify the authorized officer of the appropriate surface managing agency so that the authorized officer may conduct a final site inspection and determine whether you may be released from liability.

If you fail to reclaim the land to the satisfaction of the authorized officer, the surface management agency may cite you for noncompliance under its surface management regulations.

For land administered by the Bureau of Land Management (BLM), if you fail to reclaim the land to the satisfaction of the authorized officer as required in 43 CFR Subpart 3809, BLM will issue an order of noncompliance under 43 CFR 3809.601(a). If you fail to comply with the noncompliance order, BLM may take further action under 43 CFR 3809.604. Failure to conduct reclamation is a prohibited act that may subject you to criminal penalties. See 43 CFR 3809.605(h) and 43 CFR 3809.700.

This decision may be appealed to the Interior Board of Land Appeals, Office of the Secretary, in accordance with the regulations contained in 43 CFR, Part 4, and the enclosed Form 1842-1. If an appeal is taken, your notice of appeal must be filed in this office (at the above address) within 30 days from receipt of this decision. The appellant has the burden of showing that the decision appealed from is in error.

If you wish to file a petition pursuant to regulation 43 CFR 4.21 (58 FR 4939, January 19, 1993) for a stay of the effectiveness of this decision during the time that your appeal is being reviewed by the Board, the petition for a stay must accompany your notice of appeal. A petition for a stay is required to show sufficient justification based on the standards listed below. Copies of the notice of appeal and petition for a stay must also be submitted to each party named in this decision and to the Interior Board of Land Appeals and to the appropriate Office of the Solicitor (see 43 CFR 4.413) at the same time the original documents are filed with this office. If you request a stay, you have the burden of proof to demonstrate that a stay should be granted.

Standards for Obtaining a Stay

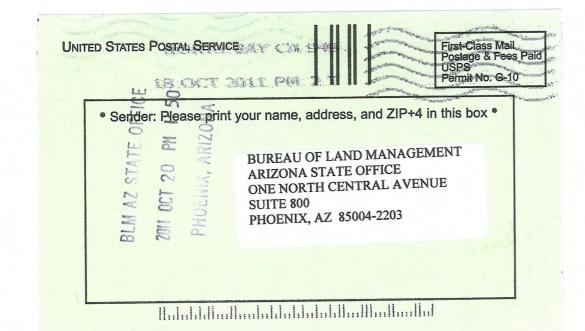
Except as otherwise provided by law or other pertinent regulation, a petition for a stay of a decision pending appeal shall show sufficient justification based on the following standards:

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- (2) The likelihood of the appellant's success on the merits,
- (3) The likelihood of immediate and irreparable harm if the stay is not granted, and
- (4) Whether the public interest favors granting the stay.

Please include your AMC serial number(s) on all correspondence. If additional information is required, please call Rod Ebert at 602-417-9397.

Rebecca Heick Group Administrator Lands and Minerals

Enclosure REbert:1m:101411



SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
 Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. Article Addressed to: Eric Martin, Jeremiah Martin 	A. Signature Agent Agent Addressee B. Beceived by (Printed Name) C. Date of Delivery C. Date of Delivery D. Is delivery address different from item 1? Yes If YES, enter delivery address below: No
Shauna Martin 1653 Lilac Ln. Willits, CA 95490 AZ931 RE AMC399213, AMC406377	3. Service Type Certified Mail Express Mail Registered Return Receipt for Merchandise Insured Mail C.O.D.
	4. Restricted Delivery? (Extra Fee)
2. Article Number 7011 157 (Transfer from service label)	0 0003 6509 6898
PS Form 3811, February 2004 Domestic Ret	turn Receipt 102595-02-M-1540

NOTICE!!

These documents have been scanned!

Do not place un-scanned documents beneath this notice!

Do not remove this notice from this file!

GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 5/16/2019

Box Number= AZ15059

Claim Begin-End: AMC406377-AMC406398

3 Transfers



AZ15059-3 AMC406356-AMC407176

PHOENIX, ARIZON

2016 SEP 26 P 2:

SE

Steve Karolyi PO BOX 74353 Phoenix, AZ 85087

QUIT CLAIM DEED

For consideration of \$10.00 and other valuable considerations, I or we, Steve Karolyi, whose address is

PO Box 74353 Phoenix, AZ 85087, hereby quitclaim to: William Ryan Leighton

19 Shackford St. Eastport, ME 04631

all right, title or interest in the following real property situated in La Paz County, Arizona:

Claim: AMC # 406398 Sundance Gold #13A, 20 Acre Lode Claim Legal Description: Township 5N, Range 12W, Section 14, SW Corridor Exempt per A.R.S. 11-1134-A6

Executed this this 10 day of Splender 2016

Grantor - Steve Karolyi

STATE OF Arizona

COUNTY OF Maricopa

This instrument was acknowledged before me this 204 day of Septem 2016 by:

Notary Public

ASHLEY HATHAWAY Notary Public - State of Arizona MARICOPA COUNTY My Commission Expires November 5, 2016

/V

Steve Karolyi PO BOX 74353 Phoenix, AZ 85087

QUIT CLAIM DEED

For consideration of \$10.00 and other valuable considerations, I or we, Steve Karolyi, whose address is

PO Box 74353 Phoenix, AZ 85087, hereby quitclaim to: Donald Butler 7667 Chilcote Hollow Rd. Petersburg, PA 16669

all right, title or interest in the following real property situated in Maricopa County, Arizona:

Claim: AMC #439394 Brynn Mine 6, 20 Acre Placer Claim Legal Description: Township 5N, Range 6W, Section 23, SW Corridor Exempt per A.R.S. 11-1134-A6

Executed this this 20th day of September 2016

Grantor – Steve Karolyi

STATE OF Arizona

COUNTY OF Maricopa

This instrument was acknowledged before me this <u>20</u> day of <u>SCPHCMbel</u> 2016 by:

ASHLEY HATHAWAY Notary Public - State of Arizona MARICOPA COUNTY My Commission Expires November 5, 2016

Notary Public

My Commission Expires:

NOV. 5. 2016

PHOEMIX. ARIZONA υ 3 ഗ

Steve Karolyi PO BOX 74353 Phoenix, AZ 85087

QUIT CLAIM DEED

For consideration of \$10.00 and other valuable considerations, I or we, Steve Karolyi, whose address is

PO Box 74353 Phoenix, AZ 85087, hereby quitclaim to: Daniel Liska & Tiffany Meyer 2406 Oakridge Rd. Fort Wayne, IN 46805

all right, title or interest in the following real property situated in Yavapai County, Arizona:

Claim: AMC # 434016 Copper Spring Gold #6, 20 Acre Lode Claim Legal Description: Township 10N, Range 4E, Section 33, NW Corridor Exempt per A.R.S. 11-1134-A6

Executed this this 15 day of Septem 2016

Grantor - Steve Karoly

STATE OF Arizona

COUNTY OF Maricopa

This instrument was acknowledged before me this 15 day of Rptember 2016 by:

Notary Public My Commission Expires: Dec 31,2018



ASHLEY MARSH otary Public - State of Arizone MARICOPA COUNTY My Commission Expires December 31, 2018

PHOENIX. ARIZONA

SEP

10 22

S

Steve Karolyi PO BOX 74353 Phoenix, AZ 85087

QUIT CLAIM DEED

For consideration of \$10.00 and other valuable considerations, I or we, Steve Karolyi, whose address is

PO Box 74353 Phoenix, AZ 85087, hereby quitclaim to: Robert Martin 9459 County Rd. H San Luis, CO 81152

all right, title or interest in the following real property situated in La Paz County, Arizona:

Claim: AMC # 429563 Sierra Gold #1, 20 Acre Lode Claim Legal Description: Township 5N, Range 12W, Section 11, NW Corridor Exempt per A.R.S. 11-1134-A6

Executed this this 5 day of September 2016

Grantor – Steve Karoly

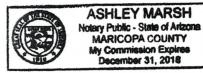
STATE OF Arizona

COUNTY OF Maricopa

This instrument was acknowledged before me this 15 day of SCACMD 2016 by:

Notary Public

My Commission Expires: DeC 31,2018



PHOENIX, ARIZONA

SEP 26 P

United States Department of the Interior Bureau of Land Management DIV OF LANDS, MINRLS & ENERGY ONE N CENTRAL AVE PHOENIX, AZ 85004 -4427 Phone: 602-417-9200

Receipt

No:

3668166

Transaction #: 3772420 Date of Transaction: 09/28/2016

CUSTOMER:

STEVE F KAROLYI PO BOX 74353 PHOENIX,AZ 85087-1006 US

LINE #	QTY	DESCRIPTION	REMARKS	UNIT PRICE	TOTAL
1	1.00	LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC406398/\$50.00	TR/5	- n/a -	50.00
TOTAL:					\$50.00

	PAYMENT INFORMATION					
NOTE: It	OTE: Items will appear on credit card statement as "Bureau of Land Mgmt CO".					
1	AMOUNT:	0.00 POSTMARKED: N/A				
	TYPE:	CREDIT CARD	RECEIVED:	09/28/2016		
		KAROLYI, STEVE F PO BOX 74353 PHOENIX AZ 85087-1006 US				
		XXXXXXXXXX5005	AUTH CODE:	119700		
	NAME ON CARD:	STEVE KAROLYI				
	EXPIRES:	01/2020	,			
	SIGNATURE:					

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.



Mine Finder Gold & Ranger Gold Exploration LLC

Attention: Bureau of Land Management

Please use the American Express credit card on file.

Sincerely, Steve Karolyi

(623) 374-5413

RECEIVED BLM AZ STATE OFFICE

2016 AUG 29 P 3 14

PHOENIX, ARIZONA

Steve Karolyi PO BOX 74353 Phoenix, AZ 85087

QUIT CLAIM DEED

For consideration of \$10.00 and other valuable considerations, I or we, Steve Karolyi, whose address is

PO Box 74353 Phoenix, AZ 85087, hereby quitclaim to: Ronald Forrester

594 Sawdust Rd. #323 Spring, TX 77380

all right, title or interest in the following real property situated in Yavapai County, Arizona:

Claim: AMC # 430623 Golden Schist #2, 20 Acre Lode Claim Legal Description: Township 10N, Range 2E, Section 7, SE Corridor Exempt per A.R.S. 11-1134-A6

Executed this this 23 day of HUQUS2016

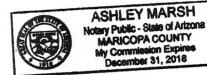
Grantor - Steve Karolyi

STATE OF Arizona

COUNTY OF Maricopa

This instrument was acknowledged before me this 23 day of HVQVS 2016 by:

Notary Public My Commission Expires: DCC 31,2018



Steve Karolyi PO BOX 74353 Phoenix, AZ 85087

BLM AZ STATE OFFICE 201 AUG 29 P 3 14 PHOENIX, ARIZONA

December 31, 2018

24----

QUIT CLAIM DEED

For consideration of \$10.00 and other valuable considerations, I or we, Steve Karolyi, whose address is

PO Box 74353 Phoenix, AZ 85087, hereby quitclaim to: Thomas Burke

3291 W. 4060 S. West Valley City, UT 84119

all right, title or interest in the following real property situated in Yavapai County, Arizona:

Claim: AMC # 430603 Cortez #4, 20 Acre Lode Claim AMC # 430604 Cortez #5, 20 Acre Lode Claim AMC # 430605 Cortez #6, 20 Acre Lode Claim AMC # 430606 Cortez #7, 20 Acre Lode Claim AMC # 430607 Cortez #8, 20 Acre Lode Claim

Legal Description: Township 11N & 10N, Range 2E, Section 3 & 34, NW & SW Corridor Exempt per A.R.S. 11-1134-A6

Executed this this 23 day of HUQUS2016

Grantor – Steve Karolvi

STATE OF Arizona

	COUN.	TY OF	Maricopa
--	-------	-------	----------

instrument was acknowledged before me this $\underline{23}$ day of $\underline{H00}$ 2016 by: Notary Public **ASHLEY MARSH** Notary Public - State of Arizona ARICOPA COUNTY My Commission Expires: Dec 31,2018 Av Commission Expires

Steve Karolyi PO BOX 74353 Phoenix, AZ 85087 RECEIVED BLM AZ STATE OFFICE ZHE AUG 29 P3 14 PHOENIX, ARIZONA

QUIT CLAIM DEED

For consideration of \$10.00 and other valuable considerations, I or we, Steve Karolyi, whose address is

PO Box 74353 Phoenix, AZ 85087, hereby quitclaim to: Ronald Forrester

594 Sawdust Rd. #323 Spring, TX 77380

all right, title or interest in the following real property situated in Yavapai County, Arizona:

Claim: AMC # 437079 Treasure Wash #3, 20 Acre Lode Claim Legal Description: Township 10N, Range 2E, Section 8, SW Corridor Exempt per A.R.S. 11-1134-A6

Executed this this 23 day of HUQUS 2016

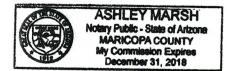
Grantor – Steve Karolyi

STATE OF Arizona

COUNTY OF Maricopa

This instrument was acknowledged before me this 2.3 day of HUQVSE, 2016 by:

Notary Public My Commission Expires: Dec 31,2018



Steve Karolyi PO BOX 74353 Phoenix, AZ 85087

BLM AZ STATE OFFICE 2016 AUG 29 P 3 14 PHOENIX, ARIZONA

QUIT CLAIM DEED

For consideration of \$10.00 and other valuable considerations, I or we, Steve Karolyi, whose address is

PO Box 74353 Phoenix, AZ 85087, hereby quitclaim to: John & Lori Ward 70 Wellington Village Dr. #29 Bristol, NH 03222

all right, title or interest in the following real property situated in Maricopa County, Arizona:

Claim: AMC # 437162 Golden Spur #5, 20 Acre Lode Claim Legal Description: Township 5N, Range 8W, Section 10, SE Corridor Exempt per A.R.S. 11-1134-A6

Executed this this 23 day of HVQ2016

Grantor - Steve Karolyi

STATE OF Arizona

COUNTY OF Maricopa

This instrument was acknowledged before me this 23 day of Aug ST 2016 by:

Notary Public Dec 31,2018 My Commission Expires:



ASHLEY MARSH Notary Public - State of Anzona MARICOPA COUNTY My Commission Expires December 31, 2018

Steve Karolyi PO BOX 74353 Phoenix, AZ 85087

BLM AZ STATE OFFICE 2016 AUG 29 P 3 14 PHOENIX. ARIZONA

QUIT CLAIM DEED

For consideration of \$10.00 and other valuable considerations, I or we, Steve Karolyi, whose address is

PO Box 74353 Phoenix, AZ 85087, hereby quitclaim to: Ronald Forrester

594 Sawdust Rd. #323 Spring, TX 77380

all right, title or interest in the following real property situated in Yavapai County, Arizona:

Claim: AMC # 437164 Karen #1, 20 Acre Lode Claim Legal Description: Township 10N, Range 2E, Section 7, SE & NE Corridor Exempt per A.R.S. 11-1134-A6

Executed this this 23 day of AVQUS 2016

Grantor - Steve Karolyi

STATE OF Arizona

COUNTY OF Maricopa

This instrument was acknowledged before me this 23 day of HUQUST 2016 by:

Notary Public My Commission Expires: DEC 31,2018



ASHLEY MARSH Notary Public - State of Arizona MARICOPA COUNTY My Commission Expires December 31, 2018

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

1

BLM AZ STATE OFFICE 2016 AUG 29 P 3 15 Relinquishment of Mining Claim(s) PHOENIX. ARIZONA I (We) Saral 7435 8508 Phoenix Box 47

Hereby relinquish and abandon all right, title, and interest in the following described mining claim(s):

Names of Claim(s)	Description of land (approximate legal description of lode claim(s)	Dates of Original, Supplemental, and Amended Locations	Volume and Page where recorded: County of State		
AMC 406395	5N12WSec14	12/30/10			
AMC 436 733	INZE See 7	12/15/15			
AMC 436734	INZESOUT	12/15/15			
АМС. 438224	11/2N 1E Sec 25/30	4/4/16			
AMC438225	11 1/2N 18 Sec 25/36	4/4/16			
AMC 436743	ION 2E Sec 6	12/16/15			
AMC 437163	10N22 Sec7	3/14/16			
Date:	1				
State of: $MTDAA$					
County of:	lispa	s s.)			
On this 2011, Day of AUMUA, in the year 2010, before me, AUCIA HALMAN, a notary public, personally appeared AUCIA (AUCIA), known to me (or proved to me on the oath of) to be the person whose name is subscribed to the within instrument, and acknowledged that he (she or they) executed the same.					
ASHLEY HATHAWAY Notary Public - State of Arizona MARICOPA COUNTY My Commission Expires November 5, 2016 Notary Public (in and for the State of					
My commission expires:		,			
Nrv.5.204	l				

Mine Finder Gold

Ranger Gold Exploration P.O. Box 74353 Phoenix, AZ 85087

PHOENDX AZ 852 A-DI 27 AUG 2016 PM 11

Bureau of Land Management One North Central Ave. Str SCOM Phoenix, AZ 85004 BLM M AUG 29 P 3 TE OFFICE

85004-442700

TIM F A FIAMA A FRANCE MATE

United States Department of the Interior Bureau of Land Management DIV OF LANDS, MINRLS & ENERGY ONE N CENTRAL AVE PHOENIX, AZ 85004 -4427

Phone: 602-417-9200

Receipt

No:

3646647

Transaction #: 3750630 **Date of Transaction:** 08/30/2016

CUSTOMER:

STEVE F KAROLYI PO BOX 74353 PHOENIX,AZ 85087-1006 US

LINE #	QTY	DESCRIPTION	REMARKS	UNIT PRICE	TOTAL
1	1.00	LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC430623/\$100.00	QCD - 10	- n/a -	100.00
	TOTAL: \$100				\$100.00

	PAYMENT INFORMATION						
NOTE: It	NOTE: Items will appear on credit card statement as "Bureau of Land Mgmt CO".						
1	AMOUNT:	100.00	POSTMARKED:	N/A			
	TYPE:	CREDIT CARD	RECEIVED:	08/30/2016			
		KAROLYI, STEVE F PO BOX 74353 PHOENIX AZ 85087-1006 US					
		XXXXXXXXXX5005	AUTH CODE:	107752			
	NAME ON CARD:	STEVE KAROYLI					
	EXPIRES:	01/2020					
	SIGNATURE:						

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.



Steve Karolyi PO BOX 74353 Phoenix, AZ 85087

406377

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QUIT CLAIM DEED

For consideration of \$10.00 and other valuable considerations, I or we, Steve Karolyi, whose address is

PO Box 74353 Phoenix, AZ 85087, hereby quitclaim to: Mark & Roxann Habeck 23506 State Route 177 Hoyleton, IL 62803

all right, title or interest in the following real property situated in La Paz County, Arizona:

Claim: AMC # 406397 Sundance Gold #11-B, 20 Acre Lode Claim Legal Description: Township 5N, Range 12W, Section 14, SE Corridor Exempt per A.R.S. 11-1134-A6

Executed this this 2 day of Rec. 2016

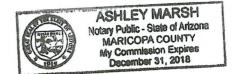
Grantor – Steve Karolyi

STATE OF Arizona

COUNTY OF Maricopa

This instrument was acknowledged before me this 29 day of 3002016 by:

Notary Public My Commission Expires: Dec 31,2018





When tinder Gold

Ranger Gold

P.O. Box 743!

statisti sta

Phoenix, Az \$5087

PLM / PEB - I P 2: 45 PHOENIX, ARIZONA



U.S. POSTAGE PAID BLACK CANY 85324 JAN 29, 16 AMOUNT \$1.42 00119365-02

Bureau of Land Management One North Central Ave., Suite 800 Phoenin, Az 85004

United States Department of the Interior Bureau of Land Management LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: 602-417-9200

Receipt

No:

3485385

Transaction #: 3585618 Date of Transaction: 02/02/2016

·. ·.

CUSTOMER:

STEVE F KAROLYI PO BOX 74353 PHOENIX,AZ 85087-1006 US

LINE #	QTY		REMARKS	UNIT PRICE	TOTAL
1	6.00	LOCATABLE MINERALS / MINING CLAIMS- NEW,UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIMS LOCATION FEE CASES: AMC436641/\$37.00, AMC436642/\$37.00, AMC436643/\$37.00, AMC436644/\$37.00, AMC436645/\$37.00, AMC436646/\$37.00		- n/a -	222.00
2	6.00	LOCATABLE MINERALS / MINING CLAIMS- NEW,UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIM PROCESSING FEE CASES: AMC436641/\$20.00, AMC436642/\$20.00, AMC436643/\$20.00, AMC436644/\$20.00, AMC436645/\$20.00, AMC436646/\$20.00		- n/a -	120.00
3		LOCATABLE MINERALS / MINING CLAIMS- NEW,UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIMS MAINTENANCE FEE CASES: AMC436641/\$155.00, AMC436642/\$155.00, AMC436643/\$155.00, AMC436644/\$155.00, AMC436645/\$155.00, AMC436646/\$155.00		- n/a -	930.00
4	1.00	LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC406397/\$20.00	QCD - 2	- n/a -	20.00
	TOTAL: \$1,292.00				

PAYMENT INFORMATION					
NOTE: Items will appear on credit card statement as "Bureau of Land Mgmt CO".					
1	AMOUNT:	1000 00	POSTMARKED:	N/A	
	TYPE:	CREDIT CARD	RECEIVED:	02/01/2016	

	KAROLYI, STEVE F PO BOX 74353 PHOENIX AZ 85087-1006 US		
	XXXXXXXXXXX5005	AUTH CODE:	154938
NAME ON CARD:	STEVE KAROLYI		
EXPIRES:	01/2020		
SIGNATURE:			

', <u>'</u>,

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

When recorded please return to: Robert Baughman 1400 Trails End Dr. Clinton, OH 44216



QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 18th day of April, 2011, by first parties Steve Karolyi whose address is P.O. Box 74353, Phoenix, AZ 85087 and Kenneth Moore whose address is P.O Box 417, New River, AZ 85087, to second parties Robert Baughman and Jean Baughman whose address is 1400 Trails End Dr., Clinton, OH 44216.

WITNESSETH, that the said first party, for good consideration and for the sum of \$10.00 paid by the second party, the receipt hereby acknowledged, does hereby remise, release and quitclaim unto the second party forever, all the right, title, interest and claim which the first party has in and to the following described placer mining claims, in the County of La Paz, State of Arizona, to wit:

AMC # 406383 Sundance Gold #7 SE ½ of the NW ¼ Section 14 T5N R12W GSB&M

Exempt per ARS 11-1134 A6

In WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered:

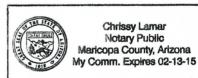
Steve Karolyi Kenneth Moore

State of Arizona } Arizona County of } Maricopa

On this 3 day of May, 2011 before me Steve Karolyi and Kenneth Moore, personally appeared, and proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

ACKNOWLEDGED by my hand and official notary seal.

Signature



2=\$20.-

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ENTERED INTO COMPUTER

JUN 0 8 2011

When recorded please return to: Kent Radford 362 N. 4500 E Rigby, ID 83442

. ARIZONA

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 28th day of April, 2011, by first parties Steve Karolyi, whose address is P.O. Box 74353, Phoenix, AZ 85087, and Kenneth Moore whose address is P.O Box 417., New River, AZ 85087, to second parties Kent Radford and Steve Nash whose address is 362 N. 4500E., Rigby, ID 83442.

WITNESSETH, that the said first party, for good consideration and for the sum of \$10.00 paid by the second party, the receipt hereby acknowledged, does hereby remise, release and quitclaim unto the second party forever, all the right, title, interest and claim which the first party has in and to the following described placer mining claims, in the County of La Paz, State of Arizona, to wit:

AMC # 405539 Lost River #1 SW ¼ of the SE ¼ Section 6 T10N R16W GSB&M

Exempt per ARS 11-1134 A6

In WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered:

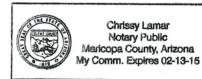
Steve Karolyi Kenneth Moore

State of Arizona } Arizona County of } Maricopa

On this <u></u>day of May, 2011 before me Steve Karolyi and Kenneth Moore, personally appeared, and proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

ACKNOWLEDGED by my hand and official notary seal.

Signature



ENTERED INTO COMPUTER

JUN 0 8 2011

When recorded please return to: Ron Simpson 5037 Tulip Tree Ln. Hazelwood, MO 63042

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 29th day of April 2011, by first parties Steve Karolyi and Kenneth Moore whose address is P.O. Box 74353, Phoenix, AZ 85087, to second parties Ron Simpson and Sharon Simpson \square whose address is 5037 Tulip Tree Ln., Hazelwood, MO 63042.

WITNESSETH, that the said first party, for good consideration and for the sum of \$10.00 paid by the second party, the receipt hereby acknowledged, does hereby remise, release and quitclaim unto the second party forever, all the right, title, interest and claim which the first party has in and to the following described placer mining claims, in the County of Maricopa, State of Arizona, to wit:

AMC # 405037 Red Hawk NE ¼ of the NE ¼ Section 3 T3N R7W GSB&M

Exempt per ARS 11-1134 A6

In WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered:

Steve Karolyi Kenneth Moore

State of Arizona } Arizona County of } Maricopa

On this 3 day of May, 2011 before me Steve Karolyi and Kenneth Moore, personally appeared, and proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

ACKNOWLEDGED by my hand and official notary seal.

Signature



Chrissy Lamar Notary Public Maricopa County, Arizona My Comm. Expires 02-13-15

2= \$20.-

ENIX, ARIZON

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When recorded please return to: Robert Coffman 517 E. Wilbeth Rd. Akron, OH 44301

2011 MAY - 4 P 5:

ENIX, ARIZONA

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 19th day of April, 2011 by first parties Steve Karôfyi and Tina Lilly, whose address is P.O. Box 74353, Phoenix, AZ 85087, to second parties, Robert Coffman, Kimberly Coffman, Robert Carl Coffman and Christina Coffman whose address is 517 E. Wilbeth Rd., Akron, OH 44301.

WITNESSETH, That the said first party, for good consideration and for the sum of \$10.00 paid by the second party, the receipt hereby acknowledged, does hereby remise, release and quitclaim unto the second party forever, all the right, title, interest and claim which the first party has in and to the following described placer mining claims, in the County of La Paz, State of Arizona, to wit:

AMC # 401620 Gold Pass #4 SW ¼ of the NE ¼ Sec. 17 T7N R12W GSRB&M

Exempt per ARS 11-1134 A6

In WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered:

Steve Karolyi **ATina Lilly** State of Arizona } Arizona **County** of } Maricopa

On this 3 day of May, 2011 before me Steve Karolyi and Tina Lilly personally appeared, and proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

ACKNOWLEDGED by my hand and official notary seal.

Signature

Chrissy Lamar Notary Public Maricopa County, Arizona My Comm. Expires 02-13-15

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JUN 0 8 2011

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ENTERED INTO COMPLITED

United States Department of the Interior Bureau of Land Management LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203 No: Phone:

Transaction #: 2412155 Date of Transaction: 05/04/2011

CUSTOMER:

STEVE KAROLYI PO BOX 74353 PHOENIX,AZ 85087-1006 US

LINE #	QTY	DESCRIPTION	REMARKS	UNIT PRICE	TOTAL
1	1.00	LOCATABLE MINERALS / MINING CLAIMS-NOT NEW- UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC401620/\$100.00	QCD (10)	- n/a -	100.00
			ТОТА	L:	\$100.00

		PAYMENT INFORMATION	
1	AMOUNT:	100.00	POSTMARKED: N/A
	TYPE:	CHECK	RECEIVED: 05/04/2011
	CHECK NO:	7919	
		KAROLYI, STEVE PO BOX 74353 PHOENIX AZ 85087-1006 US	

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Receipt

2338102

When recorded please return to: Richard Barnett 2219 Double Branch Rd. Columbia, TN 38401 Ame 391856 Ame 406029 Ame 406377 Ame 402986 Ame 390539

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 12th day of April 2011, by first party Steve Karolyi whose address is P.O. Box 74353, Phoenix, AZ 85087, to second parties Richard Barnett and James Rogers, whose address is 2219 Double Branch Rd., Columbia, TN 38401.

WITNESSETH, That the said first party, for good consideration and for the sum of \$10.00 paid by the second party, the receipt hereby acknowledged, does hereby remise, release and quitclaim unto the second party forever, all the right, title, interest and claim which the first party has in and to the following described placer mining claim, in the County of Maricopa, State of Arizona, to wit:

AMC # 391866 EL Halcon Oro S ½ of the NE ¼ Section 24, T4N, R7W G&SRBM

Exempt per ARS 11-1134 A6

In WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered:

State of Arizona } Arizona County of } Maricopa

On this 3 day of April, 2011 before me Steve Karolyi personally appeared, and proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

ENTERED INTO COMPU

5/3/11 AT

ACKNOWLEDGED by my hand and official notary seal.

Signature



ICENIX, ARIZON

APR ILL P 2:5

2/40,

When recorded please return to: David Sun 200 Tiger Ln Placentia, CA 92870-4348

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this at day of April, 2011, by first parties Steve Karolyi, whose address is P.O. Box 74353, Phoenix, AZ 85087, and Kenneth Moore whose address is P.O Box 417., New River, AZ 85087, to second parties David Sun and Haiwen Dai whose address is 200 Tiger Ln., Placentia, CA 92870-4348.

WITNESSETH, that the said first party, for good consideration and for the sum of \$10.00 paid by the second party, the receipt hereby acknowledged, does hereby remise, release and quitclaim unto the second party forever, all the right, title, interest and claim which the first party has in and to the following described placer mining claims, in the County of La Paz, State of Arizona, to wit:

AMC # 406034 Martin Peak #5 NE ¼ of the SE ¼ Section 27 T4N R13W GSB&M

Exempt per ARS 11-1134 A6

In WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered:

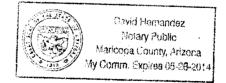
Steve Karolyi Kenneth Moore

State of Arizona } Arizona County of } Maricopa

On this (2+) day of April, 2011 before me Steve Karolyi and Kenneth Moore, personally appeared, and proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

ACKNOWLEDGED by my hand and official notary seal.

Signature



IDENIX. ARIZONA

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ENTERED INTO COMPUTER 5/3/11 AT When recorded please return to: Eric Martin 1653 Lilac Ln Willits, CA 95490

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 8th day of April, 2011, by first parties Steve Karolyi whose address is P.O. Box 74353, Phoenix, AZ 85087 and Kenneth Moore whose address is P.O Box 417, New River, AZ 85087, to second parties Eric Martin and Jeremiah Martin whose address is 1653 Lilac Ln, Willits, CA 95490.

WITNESSETH, that the said first party, for good consideration and for the sum of \$10.00 paid by the second party, the receipt hereby acknowledged, does hereby remise, release and quitclaim unto the second party forever, all the right, title, interest and claim which the first party has in and to the following described placer mining claims, in the County of La Paz, State of Arizona, to wit:

AMC # 406379 Sundance Gold #3 NW ¼ of the NE ¼ Section 14 T5N R12W GSB&M

Exempt per ARS 11-1134 A6

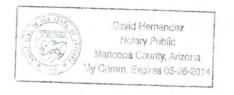
In WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered:	2011 2011	
Steve Karolyi	NZ S	
Low Kenneth Moore	, ARIZ	
State of Arizona } Arizona County of } Maricopa	DFFICE 2:54 ZONA	

On this 3 day of April, 2011 before me Steve Karolyi and Kenneth Moore, personally appeared, and proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

ACKNOWLEDGED by my hand and official notary seal.

Signature



ENTERED INTO COMPUTER 5/3/11 AT

2/20/

When recorded please return to: **Roy Starr** 15555 N. 176th Ln. Surprise, AZ 85388

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this day of April 2011, by first parties Steve Karolyi whose address is P.O. Box 74353, Phoenix, AZ 85087 and Tina Lilly whose address is 48412 N. Black Canyon hwy #123, New River, AZ 85087, to second parties Roy Starr and Shuping Starr whose address is 15555 N. 176th Ln., Surprise, AZ 85388.

WITNESSETH, that the said first party, for good consideration and for the sum of \$10.00 paid by the second party, the receipt hereby acknowledged, does hereby remise, release and quitclaim unto the second party forever, all the right, title, interest and claim which the first party has in and to the following described placer mining claims, in the County of Maricopa, State of Arizona, to wit:

AMC # 402988 Golden Rock SE ¼ of the SW ¼ Section 13 T4N R7W GSB&M

Exempt per ARS 11-1134 A6

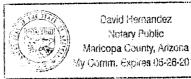
In WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered: **Steve Karolyi** HOEWIX, ARIZONA Tina Lillv E **State of Arizona** } Arizona υ County of } Maricopa ഗ

On this 13th day of April, 2011 before me Steve Karolyi and Tina Lilly, personally appeared, and proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

ACKNOWLEDGED by my hand and official notary seal.

Signature



5/3/11 AT

My Comm. Expires 05-28-2014

D INTO COMPLETE

sla.

When recorded please return to: **Don Billings** 1719 E. La Grande Ave. Indianapolis, IN 46203

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this got day of April 2011, by first party Steve Karolyi D.B.A Minefinder Gold, whose address is P.O Box 74353, Phoenix, Az 85087 to second parties, Don Billings, Marcus Donald Billings, Brandon Billings and Roger Billings whose address is 1719 E. La Grande Ave., Indianapolis, IN 46203.

WITNESSETH, That the said first party, for good consideration and for the sum of \$10.00 paid by the second party, the receipt hereby acknowledged, does hereby remise, release and quitclaim unto the second party forever, all the right, title, interest and claim which the first party has in and to the following described placer mining claim, in the County of La Paz, State of Arizona, to wit:

AMC # 390544 Gold Nugget Draw N ½ of the SE ¼ Sec 2 T4N R13W GSB&M

Exempt per ARS 11-1134 A6

In WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

TOENIX, ARIZONA Signed, sealed and delivered: U State of Arizona } Arizona **County of** } Maricopa N S

On this 134 day of April, 2011 before me Steve Karolyi personally appeared, and proved for me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

ACKNOWLEDGED by my hand and official notary seal.

Signature



ED INTO COMPUTER

HLA

When recorded please return to: Don Billings 1719 E. La Grande Ave. Indianapolis, IN 46203

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this day of April 2011, by first party Steve Karolyi (D.B.A Minefinder Gold) whose address is P.O. Box 74353, Phoenix, AZ 85087 to second parties, Don Billings, Mitch Billings, Jordan Billings and Roger Billings whose address is 1719 E. La Grande Ave., Indianapolis, IN 46203.

WITNESSETH, That the said first party, for good consideration and for the sum of \$10.00 paid by the second party, the receipt hereby acknowledged, does hereby remise, release and quitclaim unto the second party forever, all the right, title, interest and claim which the first party has in and to the following described placer mining claim, in the County of Maricopa, State of Arizona, to wit:

AMC # 391864 El Oro Rojo S 1/2 of NE 1/4 Sec. 23 T4N R7W GSB&M

Exempt per ARS 11-1134 A6

In WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

HOEHIX, ARIZONA Signed, sealed and delivered: State of Arizona } Arizona $\dot{\mathbb{N}}$ **County of** } Maricopa ഗ

On this 13th day of April, 2011 before me Steve Karolyi personally appeared, and proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

ACKNOWLEDGED by my hand and official notary seal.

Signature

David Hernandez Notary Public Maricopa County, Arizona My Comm. Expires 06-26-2014

ENTERED INTO COMPUTER 5/2/II AT

United States Department of the Interior Bureau of Land Management LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone:

Receipt

No:

2326384

Transaction #: 2400107 Date of Transaction: 04/14/2011

CUSTOMER:

STEVE KAROLYI PO BOX 74353 NEW RIVER,AZ 85087-1006 US

LINE #	QTY	DESCRIPTION	REMARKS	UNIT PRICE	TOTAL
1	1.00	LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC391864/\$160.00	TRF (16)	- n/a -	160.00
			ТОТА	L:	\$160.00

		PAYMENT INFORMATION		
1	AMOUNT:	160.00	POSTMARKED:	N/A
	TYPE:	CHECK	RECEIVED:	04/14/2011
	CHECK NO:	7909		
	NAME:	KAROLYI, STEVE PO BOX 74353 NEW RIVER AZ 85087-1006 US		

REMARKS

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NOTICE!!

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 5/16/2019

Box Number= AZ15059

Claim Begin-End: AMC406377-AMC406398

4 Miscellaneous



AZ15059-3 AMC406356-AMC407176

RE: Change of Address

Bureau of Land Management

ATTENTION:

Rod Ebert Amy Thrower Tony Stewart

Please note that my name, Kenneth Moore, appears on several mining claims on file with the Bureau of Land Management of which I am a locator of said claims. Please be advised of a change of address for all claims already on file from P.O Box 74353 Phoenix, AZ 85087 to my current and correct address of P.O Box 417 New River, AZ 85087. Should you have any questions regarding my change of address I may be reached at 623-277-8720. Thank you.

Kenneth Moore

State of Arizona County of

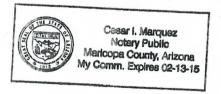
} Arizona } Maricopa

JUENIX, ARIZON

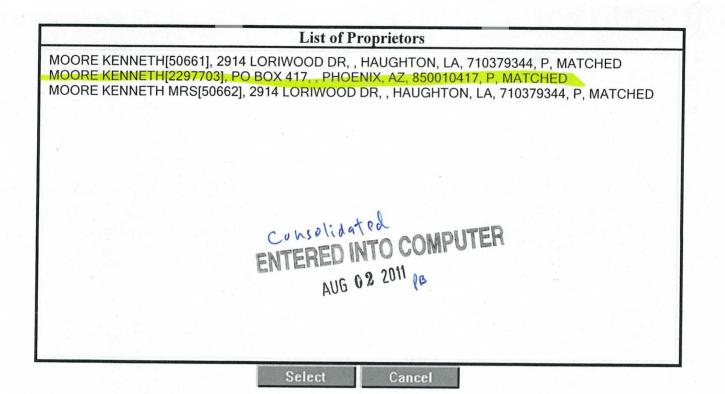
On this <u>to</u> day of June, 2011 before me Kenneth Moore, personally appeared, and proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

ACKNOWLEDGED by my hand and official notary seal.

Signature



Pauline -Can you please correct this address. JUL 07 2011 Thanks-R.S. had to Dring consolidate the Address for me-AUG 02 2011 PB done.



VILL 6 & SULL

List of Proprietors	
MOORE KENNETH[50661], 2914 LORIWOOD DR, , HAUGHTON, LA, 710379344, P, MATCHED MOORE KENNETH[2297703], PO BOX 417, , PHOENIX, AZ, 850010417, P, MATCHED MOORE KENNETH[2318127], PO BOX 74353, , PHOENIX, AZ, 850871006, P, MATCHED MOORE KENNETH[2318127], PO BOX 74353, , PHOENIX, AZ, 850871006, P, MATCHED	
MOORE KENNETH [2318127], PO BOX 74333, PHOENIX, 72, 0000 Hour, 710379344, P, MATCHED MOORE KENNETH MRS[50662], 2914 LORIWOOD DR, , HAUGHTON, LA, 710379344, P, MATCHED	
Had Rick consolidate these Addresses	
AUG 02 2011 9:10 Am	
23	
Select Cancel	

Mile i's sou

DEPARTMENT OF THE INTERI BUREAU OF LAND MANAGEMENT **MINING CLAIMS** MC Customer Information - With Serial No. and Claim Name **ACTIVE CLAIMS**

Run Date: 07/07/2011 07:55 AM

Admin State: AZ

Geo State: AZ

MOORE KENNETH

PO BOX 74353

PHOENIX, AZ 85087-10

Serial No.	Claim Name/Number	Lead Serial No.	Disposition
AMC401615	PONCHO VILLA #2	AMC401615	ACTIVE
AMC402470	LOST TREASURE #2	AMC402469	ACTIVE
AMC405034	BIG MOON GOLD	AMC405034	ACTIVE
AMC405035	HIDDEN CANYON	AMC405034	ACTIVE
AMC405036	HOWLING GOLD	AMC405034	
AMC405327	BOOT JACK GOLD	AMC405325	ACTIVE
AMC405328	BOWIE	AMC405325	ACTIVE
AMC405329	CROCKET	AMC405325	ACTIVE
AMC405330	EUREKA GOLD	AMC405325	ACTIVE
AMC405331	FREE GOLD	AMC405325	ACTIVE
AMC405332	GOLD CAMP DRAW	AMC405325	ACTIVE
AMC405333	GOLD LODGE	AMC405325	ACTIVE
AMC405336	HOUSTON		ACTIVE
AMC405337	MINERAL WASH GOLD	AMC405325	ACTIVE
AMC405338	NUGGET CANYON GOLD	AMC405325	ACTIVE
AMC405339	TRAVIS	AMC405325	ACTIVE
-AMC405540	LOST RIVER #2	AMC405325	ACTIVE
AMC405541	LOST RIVER #3	AMC405534	ACTIVE
AMC405542	LOST RIVER #4	AMC405534	ACTIVE
AMC405543	LOST RIVER #5	AMC405534	ACTIVE
AMC405544		AMC405534	ACTIVE
-AMC405545	LOST RIVER #4A	AMC405534	ACTIVE
AMC405049	NUGGET CANYON A	AMC405534	ACTIVE
AMC406029	MARTIN PEAK #1	AMC406029	ACTIVE
	MARTIN PEAK #2	AMC406029	ACTIVE
AMC406031 AMC406033	MARTIN PEAK #3	AMC406029	ACTIVE
	MARTIN PEAK #4	AMC406029	ACTIVE
-AMC406035	MARTIN PEAK #6	AMC406029	ACTIVE
AMC406082	SUPERSTITION #1	AMC406082	ACTIVE
AMC406083	SUPERSTITION #2	AMC406082	ACTIVE
AMC406084	SUPERSTITION #3	AMC406082	ACTIVE
AMC406085	SUPERSTITION #4	AMC406082	ACTIVE
AMC406086	SUPERSTITION #5	AMC406082	ACTIVE
AMC406087	SUPERSTITION #7	AMC406082	ACTIVE
AMC406088	SUPERSTITION #8	AMC406082	ACTIVE
AMC406377	SUNDANCE GOLD #1	AMC406377	ACTIVE
AMC406378	SUNDANCE GOLD #2	AMC406377	ACTIVE
AMC406380	SUNDANCE GOLD #4	AMC406377	ACTIVE
AMC406381	SUNDANCE GOLD #5	AMC406377	ACTIVE
AMC406382	SUNDANCE GOLD #6	AMC406377	ACTIVE
AMC406384	SUNDANCE GOLD #8	AMC406377	ACTIVE
AMC406385	SUNDANCE GOLD #9	AMC406377	ACTIVE
AMC406386	SUNDANCE GOLD #10	AMC406377	ACTIVE
AMC406387	SUNDANCE GOLD #11	AMC406377	ACTIVE
AMC406388	SUNDANCE GOLD #12	AMC406377	ACTIVE
AMC406389	SUNDANCE GOLD #13	AMC406377	ACTIVE
AMC406390	SUNDANCE GOLD #14	AMC406377	ACTIVE
AMC406391	SUNDANCE GOLD #16	AMC406377	ACTIVE
AMC406392	SUNDANCE GOLD #17	AMC406377	ACTIVE
AMC407728	CAMP WASH GOLD #1	AMC407728	ACTIVE
AMC407729	CAMP WASH GOLD #2	AMC407728	ACTIVE
AMC407730	CAMP WASH GOLD #3	AMC407728	
			ACTIVE

Page 1 of

CUSTOMER ID: 2297703

NO WARRANTY IS MADE BY BLM FOR USE OF THE DATA FOR PURPOSES NOT INTENDED BY BLM.

EPARTMENT OF THE INTERIO BUREAU OF LAND MANAGEMEN MINING CLAIMS MC Customer Information - With Serial No. and Claim Name ACTIVE CLAIMS

Run Date: 07/07/2011 07:55 AM

Page 2 of

Serial No.	Claim Name/Number	Lead Serial No.	Disposition	•
AMC407731	CAMP WASH GOLD #4	AMC407728	ACTIVE	
AMC407732	CAMP WASH GOLD #5	AMC407728	ACTIVE	
AMC407733	CAMP WASH GOLD #6	AMC407728	ACTIVE	
AMC407734	CAMP WASH GOLD #7	AMC407728	ACTIVE	
AMC407735	CAMP WASH GOLD #8	AMC407728	ACTIVE	
AMC407736	CAMP WASH GOLD #9	AMC407728	ACTIVE	
Number of ACTI	VE cases: 57			

NO WARRANTY IS MADE BY BLM FOR USE OF THE DATA FOR PURPOSES NOT INTENDED BY BLM.

EI REAU OF LAND MANAGEM T MINING CLAIMS MC Customer Information

Run Date: 07/07/2011 07:55 AM

Total Rows Returned: 57

AZ

Limiting Criteria:

System Id = MC

Admin State = AZ

Geo State = AZ

Case Disp Txt = ACTIVE

Geost County Cd =

Admst Dist FO Cd =

Cust Nm begins with MOORE KENNETH

District Txt =

FO Txt =

County Txt =

Adm Agency =

Adm Agency Txt =

Mer Twp Rng =

Mtrs =

NO WARRANTY IS MADE BY BLM FOR USE OF THE DATA FOR PURPOSES NOT INTENDED BY BLM Page: 1

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 5/16/2019

Box Number= AZ15059

Claim Begin-End: AMC406377-AMC406398

5 Annual Filings



AZ15059-3 AMC406356-AMC407176

. 4

CBS Receipt: 4252584

Agency Tracking ID: 1535764722 Assessment Year: 2019 Paid On: 9/1/2018 Printed For Lead File # AMC406377

Number of BLM Serial Nr: 1 Total Amount Paid: \$155.00

Claim Name	BLM Serial No	Lead File No	Amount Paid
SUNDANCE GOLD #13-A	AMC406398	AMC406377	\$155.00

NO WARRANTY IS MADE BY BLM FOR USE OF THE DATA FOR PURPOSES NOT INTENDED BY BLM

..

Receipt

	United States Departm of the Interior Bureau of Land Management BUSINESS & SUPPORT SVCS DIV		Receipt
	ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427 Phone: 602-417-9200	No:	4252584
	action #: 4368101		
Date o	f Transaction: 08/31/2018		
	CUSTOMER:		
	BRETT LEIGHTON PO BOX 416		

LINE #	QTY	DESCRIPTION	REMARKS	UNIT PRICE	TOTAL
1	1.00	LOCATABLE MINERALS / MINING CLAIMS-NOT NEW- UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC406398/\$155.00		- n/a -	155.00
			TOTAL	:	\$155.00

		PAYMENT INFORMATIC	DN
NOTE: It	tems will appear on crea	lit card statement as "BLM O Minin	ng Claim".
1	AMOUNT:	155.00	POSTMARKED: N/A
	TYPE:	CREDIT CARD	RECEIVED: 08/31/2018
	NAME:	BRETT LEIGHTON PO BOX 416 BLUE HILL ME 04614 US	
	CARD NO:	XXXXXXXXXXXX3299	AUTH CODE: 013387
	NAME ON CARD:	BRETT LEIGHTON	
	SIGNATURE:	1	

REMARKS	

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BLUE HILL,ME 04614 US

Run Time: 02:33 PM

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT MINING CLAIMS MC Maintenance Fees Paid Through the BLM Pay Portal

CBS Receipt: 3963823

Printed For Lead File # AMC406377

Agency Tracking ID: 150393508	39			
Assessment Year: 2018		Number of BLM Se	erial Nr: 1	
Paid On: 08/28/2017		Total Amount Paid:	\$155.00	
Claim Name	BLM Serial No	Lead File No	Amount Paid	
SUNDANCE GOLD #13-A	AMC406398	AMC406377	\$155.00	

NO WARRANTY IS MADE BY BLM FOR USE OF THE DATA FOR PURPOSES NOT INTENDED BY BLM

United States Department of the Interior Bureau of Land Management BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427 Phone: 602-417-9200

Receipt

No:

3963823

Transaction #: 4073696 **Date of Transaction:** 08/28/2017

CUSTOMER:

BRETT A LEIGHTON 3 MAIN STREET BLUE HILL,ME 04614 US

LINE #	QTY	DESCRIPTION	REMARKS	UNIT PRICE	TOTAL
1	1.00	LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC406398/\$155.00		- n/a -	155.00
			TOT	AL:	\$155.00

	PAYMENT INFORMATION				
NOTE: It	ems will appear on o	credit card statement as "BLM O Mining	Claim".		
1	AMOUNT:	155.00	POSTMARKED:	N/A	
	TYPE:	CREDIT CARD	RECEIVED:	08/28/2017	
	NAME: BRETT A LEIGHTON 3 MAIN STREET BLUE HILL ME 04614 US				
	CARD NO:	XXXXXXXXXXX6595	AUTH CODE:	521814	
	NAME ON CARD:	BRETT A LEIGHTON			
	EXPIRES:	07/2019			
	SIGNATURE:				

REMARKS

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9/5/2017

Run Date: 09/09/16

DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT MINING CLAIMS** MC Maintenance Fees Paid Through the BLM Pay Portal

CBS Receipt: 3643520

Printed For Lead File # AMC406377

Agency Tracking ID: 1472254846

Assessment Year: 2017

Number of BLM Serial Nr: 53

Claim Name	BLM Serial No	Lead File No	Amount Paid
SUNDANCE GOLD #13-A	AMC406398	AMC406377	\$155.00
GOLD BASIN #10	AMC413306	AMC413302	\$310.00
SIERRA GOLD #1	AMC429563	AMC429563	\$155.00
GOLDEN SCHIST #2	AMC430623	AMC430617	\$155.00
MARCOS GOLD #4	AMC433823	AMC433818	\$155.00
COPPER SPRING GOLD 2	AMC434012	AMC434011	\$155.00
COPPER SPRING GOLD 4	AMC434014	AMC434011	\$155.00
COPPER SPRING GOLD 6	AMC434016	AMC434011	\$155.00
MARCOS GOLD #3	AMC434539	AMC434537	\$155.00
MARCOS GOLD #6	AMC434541	AMC434537	\$155.00
REDROCK GOLD #2	AMC435964	AMC435956	\$155.00
INCA GOLD #1	AMC436641	AMC436641	\$155.00
INCA GOLD #2	AMC436642	AMC436641	\$155.00
BLUE WASH GOLD #1	AMC436643	AMC436641	\$155.00
BLUE WASH GOLD #2	AMC436644	AMC436641	\$155.00
BLUE WASH GOLD #3	AMC436645	AMC436641	\$155.00
MIDAS #1	AMC436646	AMC436641	\$155.00
MARCOS GOLD #11	AMC436769	AMC436769	\$155.00
TREASURE WASH #3	AMC437079	AMC437075	\$155.00
MARIGOLD #4	AMC437097	AMC437096	\$155.00
PEGASUS #4	AMC437101	AMC437096	\$155.00
GOLDEN SPUR #1	AMC437159	AMC437155	\$155.00
GOLDEN SPUR #4	AMC437161	AMC437155	\$155.00
KAREN #1	AMC437164	AMC437155	\$155.00
GALENA GEM #1	AMC437460	AMC437459	\$155.00
GALENA GEM #2	AMC437461	AMC437459	\$155.00
GALENA GEM #3	AMC437462	AMC437459	\$155.00
GALENA GEM #4	AMC437463	AMC437459	\$155.00
MIDWAY GOLD #1	AMC437919	AMC437918	\$155.00
MIDWAY GOLD #2	AMC437920	AMC437918	\$155.00
MIDWAY GOLD #3	AMC437921	AMC437918	\$155.00
MIDWAY GOLD #4	AMC437922	AMC437918	\$155.00
SUPERSTITION GOLD #1	AMC437924	AMC437918	\$155.00
SUPERSTITION GOLD #2	AMC437925	AMC437918	\$155.00
SUPERSTITION GOLD #4	AMC437927	AMC437918	\$155.00
SUPERSTITION GOLD #5	AMC437928	AMC437918	\$155.00

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DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT MINING CLAIMS MC Maintenance Fees Paid Through the BLM Pay Portal

CBS Receipt: 3643520

Printed For Lead File # AMC406377

Agency Tracking ID: 1472254846

Assessment Year: 2017

Paid On: 08/26/2016

Number of BLM Serial Nr: 53 Total Amount Paid: \$8,370.00

Claim Name	BLM Serial No	Lead File No	Amount Paid
SUPERSTITION GOLD #6	AMC437929	AMC437918	\$155.00
SUPERSTITION GOLD #7	AMC437930	AMC437918	\$155.00
SUPERSTITION GOLD #8	AMC437931	AMC437918	\$155.00
SUPERSTITION GOLD #9	AMC437932	AMC437918	\$155.00
TP#1	AMC438257	AMC438257	\$155.00
TP#2	AMC438258	AMC438257	\$155.00
T P #3	AMC438259	AMC438257	\$155.00
T P #4	AMC438260	AMC438257	\$155.00
T P #5	AMC438261	AMC438257	\$155.00
ТР#6	AMC438262	AMC438257	\$155.00
T P #7	AMC438263	AMC438257	\$155.00
T P #8	AMC438264	AMC438257	\$155.00
BUMBLEBEE GOLD #1	AMC438337	AMC438337	\$155.00
BUMBLEBEE GOLD #2	AMC438338	AMC438337	\$155.00
BUMBLEBEE GOLD #5	AMC438341	AMC438337	\$155.00
GOLD GEM #6	AMC438791	AMC438790	\$155.00
GOLD GEM #7	AMC438792	AMC438790	\$155.00

NO WARRANTY IS MADE BY BLM FOR USE OF THE DATA FOR PURPOSES NOT INTENDED BY BLM

United States Department of the Interior Bureau of Land Management	Receipt		
BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427 Phone: (602) 417-9200	No:	3643520	
Transaction #: 3747483 Date of Transaction: 08/26/2016			
CUSTOMER:			
RANGER EXPLORATION LLC P.O. BOX 74353 PHOENIX,AZ 85087 US			

LINE #	QTY	DESCRIPTION	REMARKS	UNIT PRICE	TOTAL
1	1.00	LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC437161/\$8370.00		- n/a -	8370.00
			TOTA	AL: \$8	8,370.00

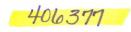
PAYMENT INFORMATION					
NOTE: It	ems will appear on c	credit card statement as "BLM O Mining	Claim".		
1	AMOUNT:	8370.00	POSTMARKED:	N/A	
	TYPE:	CREDIT CARD	RECEIVED:	08/26/2016	
		RANGER EXPLORATION LLC P.O. BOX 74353 PHOENIX AZ 85087 US			
	CARD NO:	XXXXXXXXXXX5165	AUTH CODE:	620707	
	NAME ON CARD:	RANGER EXPLORATION LLC			
	EXPIRES: 04/2019				
	SIGNATURE:				

REMARKS

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http://ilmnirm0ap301/cgibin/cbsp/zorder_search?screen_mode=RECEIPT

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT



CREDIT CARD PAYMENT For Mining Claim Maintenance Fee

THIS IS A CHANGE OF ADDRESS

TELEPHONE SUBMISSION - ACCURACY OF TH	E BELOW INFORMATION/IS THE R	ESPONSIBILITY OF THE	CLAIMANT/OWNER
NAME Mark H	speck/R	nxann	OL MINANA NOVINLI
ADDRESS 23506 Stat	ERaute 177		
city Nouleton	STATE	16 ZIP	62803-2770
PHONE #		217 (0005-200
SEND RECEIPT TO Above addre			
Other (Include	Name and Mailing Address);		
AMC NUMBER AMC 406 397	CLAIM/SITE NAME		
	DA	TE STAMP	
/			
x 155.00 Each			
1 1 00			201
\$ 155 ¹¹ Total Charged(IN	ITIALS)	۲	
receipt # 3603489	PNTE	REN	
	JUL 1 2 2	2016 ANI LUNA	
	BY: 90	ation T	
***** FO	R OFFICIAL USE ONLY ****	National description of the state of the sta	1
Aluli.	LS DER	VERIFIED	

DEPARTMENT OF THE INTER BUREAU OF LAND MANAGER MINING CLAIMS (MASS) Serial Register Page

Run Date/Time: 07/11/16 11:26 AM

01 05-10-1872;017STAT0091;30USC26,28,34 Case Type 384101: LODE CLAIM Claim Name: SUNDANCE GOLD #11-B Case Disposition: ACTIVE Required Maintenance Fee: \$155.00 Name & Address	Total Acres <u>Serial Number</u> 20.660 AMC406397 <u>Lead File Number</u> AMC406377 Int Rel
HABECK MARK	CLAIMANT
23506 STATE ROUTE 177 HOYLETON, IL 62803-2200 HABECK ROXANN 23506 STATE ROUTE 177 HOYLETON, IL 62803-2200	CLAIMANT
County / State District	

LA PAZ County, AZ

COLORADO RIVER DO

Mer Twp Rn	g Sec	Subdivis	ion		
14 0050N 01	20W 014	SE			
Act Date	Code	Action Text	Action Remarks	Receipt Number	
12/30/2010	403	LOCATION DATE	ne interne and a second se		
03/17/2011	395	RECORDATION NOTICE RECD	1	2311189	
09/01/2015	782	MAINTENANCE FEE PAYMENT	2016;\$155	3385477	
08/29/2014	782	MAINTENANCE FEE PAYMENT	2015;\$155	3117779	
08/27/2013	682	MAINTENANCE FEE/\$140	2014;\$140	2866616	
08/31/2012	682	MAINTENANCE FEE/\$140	2013;\$140	2647313	
09/01/2011	682	MAINTENANCE FEE/\$140	2012	2424121	
03/17/2011	484	LOCATION YEAR / MAINTENAN	2011	2311189	
02/01/2016	396	TRF OF INTEREST FILED	KAROLYI STEVE	3485385	

AMC406377-AMC406398;

KAROLYI STEVE2

Line Nr

06/29/2011

03/17/2011

02/01/2016 396 TRF OF INTEREST FILED

Remarks

669 LAND STATUS CHECKED

501 ACCT ADV IN LEAD FILE

BLIE AR STATE FREE

3485385

NO WARRANTY IS MADE BY BLM FOR USE OF THE DATA FOR PURPOSES NOT INTENDED BY BLM

Page 1 c

United States Department of the Interior Bureau of Land Management DIV OF LANDS, MINRLS & ENERGY ONE N CENTRAL AVE PHOENIX, AZ 85004 -4427

Phone: 602-417-9200

Transaction #: 3706870 **Date of Transaction:** 07/11/2016

CUSTOMER:

MARK HABECK 23506 STATE ROUTE 177 HOYLETON,IL 62803-2200 US

LINE #	QTY	DESCRIPTION	REMARKS	UNIT PRICE	TOTAL
1	1.00	LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC406397/\$155.00	2017 MAINT/1	- n/a -	155.00
			ΤΟΤ	AL:	\$155.00

PAYMENT INFORMATION				
NOTE: It	ems will appear on o	credit card statement as "Bureau of Land	Mgmt CO".	
1	AMOUNT:	155.00 POSTMARKED: N/A		
	TYPE:	CREDIT CARD	RECEIVED:	07/11/2016
· ·	NAME: HABECK, MARK 23506 STATE ROUTE 177 HOYLETON IL 62803-2200 US			
		XXXXXXXXXXX8462	AUTH CODE:	011587
	NAME ON CARD:	MARK R HABECK		
	EXPIRES:	EXPIRES: 09/2018		
	SIGNATURE:		······································	

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

No:

3603489

Receipt

Attention BLM,

Ranger Exploration is hereby authorizing you to charge our American Express Executive Business Credit Card for a total of \$6,975 (45 claims at \$155/claim). The card information is as follows:

406377	427396	431309
413302	428181	432433
423622	429563	433557
425499	429633	433603
425919	430355	430617
427309	430602	750617

If you have any questions or concerns, feel free to contact me at rangergoldexploration@gmail.com

Thanks for your time,

Steve Karyoli

- ----

RECEIPT #0005

PHO	2015	BLM
ENIX,	SEP - 2	RECE
ARIZON	ס	TE OF
ANI	9 9	FCE

Returd \$155 for one claim paid through pay portal Ame 432433 Receipt# 3382768

			· · · ·
Attention: BLM	√ 431310 √431309./		
AMC#	413306		
/428181-			
430617			
430618			
430619			
V430620			
√ 430621			
v 427315 -			
/429563			
V429564 J			
√425923 ⁻			
√ 423624 」			
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√ 406397 [¬]			
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√ 429636 —			
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United States Department of the Interior Bureau of Land Management LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: 602-417-9200

Receipt

No:

3385477

Transaction #: 3483818 Date of Transaction: 09/03/2015

CUSTOMER:

STEVE F KAROLYI PO BOX 74353 PHOENIX,AZ 85087-1006 US

LINE #	QTY	DESCRIPTION	REMARKS	UNIT PRICE	TOTAL	CUNDET
1	1.00	LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC428181/\$6975.00	MAINT FEE PYMNT - 45 2016	- n/a -	6975.00	DEPT ON DEPT IS DEPT IS
			ΤΟΤΑ	4L: \$	6,975.00	

PAYMENT INFORMATION										
NOTE: Items will appear on credit card statement as "Bureau of Land Mgmt CO".										
1	AMOUNT:	6975.00	POSTMARKED: N/A 8/31/1							
	TYPE:	CREDIT CARD	RECEIVED: 09/02/2015							
		KAROLYI, STEVE F PO BOX 74353 PHOENIX AZ 85087-1006 US								
		XXXXXXXXXX5005	AUTH CODE: 125005							
	NAME ON CARD:	STEVE KAROLYI								
	EXPIRES:	04/2020								
	SIGNATURE:									

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

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Ranger Exploration P.O. Box 74353 New River, AZ 85087 CERTIFIED MAIL®

U.S. POSTAGE PAID BLACK CANYON CI,AZ 85324 AUG 31, 15 AMOUNT \$6.74 00119365-04

BLM AZ STOTE OFFICE 2015 SEP -2 P 3: 12 Phoenix, Arizona The United States Department of the Interior Bureau of Land Management One North Central Ave, Suite 800 Phoenix, AZ 85004-4427

85004442700

United States Department of the Interior Bureau of Land Management BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427 Phone: (602) 417-9200

Receipt

No:

3382768

Transaction #: 3481082 **Date of Transaction:** 08/31/2015

CUSTOMER:

RHETT LYNCH 1710 E NIGHTINGALE LN. GILBERT,AZ 85298 US

LINE #	QTY	DESCRIPTION	REMARKS	UNIT PRICE	TOTAL	
1	1.00	LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC432433/\$155.00		- n/a -	155.00	AFF
			TOTA	AL:	\$155.00	

	PAYMENT INFORMATION										
NOTE: It	NOTE: Items will appear on credit card statement as "BLM O Mining Claim".										
1	AMOUNT:	155.00	POSTMARKED:	N/A							
	TYPE:	CREDIT CARD	RECEIVED:	08/31/2015							
		RHETT LYNCH 1710 E NIGHTINGALE LN. GILBERT AZ 85298 US									
	CARD NO:	XXXXXXXXXXXX3462	AUTH CODE:	09008A							
	NAME ON CARD:	RHETT LYNCH									
	EXPIRES:	07/2016									
	SIGNATURE:										

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Form 3830-4 (October 2013)

UNITE FATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

AFFIDAVIT OF ANNUAL ASSESSMENT WORK

4063

WHEN RECORDED, MAIL DOCUMENT TO:

NAME: John Bruce

ADDRESS: 11142 N. 165th Dr #154

CITY, STATE, ZIP: Surprise, AZ 85388

FOR COUNTY RECORDER'S USE

No. of Claims	1
x \$10/claim	
Total due BLM \$	0.00

TO ALL WHOM IT MAY CONCERN:

The undersigned certifies that at least \$100 per claim was expended for development, labor and improvements, or equivalent value added, as the annual assessment work for the assessment year ending September 1, <u>2014</u> for the following contiguous unpatented mining claim(s), located in the County of <u>La Paz</u>, in the State of <u>Arizona</u>.

BLM Serial No.	Name of Claim	Tp Exar	Rg nple: 13N	Sec 1 5E 14 N	Mer 1DM	County Recordation Book and Page No.	Date
406383	Sundance Gold #7	SN	120	14			12/10/2014
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						HOE	
							REC
						and the second	> EV
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DEC 2 4 2013

(Continued on page 2)

2. Type of labor and improvements (specify what was done and give the total value for that labor and improvement to show at least \$100 for each claim). If a geological, geochemical, or geophysical survey was performed, as per 30 U.S.C. 28-1, reference the title of the report of survey, give cost and date of the survey and report, and indicate it was filed with the County Recorder:

Description of Work Performed	Value of Work Performed	Date Work Was Performed
Repaired washed out road	\$ 200.00	08/15/2014

3. Name and mailing address of each person who performed the labor and improvements:

Name (please print)	Current Mailing Address (please print)								
John Bruce	111-12 Nº 165th Dr. #154 Surprise, AZ 85388								

4. Name and mailing address of each person who holds and claims the subject mining claim(s) for the valuable minerals contained therein. Be sure to indicate if there is a change of address:

Name (please print)	Current Mailing Address (please print)
John Bruce	11142 N. 165th Dr. # 154 Surprise, AZ 85388 * Address has changed
Candy Bruce	11142 Nº 165th Dr # 154 Surprise, AZ 85388 * Address has changed
	X, T
	ARIZ P

5. The undersigned testifies that on the date of $\frac{\sqrt{1}}{2023}$, $\frac{\sqrt{1}$

1

markings sufficient to appropriately designate the corner of the claim to which it pertains and the name of the claim(s).

I hereby	certify	under	penalty	of	perjury	under	the	laws	of	the	State	of	Arizona	that	the
foregoing statements are true and correct:															

Date: 12/10/14

(Signature of person responsible for above statement)

Title 18 U.S.C. 1001 and 43 U.S.C. 1212 make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Notary Block			
SUBSCRIBED AND SWORN TO before me, this 10 day of December	_20_]	4.	_
By: (Signature of Affiant)	-0	20	(1)) (1))
Title: Andre / en hypry	HOEN	IIN DEC	MAR
My Commission Expires: CAROLINE M YEGHYAYAN Notary Public - Arizona Maricopa County	IX, A	12	VECEN
INSTRUCTIONS	RIZO	U E	
INSTRUCTIONS			11

- 1. This is an optional form that may be used to satisfy the requirements for the Bureau of Land Management (BLM) under the provisions of 43 U.S.C. §1744 and 30 U.S.C. §28-28d and the regulations thereunder (43 CFR part 3835). Since local and State laws may vary, you should contact your local and State agencies where the claims are located to ensure all applicable laws and requirements are satisfied.
- 2. The claimant(s) must fill in the date in paragraph 1 for the applicable assessment year and the county and state where the claims are located.
- 3. All claim names, BLM serial numbers, legal descriptions, and original county recording information must be listed for the claims pertaining to this assessment notice.
- 4. The claimant(s) must complete paragraph 2 listing all labor or improvements which was performed on or did benefit the subject mining claims. The value and date of the labor or improvements must also be listed. The total amount of labor or improvements can be listed, but the total expenditure must equal at least \$100 for each claim.
- 5. The names and current mailing addresses of the person(s) performing the labor shall be listed in paragraph 3.
- The name and current mailing address of each owner (claimant) of the claims shall be listed in paragraph 4. The 6. mailing address shall be the owner's address and not the address of an agent or anyone representing the claimant. Be sure to note if there has been a change of address.
- 7. Paragraph 5 shall be completed to show the date it was verified that all monuments required by law were properly erected, all notices were posted, and that corners were appropriately designated for all claims listed.
- 8. An exact legible reproduction or duplicate (other than microfilm or other electronic media) of this affidavit or another type of affidavit of assessment work that you file or will file in the county where each claim is located, must be filed with the BLM on or before December 30 of the calendar year in which the assessment year ends. For mill or tunnel sites, a separate notice of intent to hold must be filed with the BLM on or before December 30. Requirements for filing a notice of intent to hold can be found at 43 CFR 3835.33.
- 9. A processing fee of \$10 for each claim listed must be remitted to the BLM along with this or any other affidavit of assessment work.

NOTICES

THE PRIVACY ACT and 43 CFR 2.48(d) require that you be furnished with the following information in connection with the information requested by this form.

AUTHORITY: 30 U.S.C. §28-28d and 43 CFR part 3835 permit collection of the information requested by this form.

PRINCIPAL PURPOSE: The BLM will use the information you provide to document compliance with 43 U.S.C. 1744 and that assessment work has been completed in accordance with 30 U.S.C. § 28-28d and 43 CFR part 3835 in lieu of paying the maintenance fee for the mining claims listed on this form.

ROUTINE USES: The BLM will only disclose this information in accordance with the provisions at 43 CFR 2.56(b) and (c).

EFFECT OF NOT PROVIDING INFORMATION: Disclosure of the requested information is required by 30 U.S.C. § 28-28d and 43 CFR part 3835 for claimants qualified to perform assessment work in lieu of paying the maintenance fee. Failure to submit all the requested information or to complete this form will delay the BLM's processing of the form and may preclude the BLM's acceptance of the assessment work information, which may result in forfeiture of the mining claim(s) by the claimant.

THE PAPERWORK REDUCTION ACT requires us to inform you that:

Use of this form is optional. You must perform assessment if a waiver to pay the maintenance fee has been requested. This form is provided to help you attest that annual assessment work has been completed in lieu of paying the maintenance fee for your claim(s). Submission of the requested information is necessary to obtain or retain a benefit.

You do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a valid OMB control number.

BURDEN HOURS STATEMENT: The estimated public reporting burden for this form is 30 minutes per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. You may submit comments regarding the burden estimate or any other aspect of this form to: U.S. Department of the Interior, Bureau of Land Management (1004-0114), Bureau Information Collection Clearance Officer (WO-630), 1849 C Street, N.W., Room 2134LM, Washington, D.C. 20240.



FIED IVIAIL Hait John Brig T Cast 11142 No.165th Dr. #154 Surprise, AZ RECEIVED 85388 12014 5750 0007 0948 4537 1022 85004 P 3: 09 Bureau of Land Minagement 2014 DEC 12 PHOENIX, ARIZONA Arizona State office One North Central Ave. Suite 860 Phoenix, AZ 85004-4427

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AMOUNT

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Page 1 of 1

Order Detail

	Order Detail
	Close
Transaction ID2918668	Receive Date07/16/2013
Order TypeA	Receipt ID 2833197
Order StatusP	Reference Transaction
Order Date07/16/2013	Last Updated By 3055
Login ID3055	Last Update Userscruz
Login scruz	Last Update Date7/16/13 11:06
Customer ID	Address111142 N 165TH DR APT 337
First NameJOHN	Address2
Middle Initial	CitySURPRISE StateAZ Zip -
Last NameBRUCE	CountryUS
Company	CitySURPRISE StateAZ Zip - CountryUS Phone623 505 7051 NOF IN SVS 12(15/14)
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Historical Order Number

Order Items

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1	6356900		2918668	scruz	07/16/201	3C	1.00	0.00	50.00				LLAZ931000	LLAZ931000		LOCA	LMMC	MIN
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10	6382174	6382173	2918668	LR2KMCII	08/05/201	3T	1.00	10.00	10.00				LLAZ950000			LOCA	MCTR	
11	6397132	6374800	2918668	LR2KMCII	08/14/201	3T	1.00	10.00	-10.00				LLAZ950000	LLAZ931000		LOCA	MCTR	PRO
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13	6399553	6397133	2918668	LR2KMCII	08/15/201	3T	1.00	0.00	-10.00				LLAZ931000	LLAZ931000		LOCA	LMMC	MIN
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United States Department of the Interior Bureau of Land Management LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: 602-417-9200

Receipt

No:

3195910

Transaction #: 3289361 Date of Transaction: 12/23/2014

CUSTOMER:

JOHN BRUCE 11142 N 165TH DR APT 154 SURPRISE,AZ 85388-6648 US

LINE #	QTY	DESCRIPTION	REMARKS	UNIT PRICE	TOTAL
1	1.00	LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC406383/\$10.00	POL 2014/1	- n/a -	10.00
			ΤΟΤΑ	AL:	\$10.00

	PAYMENT INFORMATION							
NOTE: Items will appear on credit card statement as "Bureau of Land Mgmt CO".								
1	AMOUNT:	10.00	POSTMARKED:	N/A				
	TYPE:	CREDIT CARD	RECEIVED:	12/23/2014				
	NAME:	BRUCE, JOHN 11142 N 165TH DR APT 154 SURPRISE AZ 85388-6648 US						
	CARD NO:	XXXXXXXXXXX9548	AUTH CODE:	025954				
	NAME ON CARD:	JOHN EDWARD BRUCE						
	EXPIRES:	01/2017						
	SIGNATURE:							

REMARKS

PER RE

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.



rm 3830-2 ictober 2013)	DEPARTMENT C HE INTERIOR BUREAU OF LAND MANAGEMENT MAINTENANCE FEE WAIVER CERTIFICATION SEE INSTRUCTIONS ON PAGE 2	Ann	FORM APPROVED OMB NO. 1004-0114 Expires: October 31, 2016
ctober 2013)		Allo	OMB NO. 1004-0114

This small miner waiver is filed for the assessment year beginning on September 1, 2014 and ending on September 1, 25. The undersigned and all related parties owned ten or fewer mining claims, mill, or tunnel sites located and maintained on Federal lands in the United States of America on September 1, 2014.

The undersigned have performed the assessment work required by law for each mining claim listed prior to filing this waiver and understand that by filing this form, the undersigned must file an affidavit of assessment work with the Bureau of Land Management (BLM) by the December 30th following the filing of this waiver. The undersigned understand that if the assessment work obligation has not yet come due under 30 U.S.C. 28 (for those claims in their first assessment year only), a notice of intent to hold reciting this condition must be recorded by the December 30th following the filing of this waiver.

a notice of intent to hold reciting this condition must be recorded by the December Soft Knowing the hind of this waiver. The undersigned understand that mill and tunnel sites may also be listed on this waiver and be waived from payment of the maintenance fee, and that a notice of intent to hold for these sites is required to be filed with the BLM by the December 30th following the filing of this waiver.

The undersigned understand and acknowledge that pursuant to 43 U.S.C. 1212 and 18 U.S.C. 1001, the filing or recording of a false, fictitious, or fraudulent document with the BLM may result in a fine of up to \$250,000, a prison term not to exceed five years, or both.

The mining claims, mill or tunnel sites for which this waiver from payment of the maintenance fees is requested are:

CLAIM OR SITE NAME	BLM RECORDATION SERIAL NUMBER
- Sundaxe Gall #7	VAMC 406383
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}.	
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7.	X - 20
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The owner(s) (claimants) of the above mining claims and sites are:

Fe (C

John Bruce	John Bruce		
(Owner's Name - Please Print)	(Ow	ner's Signature)	
11142 N. 165th Dr. #337	Supprise.	A2	85388
(Owner's Mailing Address)	(City)	(State)	(Zip Code)
CANdy Bruce	CandyB	ure	
(Owner's Name - Please Print)	(Ov	mer's Signature)	20080
11142 N. 165th DR # 337	Supriso	oHZ	AJJA
(Owner's Mailing Address)	(City)	(State)	(Zip Code)
		HOENIX	RECE
(Owner's Name - Please Print)	(01	vner's Signature)	ATEO
(Owner's Mailing Address)	(City)	RIZON (State)	(Zip Code)
	This doc cures the	waver 00	m
(Owner's Name - Please Print)	filed 8-25-14 (0	wner's Signature)	b-
	RE 12-15-1	4 C C C I Stand	
(Owner's Mailing Address)	(City)	NW (State)	(Zip Code)
(Continued on page 2)	SEP 1 2 2014	RE 9:23-17	

AC247 lacks Candy Bruce

m 3830-2 stober 2013)	UNITE ATES <u>1469</u> DEPARTMENT HE INTERIOR BUREAU OF LAND MANAGEMENT MAINTENANCE FEE WAIVER CERTIFICATION	AMA	FORM APPROVED OMB NO. 1004-0114 Expires: October 31, 2016
**************************************	SEE INSTRUCTIONS ON PAGE 2		406377
his small miner v	vaiver is filed for the assessment year beginning on September 1, 2014	and ending on Septemb	er 1, 2015. I on Federal lands in the United States

T The undersigned and all related partie of America on September 1, 2014.

The undersigned have performed the assessment work required by law for each mining claim listed prior to filing this waiver and understand that by filing this form, the undersigned must file an affidavit of assessment work with the Bureau of Land Management (BLM) by the December 30th following the filing of this waiver. The understand understand that if the assessment work obligation has not yet come due under 30 U.S.C. 28 (for those claims in their first assessment year only), a notice of intent to hold reciting this condition must be recorded by the December 30th following the filing of this waiver.

The undersigned understand that mill and tunnel sites may also be listed on this waiver and be waived from payment of the maintenance fee, and that a notice of intent to hold for these sites is required to be filed with the BLM by the December 30th following the filing of this waiver.

The undersigned understand and acknowledge that pursuant to 43 U.S.C. 1212 and 18 U.S.C. 1001, the filing or recording of a false, fictitious, or fraudulent document with the BLM may result in a fine of up to \$250,000, a prison term not to exceed five years, or both.

The mining claims, mill or tunnel sites for which this waiver from payment of the maintenance fees is requested are:

Bickbackgaparangers announce	CLAIM OR SITE NAME	BLM RECORDATION SERIAL NUMBER
. <	Sundance Gold #7	VAMC 406383
).		
<i>}</i> .		
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<i>š</i> .		
<u>5.</u>		
7.		
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10.		

The owner(s) (claimants) of the above mining claims and sites are:

Fo (0)

(Owner's Name - Please Print) (Owner's Signature) (City) (State) (Owner's Mailing Address) (Owner's Signature) (Owner's Name - Please Print) (Zip Code) (City) (State) (Owner's Mailing Address) AUG N (Owner's Signature) (Owner's Name - Please Print) (State (Zip Code) (City) (Owner's Mailing Address) 0 00 (Owner's Signature) (Owner's Name - Please Print) (Zip Code) (City) (State) (Owner's Mailing Address) (Continued on name 2)

CUR SEIEIS DEITU	O SID TO KONOSE TO MON	within its jurisdiction.	icitious or fraudulent statements or representations as to any matter
		gly and willfully to make to any departs	.C. 1001 and 43 U.S.C. 1212 make it a crime for any person knowin icitious or fraudulent statements or representations as to any matter
(əboƏ qiZ)	(9181Z)	(City)	(azenbbA guilinM s'19nwO)
	(sittangiZ s'16	awO)	(Owner's Name ~ Please Print)
(əboʻ) qiZ)	(otat2)	(tiD)	(ssərbbA gailisM s'rəawO)
	(orthangi2 s'191	IWO)	(Owner's Mame - Please Print)
(əboʻ) qiZ)	(ətat2)	(city)	
			(sconbhA guilisM s' rouwO)
	(orthangis s'rou	WO)	(init esalt - emañ s'renwO)
(əboD qiZ)	(əlm2)	(vii)	(eserbbA gnilisM s'15nwO)
	(ontrangi2 s'ton	wO)	(ming easely - small s'tenwo)

filing of this waiver. For all other mining claims or sites waived, you must record a notice of intent to hold on or before the December 30th immediately For all mining claims which require assessment work, you must record an affidavit of labor on or before the December 30th immediately following the

RECEIVED M AZ STATE OFFICE

2014 AUG 25 A 10:58

PHOENIX, ARIZONA

you must qualify for and file for a waiver no later than September 1, 2011, in the proper BLM State Office.)

agent, signed by all of the claimants with proper address given, must be submitted with this waver.

All ovvners of the minning claims, mill sites, and tunnel sites and their addresses must be given.

Mill and tunnel sites may also be listed on this waiver and be waived from payment of the maintenance fee. A notice of intent to hold for these aftes is

required to be filed by the December 30th following the filing of this waiver.

recorded, or the waiver cannot be granted by the BLM. (Example: To obtain a waiver for the assessment year 2012, which begins on September 1, 2011, This form must be filed no later than September 1st for the upcoming assessment year in the BLM State Office where the mining claims or sites are

This waiver form must be signed by all the claimants or their designated agent, in original form. If an agent is designated, a notarized designation of

All claim and site names and BLM serial numbers must be listed for the mining claims, mill sites, and tunnel sites for which the waiver is sought.

FOR OFFICIAL USE ONLY

423622°406377 426231 424429 412179 427309 425284 418660 427396 425499 420457 426104 423391

MAINTENANCE FEE PAYMENT
Claimant Name: Minefinder Gold
Address: PO BOX 971
City: Black Can UM State: A. Zip: 25325
Telephone: 1002-710 3290
E-mail address:
Signature

BLM Date Stamp	HOENIX, ARIZONA	014 AUG 29 P 3: 13	M AZ STATE OFFICE
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Check here if this is a change of address.

LINE NO.	AMC NUMBER	CLAIM/SITE NAME	COUNTY RECORDER DATA (If available)	TWP	RNG	SEC
1	425294	Twin Hills (2010)=#		4N	Innl	17
2	427317	Middes#4		4N	1211	17
3	426104	Gold Pass		25	NE	9 a
4				Come of the second	110	1 <u>5</u> T
5				-		607.0k - and talay in 1996 for
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7						1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 -
8						999994 Burth Con a Bhriagan
9						
10						
t additio	onal claims on Fo	orm MCF114.	No. of Claims: $3 x$ Check No: 00105 Init.	\$155 =	465	500
ureau of fizona S ww.blm.o	f Land Managen itate Office gov/az/	nent SEP 0 2 2014	Receipt No.: 3/17779 For BLM Use Only)	<u> </u>	

Form: MCF112 Revised July 2009

MAINTENANCE FEE PAYMENT			<u>-</u> >-	
Claimant Name: Mine finder 60/01.		HOE	A III	N A
Address: PO Box 971		ENIX	AUG	RE(Z S
City: Black Carly Datate: AZ Zip: 85329	BLM Date	Α	29	TAI
Telephone: 1002-710-3290	Stamp	RIZ	σ	E E E E E E E
E-mail address:		O,	أيبا	OFF
Signature: Sprink Jederas		A	$\overline{\omega}$	ÎCE
	1			

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LINE NO.	AMC NUMBER	CLAIM/SITE NAME	COUNTY RECORDER DATA (If available)	TWP	RNG	SEC
1	424432	Carmens Gold # 4-		4N	1110	15
2	426108	Padriet#9		AN	13W	4
3	428624	Patriot inold#3		5N	13N	35
4	426110	Payoky #1		5N	13W	34
5	426109	Patriof#10		4N	13W	4
6	4016397	Surevance*11-B		5N	12W	14
7					//	<u> </u>
8						
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Bureau of Land Management Arizona State Office www.blm.gov/az/

No. of Claims: 6	x \$155 = 930
Check No: <u>2011 65</u>	Init. SC
Receipt No.: 31177	79
For BLM Use Only	······································

Form: MCF112 Revised July 2009

MAINTENANCE FEE PAYMENT		Г	· · · · · ·		
Claimant Name: Minefinder (70 b)	- V		PHOENIX	1014	MA
cityBlackGanton_stateA2_zip: 85324		BLM Date	N	AUG	REC
Telephone: 1002 710 3290	,	Stamp		29	TAT
E-mail address;			RI	σ	E E
Signature Im Letere			ARIZON	بب	EIVED TATE OFF
Check here if this is a change of address.			MA		.ICE

LINE AMC COUNTY RECORDER CLAIM/SITE NAME NO. NUMBER TWP RNG DATA (If available) SEC #4 1 anid 4N 19,30 OW 2 hold #4 41 5 7 W 3 ĂN low 30 4 6 4N 30 ow #6 5 3N low 6 SN 8ul D (101d#2 7 4N W 27 (10)d#4 8 712 4N2 180 r lacid 2 9 NN 22 E n 10 List additional claims on Form MCF114.

Bureau of Land Management Arizona State Office

No. of Claims: 9	x \$155 = 1395 "
Check No: 001105	Init. SC
Receipt No.: 31177	79
For BLM Use Only	

www.bim.gov/az/

Form: MCF112 Revised July 2009

MAINTENANCE FEE PAYMENT					
Claimant Name: Minegnder Gold	- ***			2011	
Address: POBTX 971	-	· ·	10F		A N
City: Black Canyon State: AZ zip: 85324		BLM Date	HOENIX	AUG	REC
Telephone: 602-703290		Stamp	•	29	
E-mail address:			AR	П	
Signature: SAN READ			0ZI	ω ω	TATE OF
Check have if this is not if the			ON.		

Check here if this is a change of address.

LINE NO.	AMC NUMBER	CLAIM/SITE NAME	COUNTY RECORDER DATA (If available)	TWP	RNG	SEC
1	425507	Millsite Convin hold #4		15	NE	16
2	425508	Millsite Canyon Gold #5		15	IE	16
		millsik Comp bold #6		15)1E	9
4	425509	Secret Canyon #3 Peacock (rold #2		15	NE	21
5	426114	Reacock Gold # 2		15	115	9
6						
7		·				
8						
9						
10						

Bureau of Land Management Arizona State Office

.vww.blm.gov/az/

No. of Claims: <u>5</u>	x \$155 = <u>115</u> " ^y
Check No: 00/105	Init. SC
Receipt No.: 3117	779
For BLM Use Only	

Form: MCF112 Revised July 2009

a 196

United States Department of the Interior Bureau of Land Management LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: 602-417-9200

No:

3117779

Receipt

Transaction #: 3209569 Date of Transaction: 08/29/2014	ENTERED INTO COMPUTER				
·	CUSTOMER:	SEP - 2 2014	RB		
MINE FINDER GOLD			- U/		
PO BOX 971					
BLACK CANYON CITY, AZ 853	324-0971 US				

LINE #	QTY	DESCRIPTION	REMARKS	UNIT PRICE	TOTAL		
1	1.00	LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC425294/\$3565.00	MAINT (23) 2015	- n/a -	3565.00		
	TOTAL: \$3,565.00						

	PAYMENT INFORMATION								
1	AMOUNT:	3565.00	POSTMARKED: N/A						
	TYPE:	CHECK	RECEIVED: 08/29/2014						
	CHECK NO:	001105							
		MINE FINDER GOLD PO BOX 971 BLACK CANYON CITY AZ 85324-0971 US							

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

425284 425499

	And the	
MAINTENANCE FEE PAYMENT Claimant Name: Minefinder Gold - Address: POBOX 971	PI M	M AZ S 2014 AUG 2 HOENIX.
City: $\underline{BlockConym}$ State: \underline{Av} Zip: $\underline{85324}$ Telephone: $\underline{409 - 110 - 3290}$ E-mail address: Signature: \underline{Metric}	BLM Date Stamp	STATE OFFICE

Check here if this is a change of address.

LINE NO.	AMC NUMBER	CLAIM/SITE NAME	COUNTY RECORDER DATA (If available)	TWP	RNG	SEC
1	425284	Blue Wesh #1	2013-1036804	AN	lew	19
2	425499	Blue Wash#2	2013-1036797	4N	LOW	19
3	425500	Blue Wash #3	2013-1036798	AN	low	19
4		Manufacture and a state of the second				
5		NTEREN		-		
6		SEP 0 2 2014				
7		BY: AB				
8		-				
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10						

List additional claims on Form MCF114.

Bureau of Land Management Arizona State Office www.blm.gov/az/

No. of Claims: 3	x \$155 = 405^{0}
Check No: 516	Init. SC
Receipt No.: 3/17	285
For BLM Use Only	

Form: MCF112 Revised July 2009

United States Department of the Interior Bureau of Land Management LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: 602-417-9200

Receipt

No:

3117785

nsaction #: 3209575 e of Transaction: 08/29/2014		ENTER	ED INTO	COMPUTER
	CUSTOMER:	SEP	-2 2014	RB .
MINE FINDER GOLD				
PO BOX 971				
BLACK CANYON CITY, AZ 853	24-0971 US			

LINE #	QTY	DESCRIPTION	REMARKS	UNIT PRICE	TOTAL		
1	1.00	LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC425284/\$465.00	MAINT (3) 2015	- n/a -	465.00		
	TOTAL: \$465.00						

PAYMENT INFORMATION								
1	AMOUNT:	465.00	POSTMARKED:	N/A				
	TYPE:	CHECK	RECEIVED:	08/29/2014				
	CHECK NO:	516						
		MINE FINDER GOLD PO BOX 971 BLACK CANYON CITY AZ 85324-0971 US						

REMARKS

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AINTE	NANCE FEE PA	VMENT	87.34		,				9 4
laimant ddress: ity: <u>B</u> elephon mail ac gnature	Name: MAL POBOX 97 RCK Captronsi re: 102- Idress:		ب ح <i>ر</i> ہ	BLM Date Stamp		RIZONA	2014 AUG 29 P 3: 08	RECEIVED	
LINE NO.	AMC NUMBER	CLAIM/SITE NAME	COUNTY RE DATA (If avai			TWP	RNG	SEC]
1	414000	Rio Oro Gold#4	Phal-20	and the statement of stands	793	15	NE	15	
2	475-31					15	NE	21	1
3	426115	Pera Ha Gold#2.							1
4	425292	Secret Canyon#1	Pinal - 2013	5-09224	10	1.5	NE	21	
5		<u>_</u>							
6									
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reau of	nal claims on Fo Land Managem tate Office lov/az/	ent SEP 0.2 2014	No. of Claims: Check No: ()() Receipt No.: For BLM Use Or	31177	Init.	E	420 50	2	

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Form: MCF112 Revised July 2009 A

MAINTENANCE FEE PAYMENT					
Claimant Name: <u>Nime finder</u> Gold -					
Address: POBOX 9171			IOE	_	
City: Black Canyon State: Az zip85324		BLM	HOENIX	AZ S	
Telephone: 1002-710-3290		Date Stamp	-	CEIN TAT	
E-mail address:			ARIZ	D HH	
Signature: front etch			ZONA	u off	
Check here if this is a change of address.	:		$\overline{\mathbf{A}}$	ICE	

Check here if this is a change of address. **L**

LINE NO.	AMC NUMBER	CLAIM/SITE NAME	COUNTY RECORDER DATA (If available)	TWP	RNG	SEC
1	427312	Go Wen Gem#3	Maricopa-2014-0129621	IN	8W	
2	425501	(1010) BOHHL #3	Marilopa - 2013-1036796		UW	30
3						
4						
5						
6						
7						
8						
9						
10						
t additio	nal claims on Fo	rm MCF114	No. of Claims: 2 v	<u> </u>	211)	<u>, e</u>

Bureau of Land Management Arizona State Office www.blm.gov/az/

No. of Claims:	$x $155 = 310^{00}$
Check No: <u>001104</u>	Init. SC
Receipt No.: 3//	1769
For BLM Use Only	/

Form: MCF112 Revised July 2009

MAINTE	NANCE FEE PA	YMENT		r			
Claimant Address: City: <u>B\()</u> Felephor E-mail ac Bignature	: Name: <u>Minf</u> <u>POPOX</u> <u>clc (anyons</u> ne: <u>402</u> 711 tdress:	- Finder (106). 2171 State: <u>Au</u> zip: <u>89324</u>	N	BLM Date Stamp	PHOENIX, ARIZONA	2014 AUG 29 P 3:	RECEIVED
LINE	AMC	CLAIM/SITE NAME	COUNTY RE	CORDER	1	م_ 0	<u> </u>
NO.	NUMBER		DATA (If avai		TWP	RNG	SEC
1	427314	Mides #1	LaPaz-2	00A-00593	4N	13W	27
2	427315	Midas#2		004-00594	4NS	13W	27
3	427316	Midas#3		0\$4-00595		130	27
4	424429	Carmens Gold#1	La Paz - 20		4N	i/W	H-
5	406394	Sundance hold 5A			5N	12W	14
6						12	
7							
8							
9			1				
10							·····
			Check No: CC	<u>5</u> x)//04_Init. 3//7769	<u>_5c</u>	275	<u>- au</u>

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Form: MCF112 Revised July 2009

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For BLM Use Only

7	MAINTE	NANCE FEE PA	YMENT		·······			
	Claimant Address: City: <u>DU</u> elephor E-mail ac Signature	Name: <u>Mine</u> <u>PO BOX 9</u> <u>Ck Conyon</u> s ee: <u>1602</u> 7 Idress: <u></u> e: <u></u>	<u>finder And</u> - 71 sitatet <u>AZ</u> zip: <u>853,94</u>	, , , , , , , , , , , , , , , , , , ,	BLM Date Stamp	PHOENIX, ARIZONA	MAZSTATE OFFICE	FCFIVE
	LINE NO.	AMC NUMBER	CLAIM/SITE NAME	COUNTY RE DATA (If avai		TWP	RNG	SEC
	1	425930	BB61#12	Yavapai	······································	IDN	4E	33
	2	425923	BB6#5	Yava pari		10.N	4E	28
,	3							
	4							
	5							
	6	1.				·		
	7					I		
	8							
	9							
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Зı Ar	List additional claims on Form MCF114. Bureau of Land Management Arizona State Office www.blm.gov/az/			Check No: Ot	: <u>2</u> x 01/04 Init. 3//7769 nly		310	<u> </u>

Form: MCF112 Revised July 2009

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United States Department of the Interior	
Bureau of Land Management	
LANDS/RECREATION & PLANNING	
ONE N CENTRAL AVE	
PHOENIX, AZ 85004 -2203]
Phone: 602-417-9200	

Receipt

No:

3117769

Transaction #: 3209558 Date of Transaction: 08/29/2014	ENTERED INTO COMPUTER
CUSTOMER:	SEP - 2 2014
MINE FINDER GOLD PO BOX 971 BLACK CANYON CITY,AZ 85324-0971 US	SEP - 2 2014 PB

LINE #	QTY	DESCRIPTION	REMARKS	UNIT PRICE	TOTAL		
1	1.00		MAINT (7) 2015	- n/a -	2015.00		
	TOTAL: \$2,015.00						

	PAYMENT INFORMATION								
1	AMOUNT:	2015.00	POSTMARKED:	N/A					
	TYPE:	CHECK	RECEIVED:	08/29/2014					
	CHECK NO:	001104							
	NAME: MINE FINDER GOLD PO BOX 971 BLACK CANYON CITY AZ 85324-0971 US								

REMARKS

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NTE Revised Jan. 2006

0 1 2013

BY:

Page 1 of 2

Amc 423 150 406377 424425 424394

NOTICE OF INTENTION TO HOLD MINING CLAIMS/SITES When Recorded Return Document to: John G. Bruce III 42 N 165th DR Apt 337 Surprise A2. 25388		BLM Date Stamp	"HOENIX, A	8- 90V EIB	M VIS ZV WT
	1.13	5-20/29	RIZ	Ū	EOF
Check here if this is a change of address. Telephone: <u>23 - 505 - 705 (</u>		gan Cr		2:12	FICE
E-mail Address Johnand condy 486 2 yaho .com			173		
88 6 28 54	e	w. Day th	5	12.7	2 And the

I (We) intend to hold the claims(s) and/or site(s) listed below for the calendar year 20 /3, and I (We) have filed or will file a Notice of Intent to Hold in the county where the claim (s) is located.

Reason for filing a Notice of Intent to Hold instead of an assessment work filing (check one):

- Maintenance fee was paid to maintain claim(s) during this assessment year. Mill or tunnel sites.
- Claim(s) was located during the current assessment year.
 - BLM has deferred assessment work (attach copy of decision granting deferment, or pending petition for deferment including date petition was filed.) mucrose a ser a

Line No.	AMC NUMBER	CLAIM/SITE NAME	COUNTY RECORDER DATA (If available)	TWP	RNG	SEC
1	423154	outback #1		3 N	46	4
2	423157	out back #2		3N	4w	4
3	423158	autback #3		8 M	400	4
4	423159	out back #4		3 N	40	4
5 <i>V</i>	406383	SUNDANCE Gold #7		5N	IZW	<i>f4</i>
6 🗸	1-	Gold Star #3		364	400	6
7 V	424426	Gold Star #4		3N	400	6
8 /	424394	Coold Places #1		8N	400	6
9 V	424395	Gold Place +2		8N	400	4
10						

NOTICE OF INTENTION TO HOLD MINING CLAIMS/SITES page 2 PHOEMIX. ARIZ 2013 S BLM Date 1 Stamp ∞ T 2 Secon 1.1.1 8. J. J. 1.1.1.4 1. State of Arizona, County of ____ Mari Lopa 2. I (Name) **Jo** 1005 303 200 165 3. Reside at (Address) 11142 -----City <u>Surprise</u> County <u>Grupp</u> State <u>A2</u> Zip <u>S53</u> By being duly sworn, depose say that I am a citizen of the United States, more than eighteen years of age, that all of the facts set forth in this being duly sworn, depose and notice, subject to the provisions and penalties of 18 U.S.C. 1001 pertaining to the filing of false, fictitious, or fraudulent statements with the United States, are true and correct according to the best of my knowledge, information and belief. 4. Owner's name and address (If not shown in Items 1-3 above). 5. Dated: Signature: \mathcal{O} C No. of Claims: x \$10 Bureau of Land Management 1020 Check No: Init. Arizona State Office Receipt No.: 2 www.az.blm.gov £ For BLM Use Only i. In 1.1.1.5 14 1.11 . 5 Form: MCF110 Revised Jan. 2006 Page 2 of 2

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	UNITED	STATES					
Form 3830-2	DEPARTMENT C BUREAU OF LAN	F THE INTERIC	DR Í	ļ	1000	Amc 42	3150
(September 2010)			4	Ű.	1/203	FORM APP	
P	MAINTENANCE FEE W	AIVER CERTIF			T	OMB NO. 1 Expires: Augu	
	SEE INSTRUCT	ONS ON PAGE	2				
1. This small miner wai	ver is filed for the assessme				<u> </u>	nc 4063	
and and and and	an related parties owned lef	1 of fewer mining	claims, mill, or tur	nel sites locate	ding on Sept	ember I, JC	$\frac{14}{100}$
	performed the assessment work n						
and different under	istanu mai n une assessmen	WORK ODUGATION P	ac not vot como de		0 0 00 /0		n their first
that a notice of intent	to hold for these sites is requ	uired to be recorde	sted upon this waived by the December	er and be wai	ved from pay	ment of the n	naintenance fee, and
							five years, or both.
	ll or tunnel sites for which t CLAIM OR SITE	uns warver from p	iyment of the main	tenance fees is	s requested a	re:	
1. Outback	141			/		ATION SERIA	AL NUMBER
2. Outback				VAMC	423	156	
	<u> 共 み</u>			AMC	4231	57	
3. Outback	# 3		······	AMC	423	158	
4. Outback				AMC	4231	59	
3. Sundance	Gold #7	······································		AMC	4063		\overline{Q}
6.			<u>_</u>				
7.			······································				
8.							
9.	······································						
10.							
			····				
The owner(s) (claimants) of	f the above mining claims an	d sites are:	· · ·	~			
Tal Q		a sites are.	($\gamma()$	R		
	ner's Name - Please Print)			the	Un.	<u> </u>	
	-th				(Owner's Sig	mature)	
11117 N. 16	5 - 5 + 35 (Street or P.O. Box)						
<							
<u>City</u>	<u>\$</u>	<u>5388</u>					
r \		(Zip Code)	·····	····			*****
Landy	Bruce		lam	2 De	ues	2	
(Owne	r's Name - Please Print)	_	- (5	(Owner's Sig	nature)	
11142 N. 14	51 Dr # 3	37 /					
· · ·	(Street or P.O. Box)						
Surprise	<u></u>	85388					
(City)	(State)	(Zip Code)		iyinaaaa			
			•••••210	PHUEMIX			
(Owne	r's Name - Please Print)		hħ: ∀ 8	- 904 6107	(Owner's Sig	nature)	
							REN
(Street or P.O. Box)		ATE OFFICE	S ZV 19 1 9			
			EIAED	OBŘÍ Í MA	Γ	SEP 17	-2013
(City)	(State)	(Zip Code)			la la	JET I	/ ZU13 🚺
(Continued on page 2)	· · · · · · · · · · · · · · · · · · ·		·····		<u></u> <u>B</u>	Y: <u><u>CB</u></u>	

•

		* ***********************************
(Owner's Name - Please Print)	(Owne	er's Signature)
(Street or P.O. Box)	(City)	(State) (Zip Code)
(Owner's Name - Please Print)	(Owne	er's Signature)
(Street or P.O. Box)	(City)	(State) (Zip Code)
(Owner's Name - Please Print)	(Own	er's Signature)
(Street or P.O. Box)	(City)	(State) (Zip Code)
		the for the stand
	(Own	er's Signature)

Section 1001 and 110e 45 U.S.C. agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

INSTRUCTIONS

- This certification is made under the provisions of §1744 of Title 43 and § 28-28k of Title 30 of the United States Code; and the regulations thereunder (43 1. CFR Part 3830).
- The claimant(s) must fill in the dates in paragraph 1 for the beginning and ending of the assessment year for which this waiver is sought. 2.
- The claimant(s) must fill in the date in paragraph 2 for the beginning of the assessment year for which this waiver is sought. 3.
- All claim and site names and Bureau of Land Management (BLM) serial numbers must be listed for the mining claims, mill sites, and tunnel sites for 4. which the waiver is sought.
- All owners of the mining claims, mill sites, and tunnel sites and their addresses must be given. 5.
- This waiver form must be signed by all the claimants or their designated agent, in original form. If an agent is designated, a notarized designation of 6. agent, signed by all of the claimants with proper address given, must be submitted with this waiver.
- This form must be filed no later than September 1st for the upcoming assessment year in the BLM State Office where the mining claims or sites are 7. recorded, or the waiver cannot be granted by the BLM. (Example: To obtain a waiver for the assessment year 2012, which begins on September 1, 2011, you must qualify for and file for a waiver no later than September 1, 2011, in the proper BLM State Office.)
- For all mining claims which require assessment work, you must record an affidavit of labor on or before the December 30th immediately following the 8 filing of this waiver. For all other mining claims or sites waived, you must record a notice of intent to hold on or before the December 30th immediately following the filing of this waiver.
- Mill and tunnel sites may also be listed upon this waiver and be waived from payment of the maintenance fee. A notice of intent to hold for these sites is 9. required to be filed by the December 30th following the filing of this waiver. <u>____</u>

423156-159 Entered by RE 8/8 913 code appears Again ONLY the 406383 is processied on this wasver (Form 3830-2, page 2)

(Continued on page 3)

United States Department of the Interior Bureau of Land Management LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: 602-417-9200

Receipt

ENTERED INTO COMPUTER

No:

2850369

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Transaction #: 2936098 Date of Transaction: 08/08/2013

#### **CUSTOMER:**

JOHN BRUCE 11142 N 165TH DR APT 337 SURPRISE,AZ 85388-6660 US

| LINE<br># | QTY  | DESCRIPTION | REMARKS                       | UNIT<br>PRICE | TOTAL |
|-----------|------|-------------|-------------------------------|---------------|-------|
| 1         | 1.00 |             | NOI FOR2013 &<br>2014WAIV (9) | - n/a -       | 90.00 |
| TOTAL: \$ |      |             |                               |               |       |

|   | PAYMENT INFORMATION |                                                                      |             |            |  |  |  |  |
|---|---------------------|----------------------------------------------------------------------|-------------|------------|--|--|--|--|
| 1 | AMOUNT:             | 90.00                                                                | POSTMARKED: | N/A        |  |  |  |  |
|   | TYPE:               | CHECK                                                                | RECEIVED:   | 08/08/2013 |  |  |  |  |
|   | CHECK NO:           | 1020                                                                 |             |            |  |  |  |  |
|   |                     | BRUCE, JOHN<br>11142 N 165TH DR APT 337<br>SURPRISE AZ 85388-6660 US |             |            |  |  |  |  |

#### REMARKS

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|                                                                                                                                                                                                                                                    | 5                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                       |                                                                                                                                                                                             |                                                                                                                                                                              |                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                    | UNITED STATES                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                       |                                                                                                                                                                                             | Amc 423                                                                                                                                                                      | 150                                                                                                |
| Form 3830-2                                                                                                                                                                                                                                        | DEPARTMENT OF THE INTERIO                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                       | $\overline{a}$                                                                                                                                                                              | pinc 406                                                                                                                                                                     | 377                                                                                                |
| (November 2010)                                                                                                                                                                                                                                    | BUREAU OF LAND MANAGEME                                                                                                                                                                                                                                                                                                                                                                              | 10                                                                                                                                                                                                    | 11                                                                                                                                                                                          | FORM APP                                                                                                                                                                     |                                                                                                    |
|                                                                                                                                                                                                                                                    | MAINTENANCE FEE WAIVER CERTIF                                                                                                                                                                                                                                                                                                                                                                        | ICATION U                                                                                                                                                                                             |                                                                                                                                                                                             | OMB NO. 10<br>Expires: Augu                                                                                                                                                  |                                                                                                    |
|                                                                                                                                                                                                                                                    | SEE INSTRUCTIONS ON PAGE                                                                                                                                                                                                                                                                                                                                                                             | Ξ 2                                                                                                                                                                                                   |                                                                                                                                                                                             |                                                                                                                                                                              |                                                                                                    |
| The undersigned and all<br>of America on September<br>The undersigned have p<br>the undersigned must fil<br>The undersigned unders<br>a notice of intent to hold<br>The undersigned unders<br>intent to hold for these s<br>The undersigned unders | erformed the assessment work required by law for e<br>e an affidavit of assessment work with the Burcau o<br>tand that if the assessment work obligation has not y<br>if reciting this condition must be recorded by the Dec<br>tand that mill and tunnel sites may also be listed on<br>sites is required to be filed with the BLM by the Dec<br>tand and acknowledge that pursuant to 43 U.S.C. 12 | mill, or tunnel sites lo<br>ach mining claim liste<br>f Land Management (<br>yet come due under 30<br>cember 30th following<br>this waiver and be wa<br>ember 30th following<br>212 and 18 U.S.C. 100 | cated and mainta<br>ed prior to filing t<br>(BLM) by the De<br>(U.S.C. 28 (for the<br>the filing of this<br>the filing of this<br>(the filing of this<br>(the filing or the filing of this) | ined on Federal lands in the<br>his waiver and understand<br>cember 30th following the<br>hose claims in their first as<br>waiver.<br>ent of the maintenance fee,<br>waiver. | that by filing this form<br>filing of this waiver.<br>sessment year only),<br>and that a notice of |
| document with the BLM<br>The mining claims, mill                                                                                                                                                                                                   | I may result in a fine of up to \$250,000, a prison terr<br>or tunnel sites for which this waiver from payment                                                                                                                                                                                                                                                                                       | n not to exceed five y of the maintenance fe                                                                                                                                                          | ears, or both.<br>es is requested ar                                                                                                                                                        | e:                                                                                                                                                                           |                                                                                                    |
|                                                                                                                                                                                                                                                    | CLAIM OR SITE NAME                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                       | BLM                                                                                                                                                                                         | RECORDATION SERI                                                                                                                                                             | IAL NUMBER                                                                                         |
| OUTBACK                                                                                                                                                                                                                                            | #1                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                       | 1 Ame                                                                                                                                                                                       | 423156                                                                                                                                                                       |                                                                                                    |
| OUTBACK                                                                                                                                                                                                                                            | #2                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                       | AMC                                                                                                                                                                                         | 423157                                                                                                                                                                       |                                                                                                    |
| OUTBACK                                                                                                                                                                                                                                            | #3                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                       | AML                                                                                                                                                                                         | 423158                                                                                                                                                                       |                                                                                                    |
| OUTBACK                                                                                                                                                                                                                                            | #4                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                       | Ame                                                                                                                                                                                         | 423159                                                                                                                                                                       |                                                                                                    |
| Sundanc                                                                                                                                                                                                                                            | e Gold #7                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                       | AMC                                                                                                                                                                                         | 406 383                                                                                                                                                                      | 486 lad                                                                                            |
| 5.                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                      | ``                                                                                                                                                                                                    |                                                                                                                                                                                             |                                                                                                                                                                              | Came                                                                                               |
| 7.                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                       | AC 486 RE                                                                                                                                                                                   | moved 9/17/13                                                                                                                                                                | 12000                                                                                              |
| 3.                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                       |                                                                                                                                                                                             | aiver Rec'd 8-2                                                                                                                                                              | 8 - 18 00                                                                                          |
| ).                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                       |                                                                                                                                                                                             |                                                                                                                                                                              |                                                                                                    |
| 0.                                                                                                                                                                                                                                                 | · · · ·                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                       |                                                                                                                                                                                             | ······································                                                                                                                                       | ······································                                                             |
| The owner(s) (claimants) of                                                                                                                                                                                                                        | f the above mining claims and sites are:                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                       |                                                                                                                                                                                             |                                                                                                                                                                              | · · · · ·                                                                                          |
| Joth                                                                                                                                                                                                                                               | Bruce                                                                                                                                                                                                                                                                                                                                                                                                | 0                                                                                                                                                                                                     | for P                                                                                                                                                                                       | )num                                                                                                                                                                         |                                                                                                    |
| ((                                                                                                                                                                                                                                                 | Owner's Name - Please Print)<br>$. 165^{44}$ Dr. $# 3.37$                                                                                                                                                                                                                                                                                                                                            | -1                                                                                                                                                                                                    |                                                                                                                                                                                             | Owner's Signature)                                                                                                                                                           |                                                                                                    |
| /1142 N                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                      | Jurp                                                                                                                                                                                                  | rise                                                                                                                                                                                        | <u> </u>                                                                                                                                                                     | 85388                                                                                              |
|                                                                                                                                                                                                                                                    | (Owner's Mailing Address)                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                       | (City)                                                                                                                                                                                      | (State)                                                                                                                                                                      | (Zip Code)                                                                                         |
|                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                       |                                                                                                                                                                                             | •                                                                                                                                                                            |                                                                                                    |
| ((                                                                                                                                                                                                                                                 | Owner's Name - Please Print)                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                       | (                                                                                                                                                                                           | Owner's Signature)                                                                                                                                                           |                                                                                                    |
|                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                       |                                                                                                                                                                                             |                                                                                                                                                                              |                                                                                                    |
|                                                                                                                                                                                                                                                    | (Owner's Mailing Address)                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                       | (City)                                                                                                                                                                                      | (State)                                                                                                                                                                      | (Zip Code)                                                                                         |
|                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                       |                                                                                                                                                                                             |                                                                                                                                                                              |                                                                                                    |
|                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                       |                                                                                                                                                                                             | for the second                                                                                                                                                               | * 10% <b></b>                                                                                      |
| ((                                                                                                                                                                                                                                                 | Owner's Name - Please Print)                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                       | (                                                                                                                                                                                           | ~ _                                                                                                                                                                          |                                                                                                    |
|                                                                                                                                                                                                                                                    | (Owner's Mailing Address)                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                       | (City)                                                                                                                                                                                      | $\rightarrow$ (State)                                                                                                                                                        | (Zip Code)                                                                                         |
|                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                       |                                                                                                                                                                                             | <u>-</u>                                                                                                                                                                     |                                                                                                    |
|                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                       |                                                                                                                                                                                             |                                                                                                                                                                              | 1                                                                                                  |
| (1                                                                                                                                                                                                                                                 | Owner's Name - Please Print)                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                       | (*                                                                                                                                                                                          | Owner's Signature                                                                                                                                                            | 3                                                                                                  |

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(Owner's Mailing Address)

(Continued on page 2)

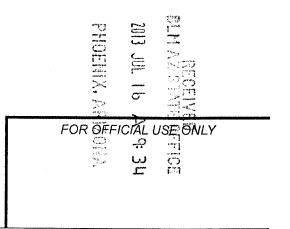
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| (Owner's Name - Please Print) | (Own   | ner's Signature) |            |
|-------------------------------|--------|------------------|------------|
| - (Owner's Mailing Address)   | (City) | (State)          | (Zip Code) |
| (Owner's Name - Please Print) | (Owr   | er's Signature)  |            |
| (Owner's Mailing Address)     | (City) | (State)          | (Zip Code) |
| (Owner's Name - Please Print) | (Owr   | er's Signature)  |            |
| (Owner's Mailing Address)     | (City) | (State)          | (Zip Code) |
| (Owner's Name - Please Print) | (Owr   | er's Signature)  |            |
| (Owner's Mailing Address)     | (City) | (State)          | (Zip Code) |

18 U.S.C. 1001 and 43 U.S.C. 1212 make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

#### INSTRUCTIONS

- 1. This certification is made under the provisions of 43 U.S.C. § 1744 and 30 U.S.C. §28-28k and the regulations thereunder (43 CFR Part 3830).
- 2. The claimant(s) must fill in the dates in paragraph 1 for the beginning and ending of the assessment year for which this waiver is sought.
- 3. The claimant(s) must fill in the date in paragraph 2 for the beginning of the assessment year for which this waiver is sought.
- 4. All claim and site names and BLM serial numbers must be listed for the mining claims. mill sites, and tunnel sites for which the waiver is sought.
- 5. All owners of the mining claims, mill sites, and tunnel sites and their addresses must be given.
- 6. This waiver form must be signed by all the claimants or their designated agent, in original form. If an agent is designated, a notarized designation of agent, signed by all of the claimants with proper address given, must be submitted with this waiver.
- 7. This form must be filed no later than September 1st for the upcoming assessment year in the BLM State Office where the mining claims or sites are recorded, or the waiver cannot be granted by the BLM. (Example: To obtain a waiver for the assessment year 2012, which begins on September 1, 2011, you must qualify for and file for a waiver no later than September 1, 2011, in the proper BLM State Office.)
- 8. For all mining claims which require assessment work, you must record an affidavit of labor on or before the December 30th immediately following the filing of this waiver. For all other mining claims or sites waived, you must record a notice of intent to hold on or before the December 30th immediately following the filing of this waiver.
- 9. Mill and tunnel sites may also be listed on this waiver and be waived from payment of the maintenance fee. A notice of intent to hold for these sites is required to be filed by the December 30th following the filing of this waiver.



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## Amc 406377

| Recording requested by: Robert C. Buychman            | Space above reserved for use by Recorder's Office      |
|-------------------------------------------------------|--------------------------------------------------------|
| When recorded, mail to:<br>Name: <u>John</u> E. Bruce | Document prepared by:                                  |
| Address: 11142 North 165th Dr. Apt 337                | Name Robert C. Bruchman<br>Address 1400 Trails End Dr. |
| City/State/Zip: Surprise, AZ 85388                    | City/State/Zip New Frenklin, 0H 44216                  |
| Property Tax Parcel/Account Number: AMC # 40638       | 3                                                      |

## **Quitclaim Deed**

| This Quitclaim Deed is made on 7-8*13                               | hotress   |
|---------------------------------------------------------------------|-----------|
| Robert C. Bruchman / Jean A. Bryhm, Grantor, of 1400 Trails End Dr. | , between |
| , City of New Frenklin State of GH                                  |           |
| and John E. Bruce / Candy A. Bruce Grantee, of 11142 North 165+4 Dr | . Apt 337 |
| , City of Surprise, State of AZ                                     |           |

For valuable consideration, the Grantor hereby quitclaims and transfers all right, title, and interest held by the Grantor in the following described real estate and improvements to the Grantee, and his or her heirs and assigns, to have and hold forever, located at <u>Amc. #406 303 SE% of the NWK Section 14</u> T5N RIZM <u>GSB&M</u>, City of <u>Werden</u>, <u>(C. Arz)</u>, State of <u>AZ</u> JUL 30 2013 4 4 4 Mode activity another where with Carry & Argentic and a section to Brance Join the well another where where with Carry & Argentic and a section of the section of the section of the section of the another where where another another where another another where a section Subject to all easements, rights of way, protective covenants, and mineral reservations offrecord, if any Taxes for the tax year of 2013 shall be prorated between the Grantor and Grantee as of the date of recording of this deed. <u>AUG 05 2013</u> B

PHOENIX. ARIZONA L OFFICE 13 Dated: Jeand. Baughman Signature of Grantor Jean A Banghman Robert C Banghman Name of Grantor <u>MULLE</u> FONDMEST Witness #1 Signature of <u>Julie Price</u> Juli<u>E PR</u>ICE Printed Name of Witness #2 <u>YILL FRICL</u> Signature of Witness #2 County of Summit State of Ohio , the Grantor, Robert C Baughman and Jean A Baugh On 7/8/13 personally came before me and, being duly sworn, did state and prove that he/she is the person described in the above document and that he/she signed the above document in my presence. PATRICIA ZARLE Notary Public, State of Ohio My Comm. Expires April 30, 2017 Notary Signature FOF Notary Public, Summit State of Ohiu 4/30/17 In and for the County of Seal My commission expires: Send all tax statements to Grantee. \*NOVA Quitclaim Deed Pg.2 (07-09)

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| When Recorded Return Document to.<br>John Bruce<br>11142 N. 165th Dr. #337<br>Surprise, AZ \$5388 | Amc 406 377 |
|---------------------------------------------------------------------------------------------------|-------------|
| Check here is this is a change of address.                                                        |             |
| E-mail address:                                                                                   |             |
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| AFFIDAVIT OF PERFORMANCE OF ANNUAL WORK                                                                                                          |                      |              | <u></u>       |              |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------|---------------|--------------|---|
| 1. State of Arizona, County of <u>Marice pa</u> ss:<br>2. I (Name) John Bruce<br>3. Reside at (Address) <u>11142 N 165<sup>th</sup> Dr. #337</u> | BLM<br>Date<br>Stamp | PHOENIX, ARI | 7013 JUL 16 / | PLH AZ STATE |   |
| City <u>Surprise</u> County <u>Mariepa</u><br>State <u>AZ Zip 85388</u> being duly sworn, depose and say that I am                               | a citizen of t       |              | A<br>         | more that    | n |

eighteen years of age, and that all of the facts set forth in this affidavit, subject to the provisions and penalties of 18 U.S.C. 1001 pertaining to the filing of false, fictitious, or fraudulent statements with the United States, are true and correct according to the best of my knowledge, information and belief. 4. Owner's name and address (If not shown in Items 1-3 above). \_

5. That I am personally acquainted with the mining claim(s). The work and improvements were made by and at the expense of the owner(s) of said claim(s). Said contiguous group of claims, listed on this document, are situated in the

> (optional) Mining District; La Paz \_\_ County, Arizona. Т

| Line<br>No. | AMC<br>NUMBER | CLAIM/SITE NAME  | COUNTY RECORDER<br>DATA (If available) | TWP | RNG                                | SEC  |
|-------------|---------------|------------------|----------------------------------------|-----|------------------------------------|------|
| 1           | 406383        | Sundance Gold #7 |                                        | JN  | 120                                | 14   |
| 2           |               |                  |                                        |     |                                    |      |
| 3           |               |                  |                                        |     |                                    |      |
| 4           |               |                  |                                        |     |                                    |      |
| 5           |               |                  |                                        |     |                                    |      |
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6. That between the dates starting at 12 o'clock noon on September 1, 20 12 and ending at 12 o'clock noon on September 1, 20 13 at least \$ 500 dollars worth of work and improvements were done and performed upon said claim(s) or upon one or more of a contiguous group of claims for the benefit of all, wholly or partly outside of a contiguous group of claims for the benefit of all, not including the location work.

7. That the following persons were employed to perform the work and improvements described herein: \_

Ban 8. That the work and improvements performed were: trimme ebri made 9. Dated: Signature: 15 SUBSCRIBED ORN TO before me, a Notary Public, this day of c JANICE RYCOMBEL-DAY Bv: NOTARY PUBLIC - ARIZONA Maricopa County My Commission Expires Notary Public February 23, 2016 My Commission Expires No. of Claims: x \$10 = 10 **Bureau of Land Management** Check No.: /005 Init. 50 Arizona State Office www.az.blm.gov Receipt No.: 28331 For BLM Use Only Form: MCF108

Revised Jan. 2006 Page 2 of 2

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| -   | 11142 N             | . 1654     | K Dr.  | #337       |    |
|     | Susprise            | AZ.        | 85     | 388        |    |
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|     | Check here is thi   | is is a ch | ange o | of address | Ş. |
| Tel | enhone <sup>.</sup> |            |        |            |    |

E-mail address:

| AFFIDAVIT OF PERFORMANCE OF ANNUAL WORK                                                                                                               | <b></b>              |            |                  |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------|------------------|------------|
| 1. State of Arizona, County of <u>MARICOPA</u> ss:<br>2. I (Name) <u>JOHN BLUCE</u><br>3. Reside at (Address) <u>11142</u> N. 165, <sup>44</sup> D.C. | BLM<br>Date<br>Stamp | PHOEMIX, A | 2013 JUL 16      | BLH AZ SIN |
| # 337                                                                                                                                                 |                      | ARIZ       | $\triangleright$ | FE         |
| City <u>COUNTY MARICOPA</u>                                                                                                                           |                      |            | Ω.               | 77         |
| An - Prono                                                                                                                                            |                      |            | 5                | (K)        |

State A2 Zip 8/388 being duly sworn, depose and say that I am a citizen of the United States, more than eighteen years of age, and that all of the facts set forth in this affidavit, subject to the provisions and penalties of 18 U.S.C. 1001 pertaining to the filing of false, fictitious, or fraudulent statements with the United States, are true and correct according to the best of my knowledge, information and belief. 4. Owner's name and address (If not shown in Items 1-3 above).

5. That I am personally acquainted with the mining claim(s). The work and improvements were made by and at the expense of the owner(s) of said claim(s). Said contiguous group of claims, listed on this document, are situated in the

|             |               | (optional) Mining District; | YAVAPOI                                | County | , Arizona. |     |
|-------------|---------------|-----------------------------|----------------------------------------|--------|------------|-----|
| Line<br>No. | AMC<br>NUMBER | CLAIM/SITE NAME             | COUNTY RECORDER<br>DATA (If available) | TWP    | RNG        | SEC |
| 1           | 423,56        | OUTBACK #1                  | 2013-0030021                           | 8N     | YW         | 6   |
| 2           | 423157        | OUTBACK #2                  | 2013-0030022                           | 8N     | 40         | 6   |
| 3           | 423158        | OUTBACK #3                  | 4013-0030023                           | 8N     | 40         | 6   |
| 4           | 423159        | OUTBACK #4                  | 2013-0030024                           | BN     | YW         | 6   |
| 5           |               |                             |                                        |        |            | -   |
| 6           |               |                             |                                        |        |            |     |

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Form: MCF108 Revised Jan. 2006 Page 1 of 2

Amc 423150

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6. That between the dates starting at 12 o'clock noon on September 1, 20 <u>A</u> and ending at 12 o'clock noon on September 1, 20 <u>A</u> at least \$ <u>/ 00 O</u> dollars worth of work and improvements were done and performed upon said claim(s) or upon one or more of a contiguous group of claims for the benefit of all, wholly or partly outside of a contiguous group of claims for the benefit of all, not including the location work.

7. That the following persons were employed to perform the work and improvements described herein: \_\_\_\_

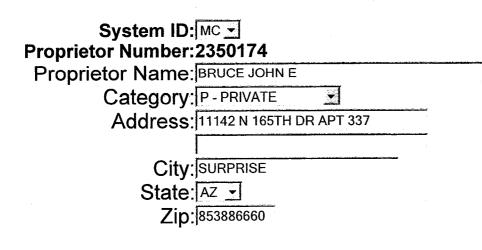
Bruce Tucker cked tras improve 8. That the work and improvements performed were: nld di holes trimmed eb 9. Dated: Signature: SUBSCRIBED AND SWORN TO before me, a Notary Public, this day of 20 TIN JANICE RYCOMBEL-DAY By: NOTARY PUBLIC - ARIZONA Maricopa County Notary Public My Commission Expires February 23, 2016 My Commission Expires 4 No. of Claims: x \$10 = **Bureau of Land Management** Check No.: 1005 Init. **Arizona State Office** Receipt No.: 283319 www.az.blm.gov For BLM Use Only Form: MCF108 Revised Jan. 2006

Page 2 of 2

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JUL 30 2013 PB

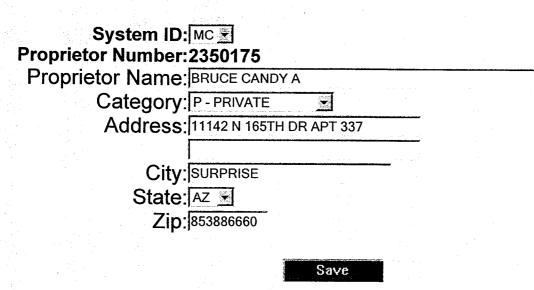
## **New Customer Screen**



Save

Customer details successfully Inserted for Customer Id 2350174

## **New Customer Screen**





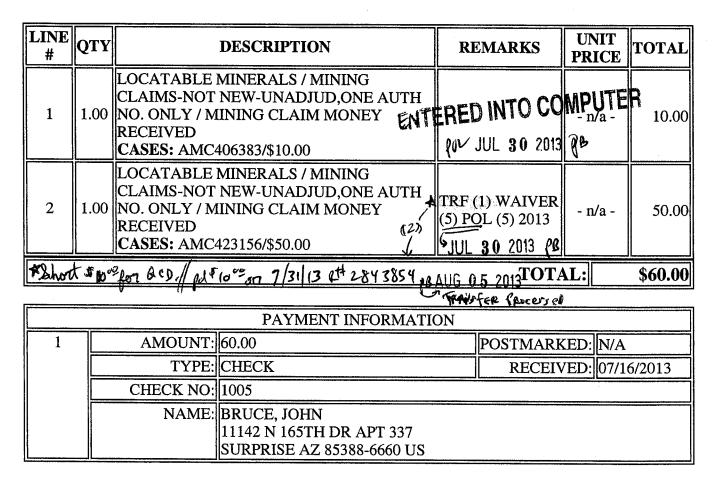
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| United States Department of the Interior |
|------------------------------------------|
| <b>Bureau of Land Management</b>         |
| LANDS/RECREATION & PLANNING              |
| ONE N CENTRAL AVE                        |
| PHOENIX, AZ 85004 -2203                  |
| Phone: 602-417-9200                      |

2833197

Receipt

| NTERED INTO COMPUTER |
|----------------------|
| AUG 07 2013          |
|                      |



## REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

United States Department of the Interior Bureau of Land Management LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: 602-417-9200

Receipt

No:

2843854

| Transaction #: 2929489<br>Date of Transaction: 07/31/2013           |           | ENTERED INTO COMPUTER    |
|---------------------------------------------------------------------|-----------|--------------------------|
|                                                                     | CUSTOMER: | AUG 05 2013 13           |
| JOHN BRUCE<br>11142 N 165TH DR APT 337<br>SURPRISE,AZ 85388-6660 US | (         | Vertice J<br>AUG 07 2013 |
|                                                                     |           |                          |

| LINE<br># | QTY  | DESCRIPTION                                                                                                                           | REMARKS | UNIT<br>PRICE | TOTAL   |
|-----------|------|---------------------------------------------------------------------------------------------------------------------------------------|---------|---------------|---------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD,ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br>CASES: AMC406383/\$10.00 | TRF/1   | - n/a -       | 10.00   |
|           |      |                                                                                                                                       | ΤΟΤ     | AL:           | \$10.00 |

|               | PAYMENT INFORMATION                                                           |                                                                      |             |            |  |  |  |
|---------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------|------------|--|--|--|
| NOTE: It      | NOTE: Items will appear on credit card statement as "Bureau of Land Mgmt CO". |                                                                      |             |            |  |  |  |
| 1             | AMOUNT:                                                                       | 10.00                                                                | POSTMARKED: | N/A        |  |  |  |
|               | TYPE:                                                                         | CREDIT CARD                                                          | RECEIVED:   | 07/31/2013 |  |  |  |
|               | NAME:                                                                         | BRUCE, JOHN<br>11142 N 165TH DR APT 337<br>SURPRISE AZ 85388-6660 US |             |            |  |  |  |
|               | CARD NO:                                                                      | XXXXXXXXXXXX2880                                                     | AUTH CODE:  | 113758     |  |  |  |
|               | NAME ON<br>CARD:                                                              | JOHN BRUCE                                                           |             |            |  |  |  |
| EXPIRES: 06/2 |                                                                               | 06/2017                                                              |             |            |  |  |  |
|               | SIGNATURE:                                                                    |                                                                      |             |            |  |  |  |

#### REMARKS

CLAIMANT CALLED TO PAY \$10 THAT HE WAS SHORT ON TRF FILED 16 JUL 2013.

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

#### HEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT MINING CLAIMS (LIVE) Serial Register Page

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Page 1 of 1

| Run Date/Time: ()<br>01 10-21-1976;090S<br>Case Type 384201<br>Claim Name: OUT<br>Commodity : | TAT009<br>: PLAC | 0;43USC1744<br>ER CLAIM     |                       | Total Acres<br>20.000 | Serial Number<br>AMC423156<br>Lead File Number<br>AMC423150 |
|-----------------------------------------------------------------------------------------------|------------------|-----------------------------|-----------------------|-----------------------|-------------------------------------------------------------|
| Case Disposition:                                                                             | ACTIVE           |                             |                       |                       |                                                             |
| Required Maintena                                                                             | ince Fee         | \$140.00                    |                       |                       |                                                             |
| Name & Address                                                                                |                  |                             |                       |                       | Int Rel                                                     |
| TUCKER LISA                                                                                   |                  | PO BOX 265                  | WICKENBURG, A         | Z 85358-0265          | CLAIMANT                                                    |
| Mer Twp Rng S                                                                                 | lec              | Quadrant                    | District/Field Office |                       | ounty                                                       |
| 14 0080N 0040W                                                                                |                  | NE HASSAY                   | AMPA FO               | YAVAPAI               |                                                             |
| Art Data                                                                                      | Code             | Action                      | Action Remarks        |                       | Receipt Number                                              |
| Act Date<br>03/01/2013                                                                        | 403              | LOCATION DATE               |                       |                       | ,                                                           |
| 05/22/2013                                                                                    | 395              | RECORDATION NOTICE RECD     | 1                     |                       | 2798128                                                     |
| 05/22/2013                                                                                    | 484              | LOCATION YEAR / MAINTENANCE | 2013;\$140            |                       | 2798128                                                     |
| 07/05/2012                                                                                    | 2.00             | MONIES RECEIVED             | \$40.00;1             |                       | 2826444                                                     |
| 07/05/2013                                                                                    | 392              | ACCT ADV IN LEAD FILE       | AMC423150-AMC423161;  |                       |                                                             |
| 05/22/2013                                                                                    | 501              | ACCI ADV IN BEAD FIDD       |                       |                       |                                                             |
| Line Nr Remark                                                                                | s                |                             |                       |                       |                                                             |

NO WARRANTY IS MADE BY BLM FOR USE OF THE DATA FOR PURPOSES NOT INTENDED BY BLM

#### DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT MINING CLAIMS (LIVE) Serial Register Page

Run Date/Time: 07/16/2013 06:18 PM

01 10-21-1976;090STAT0090;43USC1744 Case Type 384201: PLACER CLAIM Claim Name: SUNDANCE GOLD #7 Total Acres 40.000 Serial Number AMC406383 Lead File Number

Page 1 of 1

AMC406377

**Case Disposition: ACTIVE** 

Commodity :

Required Maintenance Fee: \$280.00

|                                |      |                                          |                                            | · · · · · · · · · · · · · · · · · · · |
|--------------------------------|------|------------------------------------------|--------------------------------------------|---------------------------------------|
| Name & Addres                  | s    |                                          |                                            | Int Rel                               |
| BAUGHMAN ROBE<br>BAUGHMAN JEAN |      | 1400 TRAILS END DR<br>1400 TRAILS END DR | CLINTON, OH 44216-9<br>CLINTON, OH 44216-9 |                                       |
| Mer Twp Rng                    | Sec  | Ouadrant                                 | District/Field Office                      | County                                |
| 14 0050N 012                   |      |                                          | AVASU FO                                   | LA PAZ                                |
|                                |      |                                          |                                            |                                       |
| Act Date                       | Code | Action                                   | Action Remarks                             | Receipt Number                        |
| 12/30/2010                     | 403  | LOCATION DATE                            |                                            |                                       |
| 03/17/2011                     | 395  | RECORDATION NOTICE RECD                  | 1                                          | 2311189                               |
| 07/17/2012                     | 682  | MAINTENANCE FEE/\$140                    | 2013;\$140                                 | 2610169                               |
| 08/01/2011                     | 682  | MAINTENANCE FEE/\$140                    | 2012                                       | 2393463                               |
| 03/17/2011                     | 484  | LOCATION YEAR / MAINTENANCE              | 2011                                       | 2311189                               |
|                                |      |                                          |                                            |                                       |
| 10/22/2012                     | 685  | ADDL/CURABLE MAINT FEE                   | 2013;\$140                                 | 2677304                               |
| 06/29/2011                     | 669  | LAND STATUS CHECKED                      |                                            |                                       |
| 05/04/2011                     | 396  | TRF OF INTEREST FILED                    | KAROLYI STEVE                              | 2338102                               |
| 05/04/2011                     | 396  | TRF OF INTEREST FILED                    | MOORE KENNETH                              | 2338102                               |
| 03/17/2011                     | 501  | ACCT ADV IN LEAD FILE                    | AMC406377-AMC406398;                       |                                       |

Line Nr Remarks

NO WARRANTY IS MADE BY BLM FOR USE OF THE DATA FOR PURPOSES NOT INTENDED BY BLM

## Mass Add/Delete/Update Action Data

Starting Serial Number Ending Serial Number

Errors:

ING - 483 SHOULD EXIST FOR NEXT ASSMT YEAR - [AMC406383]( WARNING )

|                | Action Data: |
|----------------|--------------|
| Action Code:   | 480 Lookup   |
| Action Remark: | 2013         |
| Action Date:   | 07/16/2013   |
| Receipt Nr:    | 2833197      |
| Add De         | lete Close   |

[AMC406383] - [Placer] - 480 - 2013

**Total Amount Processed : \$0.00** 

|                | Update Action Data: |  |  |
|----------------|---------------------|--|--|
| Action Code:   | Lookup              |  |  |
| Action Remark: |                     |  |  |
| Action Date:   |                     |  |  |
| Receipt Nr:    |                     |  |  |
| Update         |                     |  |  |

## Mass Add/Delete/Update Action Data

Starting Serial Number Ending Serial Number

Errors:

ING - 483 SHOULD EXIST FOR NEXT ASSMT YEAR - [AMC423156]( WARNING ) ING - 483 SHOULD EXIST FOR NEXT ASSMT YEAR - [AMC423157]( WARNING ) ING - 483 SHOULD EXIST FOR NEXT ASSMT YEAR - [AMC423158]( WARNING ) ING - 483 SHOULD EXIST FOR NEXT ASSMT YEAR - [AMC423159]( WARNING )

| · · · · · · · · · · · · · · · · · · ·                                                |                                                     |
|--------------------------------------------------------------------------------------|-----------------------------------------------------|
|                                                                                      | Action Data:                                        |
| Action Code:                                                                         | 480 Lookup                                          |
| Action Remark:                                                                       | 2013                                                |
| Action Date:                                                                         | 07/16/2013                                          |
| Receipt Nr:                                                                          | 2833197                                             |
| Add Del                                                                              | ete Close                                           |
| [AMC423156] - [Pla<br>[AMC423157] - [Pla<br>[AMC423158] - [Pla<br>[AMC423159] - [Pla | acer] - 480 - 2013<br>acer] - 480 - 2013            |
| د د د د د د د د د د د د د د د د د د د                                                | یہ ہوتا ہے۔ اور |

Total Amount Processed : \$0.00

|                | Update Action Data: |  |  |  |  |  |
|----------------|---------------------|--|--|--|--|--|
| Action Code:   | Lookup              |  |  |  |  |  |
| Action Remark: |                     |  |  |  |  |  |
| Action Date:   |                     |  |  |  |  |  |
| Receipt Nr:    |                     |  |  |  |  |  |
| Update         |                     |  |  |  |  |  |





## **Mining Claims**

Last modified: 07/16/2013 21:01:19

View

9 Status: ACTIVE

Serial Number

Void Delete Copy

Serial Register Page

**Case Header Details** 

| Case Type | Claim Name       | Commodity | Lead File Nr | Case Acres | Curr Mnt Fee |
|-----------|------------------|-----------|--------------|------------|--------------|
| 384201    | SUNDANCE GOLD #7 |           | AMC406377    | 40.000     | \$280.00     |
|           |                  |           |              |            |              |

Update Header Details

**Owner Details** 

| Search Criteria: | Search Column:                        | -       | Search             |          |         |
|------------------|---------------------------------------|---------|--------------------|----------|---------|
| Proprietor Na    | me(LFI)                               | Int Rel | Address            | Address2 | C       |
| BAUGHMAN ROBERT  |                                       | 58      | 1400 TRAILS END DR |          | CLINTON |
| BAUGHMAN JEAN    | · · · · · · · · · · · · · · · · · · · | 58      | 1400 TRAILS END DR |          | CLINTON |

#### Land Description Details

| Meridian: | Tov       | /nship:    |       | Ra   | nge: | Γ  |      | Sectio   | n:      | Search Column: | Sea Sea             | rch |
|-----------|-----------|------------|-------|------|------|----|------|----------|---------|----------------|---------------------|-----|
| Meridian  | Twp       | Range      | Sec   | NE   | NW   | SW | SE   | Geo S    | tCounty | / Office       | SMA                 |     |
| 14        | 0050N     | 0120W      | 014   |      | Х    |    |      | AZ       | LA PAZ  | LAKE HAVASU FO | BUREAU OF LAND MGMT |     |
| Update L  | ocation D | etails 🕴 🕇 | f Loc | atio | ns:  | Up | date | Multiple | Cases   |                |                     | •   |

#### **Action Details**

|   | Date (mm/dd/yyyy | )Code | Action Taken            | Action Remarks | Receipt N |
|---|------------------|-------|-------------------------|----------------|-----------|
| 1 | 12/30/2010       | 403   | LOCATION DATE           |                |           |
| 2 | 03/17/2011       | 395   | RECORDATION NOTICE RECD | 1              | 2311189   |
| 3 | 10/22/2012       | 685   | ADDL/CURABLE MAINT FEE  | 2013;\$140     | 2677304   |
| 4 | 07/16/2013       | 392   | MONIES RECEIVED         | \$10.00;1      | 2833197   |
| 5 | 07/17/2012       | 682   | MAINTENANCE FEE/\$140   | 2013;\$140     | 2610169   |
| 6 | 08/01/2011       | 682   | MAINTENANCE FEE/\$140   | 2012           | 2393463   |
| 7 | 06/29/2011       | 669   | LAND STATUS CHECKED     |                | T         |

Remarks

| Search ( | Criteria:    | Search Column: Search                  |
|----------|--------------|----------------------------------------|
| _ine #   |              | Remarks                                |
|          | No Data Four | nd                                     |
| Ur       | date Remarks | # Remarks: 0 🛛 📓 Update Multiple Cases |

**Top of Screen** 

### MC Mass Owner Update

#### **Starting Serial Number**

406383

Ending Serial Number

406383

## Available Options

Delete Owner - 396 TRF OF INT - (money sent to CBS)

# AUG 05 2013 gB

#### **Owner Details**

| Owner           | Address            | Address2 | City    | State | Zip       |
|-----------------|--------------------|----------|---------|-------|-----------|
| BAUGHMAN ROBERT | 1400 TRAILS END DR |          | CLINTON | ОН    | 442169407 |

Action Date: 07/16/2013

Action Remark: BAUGHMAN ROBERT

Receipt Nr: 2833197

Update

#### Errors:

Transaction Successful.

AUG 0 5 2013

## MC Mass Owner Update

**Starting Serial Number** 

406383

Ending Serial Number

406383

### Available Options

Delete Owner - 396 TRF OF INT - (money sent to CBS)

**Owner Details** 

-

| Owner                   | Address            | Address2 | City    | State | Zip       |
|-------------------------|--------------------|----------|---------|-------|-----------|
| BAUGHMAN JEAN<br>Lookup | 1400 TRAILS END DR |          | CLINTON | ОН    | 442169407 |

Action Date: 07/31/2013

Action Remark: BAUGHMAN JEAN

Receipt Nr: 2843854

Update

Errors:

Transaction Successful.

State

AΖ ΑZ

U.S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT



**Mining Claims** 

Serial Number

Last modified: 08/05/2013 16:19:00 View Vaid Delete Copy

Status: ACTIVE

AMC406383

AUG 05 2013

Serial Register Page

**Case Header Details** Case AcresCurr Mnt Fee Lead File Nr Commodity **Claim Name** Case Type \$280.00 40.000 SUNDANCE GOLD #7 AMC406377 384201

Update Header Details

**Owner Details** 

| Search Criteria: | Search Column: | Search                                                                                                          |                 |          |          |
|------------------|----------------|-----------------------------------------------------------------------------------------------------------------|-----------------|----------|----------|
| Proprietor Nam   | e(LFI) Int F   | Rol                                                                                                             | Address         | Address2 | City     |
|                  | 58             | the second se | 65TH DR APT 337 |          | SURPRISE |
| BRUCE JOHN E     |                |                                                                                                                 | 65TH DR APT 337 |          | SURPRISE |
| BRUCE CANDY A    | 58             | 11142 N 1                                                                                                       | 05TH DK AFT 337 |          |          |

Update Customer Details # Customers: 2 Update Multiple Cases

Land Description Details

| e SMA                    |
|--------------------------|
| SU FOBUREAU OF LAND MGMT |
| 5                        |

**Action Details** 

|       | LOCATION DATE                                                                                                 | Action Remarks                                                                                                                    | Receipt Ni                                                                                                                                                            |
|-------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       |                                                                                                               |                                                                                                                                   |                                                                                                                                                                       |
| 1 305 |                                                                                                               |                                                                                                                                   |                                                                                                                                                                       |
|       | RECORDATION NOTICE RECD                                                                                       | 1                                                                                                                                 | 2311189                                                                                                                                                               |
|       |                                                                                                               | 2012                                                                                                                              | 2393463                                                                                                                                                               |
|       |                                                                                                               | BAUGHMAN JEAN                                                                                                                     | 2843854                                                                                                                                                               |
|       |                                                                                                               | \$10.00;1                                                                                                                         | 2843854                                                                                                                                                               |
|       |                                                                                                               | BAUGHMAN ROBERT                                                                                                                   | 2833197                                                                                                                                                               |
|       |                                                                                                               | 2013                                                                                                                              | 2833197                                                                                                                                                               |
|       | 3         396           3         392           3         396           3         396           3         480 | 3       396       TRF OF INTEREST FILED         3       392       MONIES RECEIVED         3       396       TRF OF INTEREST FILED | 3     396     TRF OF INTEREST FILED     BAUGHMAN JEAN       3     392     MONIES RECEIVED     \$10.00;1       3     396     TRF OF INTEREST FILED     BAUGHMAN ROBERT |

Remarks

| Search Criteria: |                | Search Column: | Search                |
|------------------|----------------|----------------|-----------------------|
| Line             | #              | Remark         | (S                    |
|                  | No Data Foun   | đ              |                       |
|                  | Undate Remarks | # Remarks: 0   | Update Multiple Cases |

**Top of Screen** 

### BEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT MINING CLAIMS (LIVE) Serial Register Page

Page 1 of 1

| Run Date/Time:                      | 08/05/20  | 013 04:20 PM (LIVE                           | z) Serial Register Page |                       | , ago r or r                                                |
|-------------------------------------|-----------|----------------------------------------------|-------------------------|-----------------------|-------------------------------------------------------------|
| 01 10-21-1976;090STAT0090;43USC1744 |           | CER CLAIM                                    | Elatmantis              | Total Acres<br>40.000 | Serial Number<br>AMC406383<br>Lead File Number<br>AMC406377 |
|                                     |           | -                                            |                         |                       |                                                             |
| Required Mainte                     | enance re | e: \$280.00                                  |                         |                       |                                                             |
| Name & Addres                       | ss        | H.                                           |                         |                       | Int Rel                                                     |
| BRUCE JOHN E<br>BRUCE CANDY         |           | 11142 N 165TH DR APT<br>11142 N 165TH DR APT |                         |                       | CLAIMANT<br>CLAIMANT                                        |
| Mer Twp Rng                         |           | Quadrant                                     | District/Field Office   |                       | ounty                                                       |
| 14 0050N 012                        |           | NW LAKE HA                                   | VASU FO                 | LA PAZ                |                                                             |
|                                     |           |                                              |                         |                       | Receipt Number                                              |
| Act Date                            | Code      | Action                                       | Action Remarks          |                       | Receipt Number                                              |
| 12/30/2010                          | 403       | LOCATION DATE                                |                         |                       |                                                             |
| 03/17/2011                          | 395       | RECORDATION NOTICE RECD                      | 1                       |                       | 2311189                                                     |
| 07/17/2012                          | 682       | MAINTENANCE FEE/\$140                        | 2013;\$140              |                       | 2610169                                                     |
| 07/16/2013                          | 480       | EVID OF ASSMT FILED                          | 2013                    | e<br>Anno 1997        | 2833197                                                     |
| 08/01/2011                          | 682       | MAINTENANCE FEE/\$140                        | 2012                    |                       | 2393463                                                     |
|                                     |           | LOCATION YEAR / MAINTENANCE                  | 2011                    |                       | 2311189                                                     |
| 03/17/2011                          | 484       | LOCATION TEAR / MAINTEMANOL                  |                         |                       |                                                             |
|                                     |           |                                              |                         |                       | 2843854                                                     |
| 07/31/2013                          | 392       | MONIES RECEIVED                              | \$10.00;1               |                       | 2843854                                                     |
| 07/31/2013                          | 396       | TRF OF INTEREST FILED                        | BAUGHMAN JEAN           |                       |                                                             |
| 07/16/2013                          | 396       | TRF OF INTEREST FILED                        | BAUGHMAN ROBERT         |                       | 2833197                                                     |
| 10/22/2012                          | 685       | ADDL/CURABLE MAINT FEE                       | 2013;\$140              |                       | 2677304                                                     |
| 06/29/2011                          | 669       | LAND STATUS CHECKED                          |                         |                       |                                                             |
| 05/04/2011                          | 396       | TRF OF INTEREST FILED                        | KAROLYI STEVE           |                       | 2338102                                                     |
| 05/04/2011                          | 396       | TRF OF INTEREST FILED                        | MOORE KENNETH           |                       | 2338102                                                     |
| 03/17/2011                          | 501       | ACCT ADV IN LEAD FILE                        | AMC406377-AMC406398;    |                       |                                                             |
| <i><b>U</b>JI (776011</i>           |           |                                              |                         |                       |                                                             |

Line Nr Remarks

LEAD CASEFILES for Receipt No. 2866616 fileD 8122/13 by Steve Karoly.

د ،



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|       | MAINTE                                         | NANCE FEE PA                           | YMENT                                      |                                                                     | ſ <u></u>                              |               |          |     | -<br>- |
|-------|------------------------------------------------|----------------------------------------|--------------------------------------------|---------------------------------------------------------------------|----------------------------------------|---------------|----------|-----|--------|
|       |                                                | Name: <u>Ste</u><br>POBOX T<br>Rhì X s | VE Karolyi<br>14353<br>tate: AU Zip: 85087 |                                                                     | BLM                                    | ZHI AUS 2     |          |     |        |
|       | •                                              | ie: 123-                               |                                            |                                                                     | Date<br>Stamp                          | ≝ <u>~</u> 82 | ~ 2종     |     |        |
| I     | E-mail ac                                      | ldress:                                |                                            |                                                                     |                                        |               |          |     |        |
|       | Signature                                      |                                        | <u></u>                                    |                                                                     |                                        |               | 00       |     | •      |
| •     | Che                                            | ock here if this is                    | a change of address.                       | · ••                                                                |                                        |               | <u> </u> |     |        |
|       | LINE<br>NO.                                    | AMC<br>NUMBER                          | CLAIM/SITE NAME                            | COUNTY RE<br>DATA (If avai                                          | CORDER<br>ilable)                      | TWP           | RNG      | SEC | ]      |
|       | 1                                              | 422560                                 | Gringo hold                                |                                                                     | · · · · · · · · · · · · · · · · · · ·  | AN            | 10W      | 7   | 40 a   |
|       | 2                                              | 422559                                 | Camino hold                                |                                                                     |                                        | AN            | IOW      | 7   | 40ac   |
|       | 3                                              | 4171082                                | Lucky Strike #:                            | 3                                                                   |                                        | SN            | 1210     | 27  | 2000   |
|       | 4                                              | 423397                                 | Outback hold #.                            | 4                                                                   |                                        | 411           | 7W       | 27  | 2000   |
| -<br> | 5                                              | 418607                                 | Lead Dike#4                                |                                                                     |                                        | 5N            | 8W       | 13  | 2000   |
|       | 6                                              | 420466                                 | Red Hills Gold                             | #                                                                   | · ·                                    | 4N            | -        | 23  | 2000   |
|       | 7                                              |                                        |                                            |                                                                     |                                        | <u> </u>      |          | 2.0 |        |
|       | 8                                              | -                                      |                                            |                                                                     |                                        |               |          |     |        |
| •     | 9                                              |                                        |                                            |                                                                     | ······································ |               |          |     |        |
|       | 10                                             |                                        |                                            |                                                                     |                                        |               |          |     |        |
| Li    | List additional claims on Form MCF114.         |                                        |                                            | No. of Claims: $6 - x $140 = 1/20^{-2}$<br>Check No: $509$ Init. 50 |                                        |               |          | 2=  |        |
| Ar    | <b>ureau of</b><br><b>izona St</b><br>vw.blm.g | Land Managem<br>ate Office<br>ov/az/   | ient                                       | Receipt No.:<br>For BLM Use O                                       | <u>2866676</u><br>nly                  |               |          |     |        |

Form: MCF112 Revised July 2009

### MAINTENANCE FEE PAYMENT

| Claimant Name: Stelle Karoly       |
|------------------------------------|
| Address: POPOK 74353               |
| City: Phoenix State: A2 Zip: 85087 |
| Telephone: 423-445-5076            |
| E-mail address:                    |
| Signature:                         |

MENIX, ARIZON BLM AUG Date Stamp Т Ņ

Check here if this is a change of address.

| LINE<br>NO. | AMC<br>NUMBER     | CLAIM/SITE NAME     | COUNTY RECORDER<br>DATA (If available) | TWP       | RNG  | SEC  | ]      |
|-------------|-------------------|---------------------|----------------------------------------|-----------|------|------|--------|
| 1           | 407732            | Camp Wash #5        |                                        | 3N        | 711  | 5    | 40a    |
| 2           | 404140            | Tres Amigos#4       |                                        | ION       | IUW  | 35   | 40ac.  |
| 3           | 404141            | Tres Amigos#4-A     |                                        | ION       | IW   | 355  | 2000   |
| 4           | 420469            | Red Hills Gold #4   | ·                                      | 4N        | 1W   | 24   | 20 00  |
| 5           | 412735            | Coold Basin #2      |                                        | 28N       | 18W  | 22   | 40 ac. |
| 6           | 413714            | Gold Basin South #3 |                                        | 28N       |      | 34   | 40ac   |
| 7           | 423391            | Beer Bottle Gold    |                                        | 4N        | lew  | 30   | 40ac   |
| 8           | 418669            | Lead Dike #2        |                                        |           | 8W   | 13   | 2000   |
| 9           | 418662            | Copper Dike #3      |                                        | 5N        | 8W   | 15   | 20ac.  |
| 10          | 413787            | Gob Treasure#3      |                                        | 5N        | 11.W | 29   | 40ac.  |
| t additi    | onal claims on Fo | m MCF114.           | No. of Claims'                         | v \$140 - | 201  | N 08 |        |

LI

### Bureau of Land Management Arizona State Office

www.blm.goviaz/

| Form: | MCF1 | 12 |
|-------|------|----|
|       |      |    |

Revised July 2009 This form is available from the Arizona Department of Mines and Mineral Resources and may be reproduced.

Check No: 1509

For BLM Use Only

Receipt No.: 28666/6

Init.

| MAINTENANCE FEE PAYMENT                    | ·····         | <b>64</b> 179-55<br>Signif                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (       | 8777 <b>1</b><br>5 <sup>41-4</sup> |          | • |
|--------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------|----------|---|
| Claimant Name: Steve Karoly                |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | north<br>Case                      |          | ] |
| Address: <u>PO BOX</u> 74353               |               | ×                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 35<br>N |                                    | a tant a |   |
| City: HURNIX State: AZ ZIp: 85087          | BLM           | home and the second sec | l       |                                    |          |   |
| Telephone:                                 | Date<br>Stamp | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | U       | 90                                 | . • .    |   |
| E-mail address:                            |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 22      |                                    |          |   |
| Signature:                                 |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | ří ·                               | 1. K. A. | . |
| Check here if this is a change of address. |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | · · · · |                                    |          |   |

|                                                                      | LINE<br>NO.              | AMC<br>NUMBER     | CLAIM/SITE NAME    | COUNTY RECORDER<br>DATA (If available) | TWP | RNG   | SEC | 1     |
|----------------------------------------------------------------------|--------------------------|-------------------|--------------------|----------------------------------------|-----|-------|-----|-------|
|                                                                      | 1                        | 423624            | Patriot hold #     | 3                                      | 5N  | 13 W  | 35  | 200   |
|                                                                      | 2                        | 423395            | Outback Gold #2    |                                        | 4 N | TW    | 27  | 200   |
| n sen<br>Sense en segui                                              | 3                        | 406395            | Sundance Gold #8-A |                                        | 5N  | 12 W  | 14  | 200   |
|                                                                      | 4                        | 406394            | Sundance hold #5-A |                                        | 5N  | Jaw   | 14  | 20 a  |
|                                                                      | 5                        | 412187            | Town Butte # 9     |                                        | IIN | 18    | 24  | 2.Da  |
| 4053                                                                 | y 6                      | 413306            | Gold Basin#10      |                                        | 251 | 18W   |     | 4000  |
| Class                                                                | 7                        | 405324            | Nugget-Canyon -A   |                                        | 5N  | IAW   |     | 20 90 |
| notified                                                             | 8                        | 405338            | Nugget Canyon Gold |                                        | 5N  | 1200  | 11  | 4000  |
| by choose                                                            | 19                       | 420814            | Riohold #3         |                                        | AN  | 13W   | 4   | 40ac  |
| ŧ.                                                                   | 10                       | 420464            | Midway Gold #3     |                                        | 1N  | TW TW |     | 20ac  |
| 0/31/1                                                               | <i>3</i><br>List additid | onal claims on Fo | ) _                |                                        |     | 1820  |     | ~     |
| Bureau of Land Management<br>Arizona State Office<br>www.blm.gov/az/ |                          |                   |                    |                                        | 5   |       |     |       |

Form: MCF112 Revised July 2009

\* Nugget Canyon - A Vistel Correct AMC #4053224

|                                                   | MAINTE      | NANCE FEE P/                                                                                                    | YMENT                |                            |                                      |         |                       |       | 1    |
|---------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------|----------------------|----------------------------|--------------------------------------|---------|-----------------------|-------|------|
|                                                   | Claiman     | t Name: Ste                                                                                                     | ve Karolyi           |                            |                                      |         | •                     |       |      |
|                                                   |             | POBOX                                                                                                           |                      |                            |                                      |         |                       | ·     |      |
|                                                   | City:Ph     | <u>oenix</u> s                                                                                                  | state: A2_zip: 85087 |                            | BLM Date                             |         |                       |       |      |
|                                                   |             | the second se | 445-5076             |                            | Stamp                                | AUC     | 130-<br>131-<br>131-9 |       |      |
|                                                   | E-mail a    |                                                                                                                 |                      |                            | · · · ·                              | 2       | 2首.                   |       |      |
|                                                   |             |                                                                                                                 | C                    |                            | BLM<br>Date<br>Stamp                 | υ       |                       |       | •    |
|                                                   |             |                                                                                                                 | a change of address. |                            | 6.0000<br>10.000<br>10.000<br>10.000 | - iò-   | 7                     |       | Ľ    |
|                                                   | LINE<br>NO. | AMC<br>NUMBER                                                                                                   | CLAIM/SITE NAME      | COUNTY RE<br>DATA (If avai | CORDER<br>lable)                     | TWP     | RNG                   | SEC   | 7    |
|                                                   | 1           | 414909                                                                                                          | Gold Pension #4      |                            |                                      | 35      | NE                    | 6     | 400  |
|                                                   | 2           | 420463                                                                                                          | Mid way Gold #2      |                            |                                      | 4N      | TW                    | 15    | 200  |
|                                                   | 3           | 420460                                                                                                          | Gold Peak            |                            |                                      | AN      | 7W                    | 11    | 20a  |
|                                                   | 4           | 420813                                                                                                          | Rio (1010 #2         | •                          |                                      | 4N      | 13W                   | 4     | 400  |
|                                                   | 5           | 416907                                                                                                          | Black Pearl#11       |                            |                                      | 4 N     | TW                    | 17    | 200  |
|                                                   | 6           | 418582                                                                                                          | Black Pearl #18      |                            |                                      | 4N      | 111                   | 17    | 2000 |
|                                                   | 7           | 405332                                                                                                          | Coold Camp Draw      |                            |                                      | 5N      | IZN                   | 11    | 40a1 |
|                                                   | 8           | 4186666                                                                                                         | Copper Gulch#3       |                            |                                      |         | 8W                    | 12213 | 20a  |
|                                                   | 9           | 406397                                                                                                          | Sundance hold #11.B  | )                          |                                      | 5N      | 12W                   | 14    | 200C |
|                                                   | 10          | 423399                                                                                                          | Tea Party Chold      |                            |                                      | 4N      | 7w                    | 27    | 20 a |
| Li                                                | st additio  | nal claims on Fo                                                                                                | MCF114.              | No. of Claims:             | 1 <b>8</b> ×                         | \$140 = | 1820                  | ). 92 |      |
|                                                   | •           |                                                                                                                 |                      | Check No: /                |                                      |         | <u>َ</u> د            |       |      |
| Bureau of Land Management<br>Arizona State Office |             |                                                                                                                 | Receipt No.: _       | <u>2866616</u>             |                                      |         | -                     |       |      |
| WV                                                | w.blm.g     | ov/az/                                                                                                          |                      | For BLM Use Or             | nly                                  |         | -                     |       |      |
|                                                   |             |                                                                                                                 |                      |                            |                                      |         |                       |       |      |

Form: MCF112 Revised July 2009

i.

United States Department of the Interior Bureau of Land Management LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: 602-417-9200

No:

2866616

Receipt

Transaction #: 2952546 Date of Transaction: 08/27/2013

CUSTOMER:

STEVE KAROLYI PO BOX 74353 PHOENIX,AZ 85087-1006 US

| LINE<br># | QTY  | DESCRIPTION                                                                                                                             | REMARKS            | UNIT<br>PRICE | TOTAL    |
|-----------|------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------|----------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD,ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br>CASES: AMC407732/\$7000.00 | MAINT (36)<br>2014 | - n/a -       | 7000.00  |
|           |      |                                                                                                                                         | TOT                | AL: \$'       | 7,000.00 |

|   | PAYMENT INFORMATION |                                                            |             |            |  |  |  |  |  |  |
|---|---------------------|------------------------------------------------------------|-------------|------------|--|--|--|--|--|--|
| 1 | AMOUNT:             | 7000.00                                                    | POSTMARKED: | N/A        |  |  |  |  |  |  |
|   | TYPE:               | CHECK                                                      | RECEIVED:   | 08/27/2013 |  |  |  |  |  |  |
|   | CHECK NO:           | 1509                                                       |             |            |  |  |  |  |  |  |
|   |                     | KAROLYI, STEVE<br>PO BOX 74353<br>PHOENIX AZ 85087-1006 US |             |            |  |  |  |  |  |  |

### REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

### UNITED STATES DEPARTMENT OF INTERIOR BUREAU OF LAND MANAGEMENT

#### CLAIM NAME/NUMBER INDEX

### County: LA PAZ

| Claim Name/Number  | Serial Number | <u>Claimant(s)</u> | Mer | <u>Twn</u> | <u>Range</u> | <u>Sec</u> | <u>Subdiv</u> | <u>Location</u><br>Date | <u>Case</u><br><u>Closed</u> |
|--------------------|---------------|--------------------|-----|------------|--------------|------------|---------------|-------------------------|------------------------------|
| NUGGET CANYON A    | AMC405545     | KAROLYI STEVE      | 14  | 0050N      | 0120W        | 011        | SE            | 12/02/2010              | 09/01/2011                   |
|                    |               | MOORE KENNETH      | 14  | 0050N      | 0120W        | 011        | SE            | 12/02/2010              | 09/01/2011                   |
| NUGGET CANYON GOLD | AMC405338     | KAROLYI STEVE      | 14  | 0050N      | 0120W        | 011        | SE            | 12/02/2010              |                              |
|                    | 1110 10500 /  | MOORE KENNETH      | 14  | 0050N      | 0120W        |            | SE            | 12/02/2010              |                              |
| NUGGET CANYON-A    | AMC405324     | KAROLYI STEVE      | 14  | 0050N      | 0120W        | 011        | SE            | 12/02/2010              |                              |

#### County: YAVAPAI

| Claim Name/Number | Serial Number | Claimant(s)                 | Mer      | <u>Twn</u>     | Range Sec              | <u>Subdiv</u> | <u>Location</u><br><u>Date</u> | <u>Case</u><br><u>Closed</u> |
|-------------------|---------------|-----------------------------|----------|----------------|------------------------|---------------|--------------------------------|------------------------------|
| NUGGET CANYON     | AMC288458     | BARSON DAN<br>RIPPEY ROBERT | 14<br>14 | 0110N<br>0110N | 0010W 002<br>0010W 002 |               | 07/15/1988<br>07/15/1988       | 04/14/19<br>04/14/1992       |

\*DISCLOSURE\* ALL INFORMATION RECEIVED IN THIS OFFICE MAY NOT YET BE LISTED ON THIS REPORT. NAMES AND ADDRESSES ARE ENTERED AS THEY APPEAR ON THE LOCATION NOTICE OR ARE ABBREVIATED TO FIT LIMITED SPACE; THEREFORE, THEY MAY NOT APPEAR IN THE EXPECTED SEQUENCE. A BLANK LATEST ASSESSMENT YEAR IN THIS REPORT DOES NOT CONSTITUTE AN ABANDONED CLAIM.

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| 406377  |  |
| 422559  |  |
| 42:4429 |  |

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## MAINTENANCE FEE PAYMENT

. 11

| Claimant Name: Steve Karolin   |
|--------------------------------|
| Address: YUKOV 71267 0         |
| City: Phophik State Az = 80000 |
| Telephone: 623-465-5076        |
| E-mail address:                |
| Signature:                     |
| D Charle have it in            |

| BLM<br>Date<br>Stamp | PHOENIX, ARIZONA                                                                                                                                                                                                                                                                                                                                                                 | 2 2 d L2 90V EI | IN N SINE OFFIC |  |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|--|
|                      | 1999 - 1999<br>- 1999 - 1999<br>- 1999 - 1999 - 1999 - 1999 - 1999<br>- 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999<br>- 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 | 22              | rin<br>Fin      |  |

414237 418660

420457 412179 423391

423622 414381

LINE AMC

| LINE<br>NO.                                  | AMC<br>NUMBER      | CLAIM/SITE NAME                                                      | CC       | UNTY RECORDE                        | R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           | 1        |       |    |
|----------------------------------------------|--------------------|----------------------------------------------------------------------|----------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|-------|----|
| 1                                            | 414244             | Golden Crown # 1                                                     |          | TA (If available)                   | and and an a start of the start | TWP       | RNG      | SEC   |    |
| 2                                            | 418660             | <b>O</b>                                                             | 2        |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4N        | 13W      | 5     | 7. |
| 3                                            | 420465             | Copper Dike # 1<br>Midway Gold#                                      |          |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5N        | 8W       | 10    | 1. |
|                                              | 420468             |                                                                      |          |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AN        | 7W       | 15    | 12 |
|                                              |                    | Red thills Gold #                                                    | 3        |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4N        | 7W       | 23    | 12 |
|                                              | 412180             | Cleator hold #2                                                      |          |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | IN        | IE       | 22    | 1  |
|                                              | 10000              | Belmont Crold #3                                                     | 3        |                                     | T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | INT       |          |       | 2  |
| 10                                           |                    | Coold Flake                                                          |          |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | +         |          | 21    | 2  |
| 8                                            |                    | Patriot Gold #2                                                      |          |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>IN</u> | lew      | 30    | ð  |
| 9 4                                          | 14389 6            | polden Gown#12                                                       |          |                                     | and the second se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           | 13W      | 34    | 2  |
| 10 4                                         | 20812              | RID Gold#1                                                           |          |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | 13W      | 5     | 4  |
| additiona                                    | al claims on Form  | MCF114                                                               |          |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FN J      | 13,11    | 4     | 90 |
| •                                            |                    |                                                                      |          | Claims: B                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 40 =      | 1820     | . 00  |    |
| reau of Land Management<br>zona State Office |                    |                                                                      | Receipt  | No: <u>1508</u><br>No.: <u>2866</u> | _ Init                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           | 50       | _     |    |
| v.blm.gov                                    | 1271               |                                                                      | -        | I Use Only                          | 010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |          |       |    |
|                                              | SEP A P AN         | IED INTO COMPUTE                                                     | ER       | 5                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |          |       |    |
| This for                                     | m is available fro | ED INTO COMPUTE<br>BRE SEP 0 4 2013 (S)<br>Im the Arizona Department | 1998 [   |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | For       | rm: MCF  | 112   |    |
|                                              |                    |                                                                      | or mines | s and Mineral Res                   | ources a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | and may   | he repro | duand |    |

esources and may be reproduced.

| Address<br>City: M<br>Telephor<br>E-mail ad<br>Signature | : <u>FUBOX</u><br>UMIX<br>e:<br>ddress:<br>e:     | $\frac{12 \text{ Karolyi}}{14353}$ $\frac{14353}{465-5076}$ $\frac{465-5076}{2000}$ a change of address. | BLM<br>Date<br>Stamp                                                                         | ΈΗΙΧ, Α        | 5 7 <u>5</u>     |                       |
|----------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------|------------------|-----------------------|
| LINE<br>NO.                                              | AMC<br>NUMBER                                     | CLAIM/SITE NAME                                                                                          | COUNTY RECORDER<br>DATA (If available)                                                       | TWF            |                  | ]<br>T                |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9                | 423622                                            | Patriot Gold#1<br>Dv+back (nold#1<br>Dutchman North#3                                                    |                                                                                              | 5N<br>4N<br>1S | 13W<br>1W<br>11E | SEC<br>34<br>27<br>11 |
| 10<br>additional                                         | I claims on Form<br>nd Managemen<br>Office<br>az/ | t C                                                                                                      | o. of Claims: <u>3</u><br>heck No: <u>1508</u><br>cecipt No.: <u>28666</u><br>r BLM Use Only | nit -          | 560°             | -                     |

Form: MCF112 Revised July 2009

| MAINTENANCE FEE PAYMENT                   | prosection of the second se |     |               |            | <br> |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----|---------------|------------|------|
| Claimant Name: Steve Kourolui             |                                                                                                                 |     | 2             | <u>177</u> |      |
| Address: PUBOX 14353                      |                                                                                                                 | ē   | Local<br>Mere |            |      |
| City: Philnix State: AL Zip: 85287        | BLM                                                                                                             |     | 5             | 1×12#      |      |
| Telephone: 423-                           | Date                                                                                                            | -   | 10            |            |      |
| E-mail address:                           | Stamp                                                                                                           |     | σ             |            |      |
| Signature: Stall-                         |                                                                                                                 | OWA | 2             |            |      |
| Check here if this is a change of address |                                                                                                                 | 12  | 22            | Â          |      |

|                                                                      |            | AMC               |                  |                                        | 7          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |  |  |
|----------------------------------------------------------------------|------------|-------------------|------------------|----------------------------------------|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--|--|
|                                                                      | NO.        | NUMBER            | CLAIM/SITE NAME  | COUNTY RECORDER<br>DATA (If available) | TWP        | RNG  | SEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 7    |  |  |
|                                                                      | 1          | 406398            | Sundance Gold #1 | 3-A                                    | EN         | 10.1 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -    |  |  |
|                                                                      | 2          | 414000            | RID Dro Gold#~   | 1                                      | 5N         | 12W  | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 200  |  |  |
|                                                                      | 3          | 423393            | Golden Rod Gold  |                                        | 18         | IIE  | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 400  |  |  |
|                                                                      | 4          | 1 . 1             |                  |                                        | <u>4 N</u> | lew  | 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 20ac |  |  |
|                                                                      | 5          | 422.561           | yonkee Gold.     |                                        | 4N         | NW   | 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 400  |  |  |
|                                                                      |            |                   | LOST ray 67010   |                                        | AN         | IDW  | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 40a. |  |  |
| [                                                                    | 6          | 424430            | ADDADI A         |                                        | 7N         | IW   | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 200  |  |  |
|                                                                      | 7          | 424431            | Lamens Gob #3    |                                        | 4N         | 11.  | ì                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2000 |  |  |
| 1                                                                    | 8          | 424429            | armens Gold# 1   | SEP 04 LUIS                            | AN         | 1101 | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |  |  |
| 4                                                                    | 9          | 424432 (          | Carmens Gold #4  | BY: PB                                 | r 1        | 1110 | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Quar |  |  |
|                                                                      | 10 4       | 718604 (          | oppen Gulch #1   |                                        | IN         | This | Contractory of Contra | 2000 |  |  |
| Lis                                                                  | t addition |                   |                  |                                        | N          | 8W 1 | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 20ac |  |  |
|                                                                      | ·          | al claims on Forr | m MCF114.        | No. of Claims: $3 \times 140 = 1820.5$ |            |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |  |  |
| Bureau of Land Management<br>Arizona State Office<br>www.blm.gov/az/ |            |                   |                  | Check No: 1508 Init. SC                |            |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |  |  |
|                                                                      |            |                   | រារ              | Receipt No.: 2866610                   |            |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |  |  |
| ****                                                                 | w.nin.go   | v/az/             |                  | For BLM Use Only                       |            |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |  |  |

# Form: MCF112 Revised July 2009

United States Department of the Interior Bureau of Land Management LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: 602-417-9200

Receipt

ENTERED INTO COMPUTER

No:

2866610

Transaction #: 2952543 Date of Transaction: 08/27/2013

#### CUSTOMER:

STEVE KAROLYI PO BOX 74353 PHOENIX,AZ 85087-1006 US

| LINE<br># | QTY  | DESCRIPTION                                                                                                                             | REMARKS            | UNIT<br>PRICE | TOTAL    |
|-----------|------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------|----------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD,ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br>CASES: AMC423622/\$4200.00 | MAINT (23)<br>2014 | - n/a -       | 4200.00  |
|           |      | an a                                                                                                | TOTA               | AL: \$4       | 4,200.00 |

|   | PAYMENT INFORMATION |                                                            |             |            |  |  |
|---|---------------------|------------------------------------------------------------|-------------|------------|--|--|
| 1 | AMOUNT:             | 4200.00                                                    | POSTMARKED: | N/A        |  |  |
|   | TYPE:               | CHECK                                                      | RECEIVED:   | 08/27/2013 |  |  |
|   | CHECK NO:           | 1508                                                       |             |            |  |  |
|   |                     | KAROLYI, STEVE<br>PO BOX 74353<br>PHOENIX AZ 85087-1006 US | · · ·       |            |  |  |

### REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

## Mass Add/Delete/Update Action Data

Starting Serial Number Ending Serial Number

424429

. :

424432

|                                                                                        | Action Data:            |  |  |  |
|----------------------------------------------------------------------------------------|-------------------------|--|--|--|
| Action Code:                                                                           | 682 Lookup              |  |  |  |
| Action Remark:                                                                         | 2014                    |  |  |  |
| Action Date: 08/27/2013                                                                |                         |  |  |  |
| Receipt Nr: 2866610                                                                    |                         |  |  |  |
| Add Delete Close                                                                       |                         |  |  |  |
| [AMC424429] - [Placer] - 682 - 2014;\$140<br>[AMC424430] - [Placer] - 682 - 2014;\$140 |                         |  |  |  |
| [AMC424431] - [Placer] - 682 - 2014;\$140                                              |                         |  |  |  |
| [AMC424432] - [Pla                                                                     | cer] - 682 - 2014;\$140 |  |  |  |

Total Amount Processed : \$560.00

|                | Update Action Data: |  |  |  |
|----------------|---------------------|--|--|--|
| Action Code:   | Lookup              |  |  |  |
| Action Remark: |                     |  |  |  |
| Action Date:   |                     |  |  |  |
| Receipt Nr:    |                     |  |  |  |
| Update         |                     |  |  |  |

Authorized Date 10/12/2012

AZ BLM REFUND \$280 TO STEVE KAROLYI FOR Instructions to AccountsMAINTENACE FEES PAID ON CLOSED CLAIMS AMC403662 AND AMC4055534. RECEIPT #2647313. RE.

> Login ID4105 Entry Date 10/12/2012 Total Amount \$280.00

|                                                        |                                                           |                                                                                                                               |                                                             | 41217<br>4139<br>4167<br>4143<br>4036<br>4137<br>406 | 19 4<br>94 4<br>03 1<br>58 1<br>172 | 11690<br>10772<br>1053<br>1055<br>4127<br>4127<br>4142<br>4124 | 8<br>25<br>34<br>32<br>37 |
|--------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------|-------------------------------------|----------------------------------------------------------------|---------------------------|
| ilaimant<br>ddress:<br>ity: Thi<br>elephon<br>-mail ad | e: <u>(023-4</u><br>idress:                               | YMENT<br><u>VE. Karolyi</u><br><u>4353</u><br>tate: <u>Az. zip: <u>85087</u><br/><u>465-5076</u><br/>a change of address.</u> |                                                             | BLM<br>Date<br>Stamp                                 | PHOENIX, ARIZONA                    | BLM AZ STATE OFFICE                                            | RECEIVEN                  |
| LINE<br>NO.                                            | AMC<br>NUMBER                                             | CLAIM/SITE NAME                                                                                                               | COUNTY RI<br>DATA (If ava                                   | ECORDER<br>ailable)                                  | TWP                                 | RNG                                                            | SEC                       |
| 1<br>1<br>10                                           | 416909                                                    | Good Pension#4                                                                                                                |                                                             |                                                      | 35                                  | 118                                                            | 6                         |
| 2                                                      | 417735                                                    | Campwash#8                                                                                                                    |                                                             |                                                      | 3N                                  | 7W                                                             | 5                         |
| 3                                                      |                                                           |                                                                                                                               |                                                             |                                                      |                                     |                                                                |                           |
| <b>4</b><br>Starson and the set                        |                                                           |                                                                                                                               |                                                             | ana da antiga da una da casa ha ta ange devica       |                                     |                                                                |                           |
| 5                                                      |                                                           |                                                                                                                               |                                                             |                                                      |                                     |                                                                |                           |
| 6                                                      |                                                           |                                                                                                                               |                                                             |                                                      |                                     |                                                                | Margan Managana           |
| <u>7</u><br>8                                          |                                                           |                                                                                                                               |                                                             |                                                      |                                     |                                                                |                           |
| 9                                                      |                                                           | an a                                                                                      |                                                             |                                                      |                                     |                                                                |                           |
| 10                                                     |                                                           |                                                                                                                               |                                                             |                                                      |                                     |                                                                |                           |
| reau of                                                | nal claims on For<br>Land Managem<br>ate Office<br>oviaz/ | \$ 189                                                                                                                        | No. of Claims<br>Check No:<br>Receipt No.:<br>For BLM Use C |                                                      | it. Sc                              | 5100-                                                          | -                         |

## Form: MCF112

pd on clos

This form is available from the Arizona Department of Mines and Mineral Resources and may be reproduced. ENTERED INTO COMPUTER 9/11/2023 \$280 Retrue Authorized For manut frees ped on closed on c

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|      |    |    | 18 | 20 |

| MAINTENANCE FEE PAYMENT                                                                                                                                                                                             |                      |                 |                  |                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|------------------|------------------------------|
| Claimant Name: <u>Steve</u> <u>Karolyi</u><br>Address: <u>POBOX 74353</u><br>City: <u>Phoenix</u> <u>state: Az. zip: <math>85087</math><br/>Telephone: <u>623-465-5076</u><br/>E-mail address:<br/>Signature: S</u> | BLM<br>Date<br>Stamp | PHOENIX, ARIZON | 2012 AUG 31 P 2: | RECEIVED<br>BLM AZ STATE OFF |
|                                                                                                                                                                                                                     |                      | $\geq$          | - <u>-</u> -     | CE                           |

| LINE<br>NO.       | AMC<br>NUMBER | CLAIM/SITE NAME | COUNTY RECORDER<br>DATA (If available) | TWP | RNG | SEC |
|-------------------|---------------|-----------------|----------------------------------------|-----|-----|-----|
| 20ac<br>1<br>40ac |               | BIRCK Pear #10  |                                        | 4N  | 7W  | 17  |
| 2<br>2.04         |               | BootSack        |                                        | 5N  | 12W | 11  |
| 3                 |               | BootJack-A      | closed                                 | 5N  | 12W | 11  |
| 4042              | 412736        | Gold Basin # 1  |                                        | 28N | 186 | 22  |
| 40ac<br>5         | 414243        | Golden Crown#11 |                                        | YN  | 13U | 5   |
| 40 ai<br><b>в</b> | 412422        | Super#3         |                                        | 15  | 128 | 28  |
| 7                 |               |                 |                                        |     |     |     |
| 8                 |               | ·               |                                        |     |     |     |
| 9                 |               |                 |                                        |     | -   |     |
| 10                |               |                 |                                        |     |     |     |

List additional claims on Form MCF114.

Bureau of Land Management Arizona State Office www.blm.gov/az/

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| No. of Clair | ns: | 6   | x \$  | 5140 = | 1400- |
|--------------|-----|-----|-------|--------|-------|
| Check No:    | 8   | 166 | Init. | 2      | be_   |
| Receipt No.  | :   | 64  | 23/3  |        |       |
| For BLM Use  | Ún  | lv  |       |        |       |

Form: MCF112 Revised July 2009

| MAINTENANCE FEE PAYMENT                                                                                                  | n feren de la facte de la f<br>La facte de la fa |            | Ang San Kanananan an a |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------|
| Claimant Name: <u>Steve Karolyi</u><br>Address: <u>PO Box 74353</u><br>City: <u>Thornix</u> State: <u>Az. Zip: 85087</u> | BLM<br>Date                                                                                                                                                                                                                          | PHOENIX, A | RECEIV<br>RLM AZ STATI<br>2012 AUG 3 1            |
| Telephone: <u>623-465-5076</u><br>E-mail address:<br>Signature:                                                          | Stamp                                                                                                                                                                                                                                | RIZONA     | ED<br>E OFFICE<br>P 2: 4 1                        |

| LINE<br>NO. | AMC<br>NUMBER | CLAIM/SITE NAME      | COUNTY RECORDER<br>DATA (If available) | TWP | RNG | SEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------|---------------|----------------------|----------------------------------------|-----|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1           | 407734        | Camp Wash Gold#      |                                        | 3N  | 711 | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2           |               | noner Steven Owensky |                                        |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3           |               |                      |                                        |     |     | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 4           |               |                      |                                        |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5           |               |                      |                                        |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 6           |               |                      |                                        |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 7           |               |                      |                                        |     |     | 99999999999999999999999999999999999999                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 8           |               |                      |                                        |     |     | and a state of the |
| 9           |               |                      |                                        |     |     | ananden ander ander                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 10          |               |                      |                                        |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

List additional claims on Form MCF114.

Bureau of Land Management Arizona State Office www.blm.gov/az/

| No. of Claims: /  | x \$140 = 280 |
|-------------------|---------------|
| Check No: 8/66    | Init. SC      |
| Receipt No.: 2647 | 313           |
| For BLM Use Only  |               |

Form: MCF112 Revised July 2009

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|---|---|---|------|----|----|
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|---|------|-----|------|--|
|   | -    | 29  | 634  |  |
|   |      | 22  | Dia. |  |
|   |      | 6.  | 20er |  |
|   |      | 37  | 29   |  |
| _ |      | 10  | 97   |  |

| MAINTENANCE FEE PAYMENT                                                                                                                                          |                      |              |               |          |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------|---------------|----------|--|
| Claimant Name: <u>Steve</u> <u>Karolyi</u><br>Address: <u>POBOX 74353</u><br>City: <u>Thoenix</u> <u>State: A7, Zip: 85087</u><br>Telephone: <u>623-465-5076</u> | BLM<br>Date<br>Stamp | PHOENIX, ARI | 2012 AUG 31 P | RECEIVED |  |
| E-mail address:                                                                                                                                                  |                      | Z01          | Ņ             | OFF      |  |
| Signature:                                                                                                                                                       |                      | MA           | F,            | ICE      |  |
|                                                                                                                                                                  |                      |              | فعيبو         | •••      |  |

|     | LINE<br>NO.                            | AMC<br>NUMBER | CLAIM/SITE NAME    | COUNTY RECORDER<br>DATA (If available) | TWP         | RNG  | SEC   |
|-----|----------------------------------------|---------------|--------------------|----------------------------------------|-------------|------|-------|
|     | 4000                                   | 170.5000      | Alamobiold#1       |                                        | IDN         | ilow | 33    |
|     | 20ac.<br>2                             | 7031059       | Alamo (70/0)#1.A   |                                        | ION         | 160  | 33    |
|     | 20 ac<br>3                             | 416907        | Black Pears # 11   |                                        | 4N          | 7W   | 17    |
|     | 20 ac.<br>4                            | 412187        | Town Butte#9       |                                        | LIN         | IE   | 24    |
|     | 40ac.<br>5                             | 413995        | Dutchman North #2  |                                        | 15          | 118  | 11    |
|     | 20ac<br>8                              | 416905        | Black. Pearst#9    |                                        | 4N          | TW   | 17    |
|     | 10ac<br>7                              | 413999        | RID Oro Gold #3    |                                        | 13          | INE  | IS    |
|     | 40as.<br>8                             | 4110707       | Gold Pension + 1   |                                        | 35          | 118  | .6    |
| ·   | 20ac.<br>9                             | 416706        | Black Pearl#7      |                                        | 4N          | 7W   | 20    |
| l   | 40 a.v.<br>10                          | 414389        | Golden Craint 12   |                                        | 4N          | 136) | 5     |
| Lis | List additional claims on Form MCF114. |               | No. of Claims: /0, | \$140 =                                | 2100        |      |       |
|     |                                        |               |                    | Check No: <u>8/66</u> Init             | . <u>5(</u> |      |       |
| 8u  | reau of                                | Land Managem  | ient               | Receipt No.: 264731                    | 3           |      | · · ] |

Arizona State Office www.bim.gov/az/

| Den  | DT NE | TT  | n.L. |
|------|-------|-----|------|
| L OL | BLM   | USE | Uniy |

Form: MCF112 Revised July 2009

| MAINTENANCE FEE PAYMENT                                                                                                                                    | Provide and the second s |              |              | 02       |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|----------|--|
| Claimant Name: <u>Steve Karolyi</u><br>Address: <u>PO Box 74353</u><br>City: <u>Rocenix</u> State: <u>Az. zip: 85087</u><br>Telephone: <u>623-465-5076</u> | BLM<br>Date<br>Stamp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | HOENIX, ARIZ | 012 AUG 31 P | RECEIVED |  |
| E-mail address:                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NO.          | 22           |          |  |
| Signature:                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A            | 1            | CE       |  |
|                                                                                                                                                            | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |              |          |  |

| LINE<br>NO.  | AMC<br>NUMBER | CLAIM/SITE NAME    | COUNTY RECORDER<br>DATA (If available) | TWP | RNG  | SEC |
|--------------|---------------|--------------------|----------------------------------------|-----|------|-----|
| 40ac.<br>1   | 414000        | Rio Dro Gold#4     |                                        | 18  | 118  | 15  |
| 40 a.c.<br>2 | 414392        | Nugget Wash#3      |                                        | 4N  | TW   | 22  |
| 20 AC.<br>3  | 403:662       | Gold Basin#1-A     | closed - R.l.                          | 38  | 118  | 7.  |
| 20ac.<br>4   | 416904        | Black Pean #8      |                                        | 4N  | TW   | 1-7 |
| 20ac.<br>5   | 412738        | La Paz#11          |                                        | 5N  | 13W  | 34  |
| 400c.<br>8   | 412732        | SUPH#5             |                                        | 15  | 128  | 20  |
| 40as.<br>7   | 413778        | Gold Basin South # | 7                                      | 28N | 18W  | 35  |
| 8            |               |                    |                                        |     | 7010 | ~ ~ |
| 9            |               |                    |                                        |     |      |     |
| 10           |               |                    |                                        |     |      |     |

List additional claims on Form MCF114.

Bureau of Land Management Arizona State Office www.blm.gov/az/

| No. of Claims:   | 7_x \$140 = 1540 - |
|------------------|--------------------|
| Check No: 8166   |                    |
| Receipt No.: 269 | 47313              |
| For BLM Use Only |                    |

Form: MCF112 Revised July 2009



| MAINTENANCE FEE PAYMENT             | <b>F</b>    |       |             |       |   |
|-------------------------------------|-------------|-------|-------------|-------|---|
| Claimant Name: Steve Karoly         |             | РНО   | 2012        | BLM / |   |
| Address: PO BOX 74353               |             | OENIX | any         | AZE   |   |
| City: Thorni yState: Az. Zip: 85087 | BLM<br>Date | ĬX.   | Ψ           | STA   |   |
| Telephone: 623-465-5076             | Stamp       | AR    | Π           | H M   |   |
| E-mail address:                     |             | 1Z0   | ୍ଦ<br>ଜୁନ୍ଦ | OFF   |   |
| Signature;                          |             | MA    | Ę           | ICE   |   |
|                                     |             |       | ليب         | 11    | 1 |

| LINE<br>NO.  | AMC<br>NUMBER | CLAIM/SITE NAME       | COUNTY RECORDER<br>DATA (If available) | TWP | RNG  | SEC |
|--------------|---------------|-----------------------|----------------------------------------|-----|------|-----|
| 1            | 401,0398      | Sundance Gold#13A     |                                        | 5N  | 12W  | 14  |
| 2            | 406396        | Survance Gold # 11-A  |                                        | 5N  | IZW  | 14  |
| 3            | 406397        | Sundance (told # 11-B |                                        | 5N  | 124  | 14  |
| 4            | 406393        | Sundance Gold #2 A    | ·                                      | 5N  | 12W  | i¥4 |
| 5            | 406394        | Sundance Guid 5-A     |                                        | 5N  | 1200 | 14  |
| 6            | 406395        | Sundance Gold #8A     |                                        | 5N  | 1210 | 14  |
| <b>7</b> 1 2 |               |                       |                                        |     |      |     |
| 8            | -             |                       |                                        |     |      |     |
| 9            |               |                       |                                        |     |      |     |
| 10           |               |                       |                                        |     |      |     |

List additional claims on Form MCF114.

Bureau of Land Management Arizona State Office www.bim.gov/az/

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| No. of Claims: 6    | x \$140 =       |
|---------------------|-----------------|
| Check No: 8166      | Init. <u>SC</u> |
| Receipt No.: 2647 = | 313             |
| For BLM Use Only    |                 |

Form: MCF112 Revised July 2009

| United States Department of the Interior |  |
|------------------------------------------|--|
| <b>Bureau of Land Management</b>         |  |
| LANDS/RECREATION & PLANNING              |  |
| ONE N CENTRAL AVE                        |  |
| PHOENIX, AZ 85004 -2203                  |  |
| Phone: 602-417-9200                      |  |

Receipt

No:

2647313

Transaction #: 2728088 Date of Transaction: 08/31/2012

CUSTOMER:

STEVE KAROLYI PO BOX 74353 PHOENIX,AZ 85087-1006 US

| LINE<br># | QTY           | DESCRIPTION                                                                                                                            | REMARKS            | UNIT<br>PRICE | TOTAL   |  |
|-----------|---------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------|---------|--|
| 1         | 1.00          | LOCATABLE MINERALS / MINING CLAIMS-NOT<br>NEW-UNADJUD,ONE AUTH NO. ONLY / MINING<br>CLAIM MONEY RECEIVED<br>CASES: AMC416909/\$6720.00 | MAINT (32)<br>2013 | - n/a -       | 6720.00 |  |
|           | TOTAL: \$6,72 |                                                                                                                                        |                    |               |         |  |

1

|   | PAYMENT INFORMATION |                                                            |             |            |  |  |  |  |  |
|---|---------------------|------------------------------------------------------------|-------------|------------|--|--|--|--|--|
| 1 | AMOUNT:             | 6720.00                                                    | POSTMARKED: | N/A        |  |  |  |  |  |
|   | TYPE:               | CHECK                                                      | RECEIVED:   | 08/31/2012 |  |  |  |  |  |
|   | CHECK NO:           | 8166                                                       |             |            |  |  |  |  |  |
|   |                     | KAROLYI, STEVE<br>PO BOX 74353<br>PHOENIX AZ 85087-1006 US |             |            |  |  |  |  |  |

REMARKS

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### UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

AMC 406377

### CREDIT CARD PAYMENT For Mining Claim Maintenance Fee

THIS IS A CHANGE OF ADDRESS TELEPHONE SUBMISSION - ACCURACY OF THE BELOW INFORMATION IS THE RESPONSIBILITY OF THE CLAIMANT/OWNER NAME ADDRESS CITY STATE ( ZIP PHONE # SEND RECEIPT TO Above address Other (Include Name and Mailing Address): AMC NUMBER CLAIM/SITE NAME placer yuA SUNDANCE GIOLD # 7 JOENIX, ARIZON DATE STAMP ‡ of Claim/Site 140.00 Each X F OFF \_ Total Charged NITALS E W RECEIPT # 2610169 FOR OFFICIAL USE ONLY DATE VERIFIED

| -United States Depart       |
|-----------------------------|
| Bureau of Land Management   |
| LANDS/RECREATION & PLANNING |
| ONE N CENTRAL AVE           |
| PHOENIX, AZ 85004 -2203     |
| Phone: 602-417-9200         |

Receipt

No:

2610169

Transaction #: 2690331 Date of Transaction: 07/17/2012

CUSTOMER:

ROBERT C BAUGHMAN 1400 TRAILS END DR CLINTON,OH 44216-9407 US

| LINE<br># | QTY  | DESCRIPTION                                                                                                                            | REMARKS         | UNIT<br>PRICE | TOTAL    |
|-----------|------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|----------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-<br>UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY<br>RECEIVED<br>CASES: AMC406383/\$140.00 | MAINT<br>2013/1 | - n/a -       | 140.00   |
|           |      |                                                                                                                                        | TOTA            | L:            | \$140.00 |

|            | PAYMENT INFORMATION                                                           |                                                                      |                      |  |  |  |  |  |  |
|------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------|--|--|--|--|--|--|
| NOTE: Iter | NOTE: Items will appear on credit card statement as "Bureau of Land Mgmt CO". |                                                                      |                      |  |  |  |  |  |  |
| 1          | AMOUNT:                                                                       | 140.00                                                               | POSTMARKED: N/A      |  |  |  |  |  |  |
|            | TYPE:                                                                         | CREDIT CARD                                                          | RECEIVED: 07/17/2012 |  |  |  |  |  |  |
|            | NAME:                                                                         | BAUGHMAN, ROBERT C<br>1400 TRAILS END DR<br>CLINTON OH 44216-9407 US |                      |  |  |  |  |  |  |
|            | CARD NO:                                                                      | XXXXXXXXXXX6965                                                      | AUTH CODE: 08469A    |  |  |  |  |  |  |
|            | NAME ON CARD:                                                                 | ROBERT C BAUGHMAN                                                    |                      |  |  |  |  |  |  |
|            | EXPIRES:                                                                      | 04/2015                                                              |                      |  |  |  |  |  |  |
|            | SIGNATURE:                                                                    |                                                                      |                      |  |  |  |  |  |  |

REMARKS

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### UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

### CREDIT CARD PAYMENT For Mining Claim Maintenance Fee

| THIS IS A CHANGE OF ADDR                     | RESS                                                                             |
|----------------------------------------------|----------------------------------------------------------------------------------|
| ADDRESS 1400 Tra                             | of the below information is the responsibility of the claimant/owner<br>BAUGHMAN |
| CITY ///nton                                 | STATE ZIP                                                                        |
|                                              | ddress<br>Tude Name and Mailing Address);                                        |
|                                              |                                                                                  |
| AMC NUMBER<br>406383                         | Claim/site NAME<br>Sundance Gold #7                                              |
| MAINT FED                                    |                                                                                  |
| Balance # of Claim/Site                      | DATE STAMP                                                                       |
| × 140.00 Each<br>\$ 140.00 Total Charged 114 | PHOENIX, A                                                                       |
| RECEIPT #2758651                             | TEN LIED INTO COMPUTE OFFICE                                                     |
| 261 069                                      | TRADED INTO COMPUTER AR P REPORT<br>10/23/12 AT S8 CE                            |
|                                              | R OFFICIAL USE ONLY *****                                                        |
| DATE INITIA                                  |                                                                                  |

United States Department of the Interior Bureau of Land Management LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: 602-417-9200

No:

2677304

Receipt

Transaction #: 2758651 Date of Transaction: 10/22/2012

### CUSTOMER:

.

ROBERT C BAUGHMAN 1400 TRAILS END DR CLINTON,OH 44216-9407 US

| LINE<br># | QTY             | DESCRIPTION | REMARKS                              | UNIT<br>PRICE | TOTAL  |  |
|-----------|-----------------|-------------|--------------------------------------|---------------|--------|--|
| 1         | 1.00            | ,           | MAINT 2013/1<br>ADDITIONAL<br>MONIES | - n/a -       | 140.00 |  |
|           | TOTAL: \$140.00 |             |                                      |               |        |  |

|          | PAYMENT INFORMATION                                                           |                                                                            |             |            |  |  |  |  |  |
|----------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------|------------|--|--|--|--|--|
| NOTE: It | NOTE: Items will appear on credit card statement as "Bureau of Land Mgmt CO". |                                                                            |             |            |  |  |  |  |  |
| 1        | AMOUNT:                                                                       | 140.00                                                                     | POSTMARKED: | N/A        |  |  |  |  |  |
|          | TYPE:                                                                         | CREDIT CARD                                                                | RECEIVED:   | 10/22/2012 |  |  |  |  |  |
|          |                                                                               | NAME: BAUGHMAN, ROBERT C<br>1400 TRAILS END DR<br>CLINTON OH 44216-9407 US |             |            |  |  |  |  |  |
|          | CARD NO:                                                                      | XXXXXXXXXXX7896                                                            | AUTH CODE:  | 03414B     |  |  |  |  |  |
|          | NAME ON<br>CARD:                                                              | ROBERT C BAUGHMAN                                                          |             |            |  |  |  |  |  |
|          | EXPIRES: 03/2015                                                              |                                                                            |             |            |  |  |  |  |  |
|          | SIGNATURE:                                                                    |                                                                            |             |            |  |  |  |  |  |

## REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Authorized Date 12/06/2011 AZ BLM REFUND \$280 TO MARTIN EXCAVATION FOR LATE Instructions to Accounts MIANTENANCE FEES PAID FOR AMC399220 AND AMC406379. RECEIPT #2434711. RE. Login ID 4105

Login ID4105 Entry Date12/06/2011 Total Amount\$280.00

### DEPARTMENT OF THE INTERI BUREAU OF LAND MANAGEM MINING CLAIMS (LIVE) Serial Register Page

RunDate/Time: 10/27/06 02:19 PM

#### 01 05-10-1872;017STAT0091;30USC26,28,34 Case Type 384101: LODE CLAIM Claim Name: SUP 77 Commodity : Case Disposition: ACTIVE

| Name & Addro | ess      |                       |            |                 |          |        | Int Rel    | % Interest |
|--------------|----------|-----------------------|------------|-----------------|----------|--------|------------|------------|
| BRONCO CREE  | K EXPL I | NC 2841 E MAN         | CHESTER ST | TUCSON,         | AZ 85716 |        | CLAIMANT   | 0.0000000  |
| JOHNSON DAV  | ID       | 2841 E MAN            | CHESTER ST | TUCSON,         | AZ 85716 |        | AGENT      | 0.000000   |
| Mer Twp Rng  | g Sec    | Quadrant              | District   | /Resource       |          | County |            |            |
| 14 0010s 01  | 20E 032  | SE                    | PHOENIX    | DISTRICT OFFICE |          | PINAL  |            |            |
| Act Date     | Code     | Action                |            | Action Remarks  |          |        | Receipt Nu | nber       |
| 07/26/2006   | 403      | LOCATION DATE         |            |                 |          |        |            |            |
| 10/18/2006   | 395      | RECORDATION NOTICE RE | CD         | 1               |          |        | 1377754    |            |
| 10/18/2006   | 582      | MAINTENANCE FEE/\$125 |            | 2007            |          |        | 1377754    |            |
| 10/18/2006   | 484      | LOCATION YEAR / MAINT | ENANCE FEE | 2006            |          |        | 1377754    |            |
|              |          |                       |            |                 |          |        |            |            |
| 10/18/2006   | 501      | ACCT ADV IN LEAD FILE |            | AMC374566;      |          |        |            |            |
| 10/18/2006   | 669      | LAND STATUS CHECKED   |            |                 |          |        |            |            |

NO WARRANTY IS MADE BY BLM FOR USE OF THE DATA FOR PURPOSES NOT INTENDED BY BLM Í

Page 3 of 10

### Serial Number AMC374642

| Form 3830-2<br>(September 2010)                                                                                                                                                                                                                                           | UN D STAT<br>DEPARTMENT OF THE<br>BUREAU OF LAND MA<br>MAINTENANCE FEE WAIVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | E INTERIOR<br>NAGEMENT<br>R CERTIFICATION                                                                                                                                                                                                           | SM                                                                                                                                                                        | )                                                                                                                                                                           | OMI                                                                                                                                            | RM APPROVED<br>3 NO. 1004-0114<br>3; August 31, 2013<br>- 406 377                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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|                                                                                                                                                                                                                                                                           | SEE INSTRUCTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <ol> <li>The undersigned a<br/>United States of A</li> <li>The undersigned h<br/>filing this form, an</li> <li>The undersigned u<br/>assessment year or</li> <li>The undersigned u<br/>that a notice of into</li> <li>The undersigned u<br/>that a description</li> </ol> | waiver is filed for the assessment year<br>and all related parties owned ten or few<br>merica on September 1, <u>2011</u> .<br>ave performed the assessment work re-<br>affidavit of assessment work must be<br>inderstand that if the assessment work<br>aly), a notice of intent to hold reciting<br>inderstand that mill and tunnel sites m<br>ent to hold for these sites is required to<br>inderstand and acknowledge that pursu<br>int with the Bureau of Land Managem<br>, mill or tunnel sites for which this wa<br>CLAIM OR SITE NAMI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | equired by law for each<br>recorded by the Decen<br>obligation has not yet of<br>this condition must be<br>ay also be listed upon the<br>be recorded by the De<br>eant to 43 U.S.C. 1212 a<br>ent may result in a fine<br>inver from payment of the | or tunnel sites<br>mining claim line<br>ober 30th follow<br>ome due under<br>recorded by the<br>tis waiver and b<br>cember 30th in<br>and 18 U.S.C. 1<br>of up to \$250,0 | located and r<br>isted prior to<br>ving the filing<br>30 U.S.C. 28<br>December 30<br>be waived fro<br>nmediately fo<br>001, the filin<br>000, a prison fil<br>fees is reque | naintained<br>filing this wa<br>of this wa<br>(for those<br>0th followin<br>m payment<br>flowing the<br>g or record<br>erm not to<br>sted are: | on Federal lands in the<br>vaiver and understand that by<br>iver.<br>claims in their first<br>ng the filing of this waiver.<br>of the maintenance fee, and<br>filing of this waiver.<br>ing of a false, fictitious, or<br>exceed five years, or both.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| ERIC MA                                                                                                                                                                                                                                                                   | nts) of the above mining claims and sites<br>Chin FEREMACH<br>Owner's Name - Please Print)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| 1653<br>w;11:+5                                                                                                                                                                                                                                                           | A (Street or P.O. Box)<br>(Street or P.O. Box)<br>(State) $\frac{95}{(Zinter)}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | - 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| JERE 1                                                                                                                                                                                                                                                                    | $\frac{m_{1}}{m_{1}} \frac{m_{1}}{m_{1}} \frac{m_{1}}{m_{$ | 7                                                                                                                                                                                                                                                   | Jere                                                                                                                                                                      | IM-LAU<br>(Owne                                                                                                                                                             | V<br>pr's Signatur                                                                                                                             | e) antina                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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Box)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| JOSEPH<br>1653                                                                                                                                                                                                                                                            | Dwner's Name - Please Print)<br>1/(A C W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                     | Joer                                                                                                                                                                      | NO. OF                                                                                                                                                                      | 19 19 19 19 19 19 19 19 19 19 19 19 19 1                                                                                                       | lattin_                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Will 4                                                                                                                                                                                                                                                                    | (Street or P.O. Box)<br>(Street - 2)<br>(State) - 2<br>(Ztate) - 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -490<br>ip Code)                                                                                                                                                                                                                                    |                                                                                                                                                                           | RECEIP<br>•INIT.                                                                                                                                                            | г NO. 🗧                                                                                                                                        | SID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (Continued on page 2)                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$280°                                                                                                                                                                                                                                              | Refue                                                                                                                                                                     | Author<br>late P                                                                                                                                                            | -BLM-                                                                                                                                          | 51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

| United States Department of the Interior |     |    |
|------------------------------------------|-----|----|
| <b>Bureau of Land Management</b>         |     | Re |
| LANDS/RECREATION & PLANNING              |     |    |
| ONE N CENTRAL AVE                        |     |    |
| PHOENIX, AZ 85004 -2203                  | No: |    |
| Phone: 602-417-9200                      |     |    |

Transaction #: 2510341 Date of Transaction: 09/20/2011

1

CUSTOMER:

ERIC MARTIN 1653 LILAC LN WILLITS,CA 95490-9448 US

| LINE<br># | QTY  | DESCRIPTION | REMARKS                  | UNIT<br>PRICE | TOTAL    |
|-----------|------|-------------|--------------------------|---------------|----------|
| 1         | 1.00 |             | Walver-<br>28 Maint Fees | - n/a -       | 280.00   |
|           |      |             | ΤΟΤΑ                     | L:            | \$280.00 |

|   | PAYMENT INFORMATION |                          |             |            |  |  |  |
|---|---------------------|--------------------------|-------------|------------|--|--|--|
| 1 | AMOUNT:             | 280.00                   | POSTMARKED: | 09/14/2011 |  |  |  |
|   | TYPE:               | CHECK                    | RECEIVED:   | 09/20/2011 |  |  |  |
|   | CHECK NO:           | 2131                     |             |            |  |  |  |
|   | NAME:               | MARTIN EXCAVATION        |             |            |  |  |  |
|   |                     | 1653 LILAC LN            |             |            |  |  |  |
|   |                     | WILLITS CA 95490-9448 US |             |            |  |  |  |

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

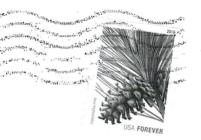
\$280 Refue Authorize for late maintenace fe payment RE 12/6/11

Receipt

2434711

ERIC MARTIN 1653 IIIAC IN WILLETSO CA 95490 UNITED OF AN OCTIVE Y 10 UN

ALCRIN. 347 - CA 948



ONE NORTH CENTRAL AVE Suite 800 PLEONIX. AZ, 85004-4427

| AMC 406 377 |
|-------------|
| Amc 405325  |
| Amc 389938  |
| Amc 402:301 |
| Amc 403502- |

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### MAINTENANCE FEE PAYMENT

| Claimant Name: Steve Karoly              |             |             |
|------------------------------------------|-------------|-------------|
| Address: <u>P.D. BUX</u> 14353           |             | · · · · · · |
| City, Thur with a State (1) Zin XV / X 1 | BLM<br>Date |             |
|                                          | Stamp       |             |
| E-mail address:                          |             | X           |
| Signature:                               |             | AZ          |

Check here if this is a change of address.

|         | LINE<br>NO,        |                                  | CLAIM/SITE NAME | COUNTY RECORDER<br>DATA (If available) | TWP     | RNG  | SEC |
|---------|--------------------|----------------------------------|-----------------|----------------------------------------|---------|------|-----|
|         | 1                  | 406393                           | Sundance #2-A   |                                        | 5N      | 12W  | K   |
|         | 2                  | 406394                           | Sundance#5-A    |                                        | DN      | 1910 | 14  |
|         | 3                  | 401895                           | Sundance #8 A   |                                        | 51      | In u | 14. |
|         | 4                  | 4063910                          | Sundance. # 11A |                                        | SN.     | 1211 | 14  |
|         | 5                  | 401397                           | Suprance#11B    |                                        | 51      | inal | 14  |
| V       | 6                  | 406398                           | Sumance#13A     |                                        | 51      | MM   | 14  |
| /       | 7                  | 405327                           | Bootdack        |                                        | ON      | 1211 | 14  |
| nevious | 8                  | 405:334                          | Bootwack        |                                        | 5N      | NW   | 11  |
| new     | 9                  |                                  |                 |                                        | 1       |      |     |
|         | 10                 |                                  |                 | )                                      |         |      |     |
|         | •                  | nal claims on Fo<br>Land Managem |                 | No. of Claims:                         | \$140 = | 12C  |     |
| Ari     | zona St<br>w.blm.g | ate Office                       | 1               | For BLM Use Only                       |         |      |     |

Form: MCF112 Revised July 2009

AT

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Duplicate port. for Ame 405334.

& Refunded \$140.

| MAINTENANCE FEE PAYMENT            | r           |     |    |                       | <del>63</del>    |        |
|------------------------------------|-------------|-----|----|-----------------------|------------------|--------|
| Claimant Name: Change Chapman      |             |     |    | 2011                  |                  |        |
| Address: PD. Bon 44                |             |     |    | SEP                   | -<br>E<br>E<br>E |        |
| City: Roseland_State: T_Zip: 31957 | BLM<br>Date | ME  | m  | -2                    |                  |        |
| Telephone:                         | Stamp       | E   | X, | -                     |                  |        |
| E-mail address:                    |             | TI  |    | 1                     | 20               | -<br>- |
| Signature:                         |             | Ē   | 14 |                       | FICE             |        |
|                                    |             | 1-1 |    | $\boldsymbol{\omega}$ | 1.1              |        |

|              | LINE<br>NO. | AMC<br>NUMBER    | CLAIM/SITE NAME | COUNTY RECORDER<br>DATA (If available) | TWP     | RNG  | SEC                          |
|--------------|-------------|------------------|-----------------|----------------------------------------|---------|------|------------------------------|
| $\checkmark$ | 1           | 389938           | Thurder Gold    |                                        | 4N      | 1211 | 4                            |
|              | 2           |                  |                 |                                        |         |      | and the second second second |
|              | 3           |                  |                 |                                        |         |      |                              |
|              | 4           |                  |                 |                                        |         |      |                              |
|              | 5           |                  |                 |                                        |         |      |                              |
|              | 6           |                  |                 |                                        |         |      |                              |
|              | 7           |                  |                 |                                        |         |      |                              |
|              | 8           |                  |                 |                                        | 1       |      |                              |
|              | 9           |                  |                 |                                        |         |      |                              |
|              | 10          |                  |                 |                                        |         |      |                              |
| Lis          | t additio   | nal claims on Fo | rm MCF114.      | No. of Claims: x                       | \$140 = | 40   |                              |
|              |             |                  | 0               | Check No:                              |         |      |                              |
| Bu           | reau of     | Land Managem     | ient F          | Receipt No.: MHJ                       | P       | V    | _                            |

Arizona State Office www.blm.gov/az/

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For BLM Use Only

Form: MCF112 Revised July 2009

### MAINTENANCE FEE PAYMENT

**Bureau of Land Management** 

Arizona State Office

www.blm.gov/az/

.

| Claimant Name: <u>Gary St. Pierre</u> , |  |
|-----------------------------------------|--|
| Address: 1019 S. Clifford Way. #10      |  |
| City: Jona_State: Az Zip: 8531A         |  |
| Telephone:                              |  |
| E-mail address:                         |  |
| Signature:                              |  |

|       | -0 | S         |          |  |
|-------|----|-----------|----------|--|
| BLM   |    | -8        | NGE<br>C |  |
| Date  |    | 2         |          |  |
| Stamp | ~  | $\supset$ |          |  |
|       | ΔZ | J         | -<br>H   |  |
|       |    | 4         | CE       |  |

Check here if this is a change of address.

|     | LINE<br>NO. |                  | CLAIM/SITE NAME | COUNTY RECORDER<br>DATA (If available) | TWP                | RNG          | SEC |
|-----|-------------|------------------|-----------------|----------------------------------------|--------------------|--------------|-----|
| 1   | 1           | 402304           | GOH Pass#5      |                                        | TN                 | 12 W         | 17  |
| PH  | 2           | 403513           | Tres Amigost 6  |                                        | 10N                | IGW          | 35  |
|     | 3           |                  | ······          |                                        |                    |              |     |
|     | 4           |                  |                 |                                        |                    |              |     |
|     | 5           |                  |                 |                                        |                    |              |     |
|     | 6           |                  |                 |                                        |                    |              |     |
|     | 7           |                  |                 |                                        |                    |              |     |
|     | 8           |                  |                 |                                        |                    |              |     |
|     | 9           |                  |                 |                                        |                    |              |     |
|     | 10          |                  |                 |                                        |                    |              |     |
| Lis | t additio   | nal claims on Fo | orm MCF114.     | No. of Claims: x                       | \$140 <del>Z</del> | 780-         | ~   |
|     |             |                  |                 | Check No: Init.                        | XD                 | $\mathbf{x}$ |     |

Form: MCF112 Revised July 2009

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Receipt No.:

For BLM Use Only

### United States Department of the Interior Bureau of Land Management LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: 602-417-9200

Receipt

No:

2424121

Transaction #: 2499588 Date of Transaction: 09/02/2011

CUSTOMER:

STEVE KAROLYI PO BOX 74353 PHOENIX,AZ 85087-1006 US

| LINE<br># | QTY  | DESCRIPTION                                                                                                                                   | REMARKS  | UNIT<br>PRICE | TOTAL    |
|-----------|------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|----------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT<br>NEW-UNADJUD,ONE AUTH NO. ONLY / MINING<br>CLAIM MONEY RECEIVED<br><b>CASES:</b> AMC389938/\$1540.00 | MAINT-11 | - n/a -       | 1540.00  |
|           |      |                                                                                                                                               | ТОТА     | L: \$1        | 1,540.00 |

|   | PAYMENT INFORMATION |                                                              |             |            |  |  |  |
|---|---------------------|--------------------------------------------------------------|-------------|------------|--|--|--|
| 1 | AMOUNT:             | 1540.00                                                      | POSTMARKED: | 08/31/2011 |  |  |  |
|   | TYPE:               | CHECK                                                        | RECEIVED:   | 09/02/2011 |  |  |  |
|   | CHECK NO:           | 7987                                                         |             |            |  |  |  |
|   |                     | KAROLYI, STEVE F<br>PO BOX 74353<br>PHOENIX AZ 85087-1006 US |             |            |  |  |  |

### REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

\$140 Refunded. Duplicate port for Ame 405334. AT

PHOENIX MZ 850

31 AUG 11 PM 1 L



Bureau of Jand Management Arizona State 6661ce 1 youth Central Ave Suite 800 Phoenik, Az 85004

85004\$4427

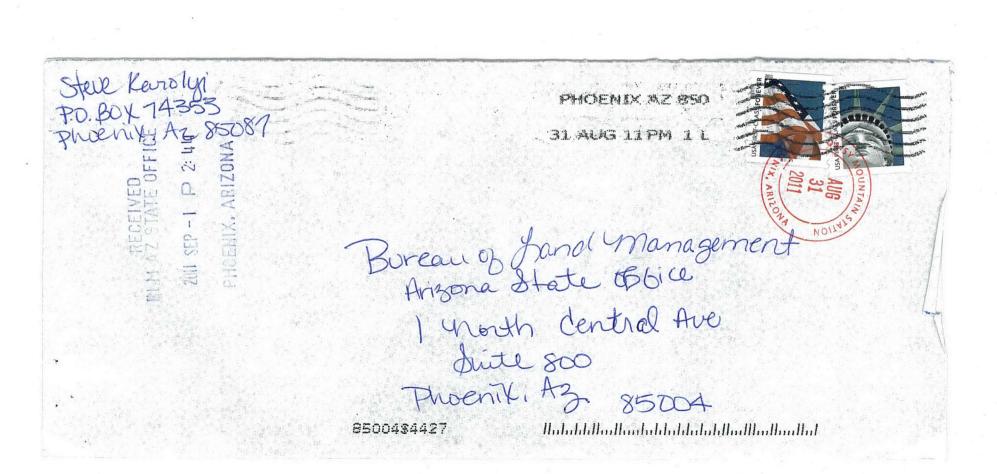
e Kerolyi

P 2:4

35P - 1

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**Reversal Confirmation** 

### Authorized Date 11/29/2011

Instructions to Accounts AZ BLM REFUND \$140 TO STEVE KAROLYI FOR DUPLICATE 2012 MAINT FEE ON AMC405334 RECEIPT #2424121 AT

Login ID2393 Entry Date 11/29/2011 Total Amount \$140.00

11/29/2011

OFFICIAL COPIES /CH /SD READ/ /GROUP/ /SECTION/ /AUTHOR

November 29, 2011

In Reply Refer To: 3800 (9310) AT AMC407728, AMC408791, AMC403658, AMC405325

### NOTICE

Steve Karolyi PO Box 74353 Phoenix, AZ 85087

This Notice Affects Those Claims Shown in the Block Below

AMC407733, AMC408799, AMC403662, AMC405334 Camp Wash Gold #1, La Paz Gold #9, Gold Basin #1-A, Gold Rock Wash

#### Refund Authorized

You will be receiving a refund from the Bureau of Land Management Arizona State Office for the following reason:

Duplicate payments were received for AMC407733, AMC408799 and AMC405334. AMC403662 is closed. Refund: \$420 from receipt #2415208. Refund \$140 from receipt #2424121

The refund has been authorized and you should receive a check in approximately 4 to 6 weeks.

If you have any questions please contact Amy Thrower at 602-417-9334. Please include your AMC numbers on all correspondence.

/s/ Rebecca Heick

Rebecca Heick Group Administrator Lands and Minerals

AThrower:lm:112911

÷

### UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Amc 406377

## CREDIT CARD PAYMENT For Mining Claim Maintenance Fee

## THIS IS A CHANGE OF ADDRESS

| TELEPHONE SUBMISSION - ACCURACY OF THE BELOW INFO                               | ORMATION IS THE RESPONSIBILITY    |             |
|---------------------------------------------------------------------------------|-----------------------------------|-------------|
| NAME Robert Baughman                                                            | /                                 |             |
| ADDRESS 1400 Trails End Pr                                                      |                                   |             |
| CITY Clinton                                                                    | STATE OH                          | ZIP 44216   |
| PHONE # 330 - 882-5254                                                          |                                   |             |
| SEND RECEIPT TO Above address<br>Other (Include Name and N<br><u>robertcbau</u> | halling Address);<br>ghman @yahoo | D. COM      |
| AMC NUMBER<br>406383<br>Sundan                                                  |                                   | BL.M AT STA |
|                                                                                 | DATE STAMP                        | AP          |
| x 140.00 Each<br>\$ 140.00 Total Charged Munimass                               |                                   | TATEOFFICE  |
| RECEIPT # 7393443                                                               | AUG 02 2011                       | COMPUTER    |
|                                                                                 |                                   |             |
| FOR OFFICIAL                                                                    | USE ONLY ****                     |             |
| DATENITIALS                                                                     | VERIFIED                          |             |

| United States Departm of the Interior |  |
|---------------------------------------|--|
| <b>Bureau of Land Management</b>      |  |
| LANDS/RECREATION & PLANNING           |  |
| ONE N CENTRAL AVE                     |  |
| PHOENIX, AZ 85004 -2203               |  |
| Phone: 602-417-9200                   |  |

Receipt

No:

### **Transaction #:** 2468550 **Date of Transaction:** 08/01/2011

CUSTOMER:

\_\_\_\_\_

ENTERED INTO COMPUTER

2393463

AUG 02 2011 13

ROBERT BAUGHMAN 1400 TRAILS END DR CLINTON,OH 44216-9407 US

| LINE<br># | QTY  | DESCRIPTION                                                                                                                            | REMARKS         | UNIT<br>PRICE | TOTAL    |
|-----------|------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|----------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-<br>UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY<br>RECEIVED<br>CASES: AMC406383/\$140.00 | MAINT<br>2012/1 | - n/a -       | 140.00   |
|           |      |                                                                                                                                        | ΤΟΤΑ            | L:            | \$140.00 |

|            |                          | PAYMENT INFORMATION                        |             |            |
|------------|--------------------------|--------------------------------------------|-------------|------------|
| NOTE: Iten | ns will appear on credit | card statement as "Bureau of Land Mgmt CO" | •           |            |
| 1          | AMOUNT:                  | 140.00                                     | POSTMARKED: | N/A        |
|            | TYPE:                    | CREDIT CARD                                | RECEIVED:   | 08/01/2011 |
|            | NAME:                    | BAUGHMAN, ROBERT                           | *           |            |
|            |                          | 1400 TRAILS END DR                         |             |            |
|            |                          | CLINTON OH 44216-9407 US                   |             |            |
|            | CARD NO:                 | XXXXXXXXXXX1980                            | AUTH CODE:  | 805235     |
|            | NAME ON CARD:            | ROBERT C BAUGHMAN                          |             |            |
|            | EXPIRES:                 | 07/2013                                    |             |            |
|            | SIGNATURE:               |                                            |             |            |

REMARKS

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# NOTICE!!

## These documents have been scanned!

## Do not place un-scanned documents beneath this notice!

## Do not remove this notice from this file!

GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 5/16/2019

Box Number= AZ15059

## 

### Claim Begin-End: AMC406377-AMC406398

6 Location Notices-Amendments and Supporting Documents



AZ15059-3 AMC406356-AMC407176

| DATA MAL                                                                              | AIM STATUS REPORT                              |
|---------------------------------------------------------------------------------------|------------------------------------------------|
| ENTERED INTO COMPUT                                                                   | ER MTP Checked by                              |
| LEAD SERIAL NUMBER AMC 1100                                                           |                                                |
| # OF CLAIMS & TYPE                                                                    | 106298                                         |
| ( # LODE                                                                              | CHARGES                                        |
| # PLACER                                                                              | Location Fee @ $$34 = 5$ 748.                  |
| #ASSOCIATION PLACER                                                                   | Processing Fee @ $$15 = 330$ .                 |
| # MILL SITE                                                                           | Maintenance Fee @ $140 = 3080$ ,               |
| # TUNNEL SITE                                                                         | Overage (+) \$                                 |
|                                                                                       | Shortage (-) _\$                               |
|                                                                                       | Other Fees _\$                                 |
| ARE THERE ENOUGH LOCATORS?                                                            | TOTAL \$ 4, 1 58                               |
| Yes (X) No ( )                                                                        |                                                |
| DOCUMENTS RECEIVED VIA -                                                              | TIMELY FILED?                                  |
| Over-the-Counter (X) Mail ()                                                          | Yes (X) No ( )                                 |
| LEGAL DESCRIPTION - I OSN R 12                                                        | W SEC 023                                      |
| T R                                                                                   | SEC                                            |
| T R                                                                                   |                                                |
| RR                                                                                    | SEC<br>SEC                                     |
| BLM ( ) FOREST SERVICE ( )                                                            |                                                |
| WILDERNESS AREA: No ( ) Yes ( )                                                       | SUBJ TO PL 359: Yes ( ) No ( )                 |
| SPLIT ESTATE - N/A ( ) SX ( ) PX ( ) SRH.<br>Proper Notice Filed if Located on SHRA L | ands? N/A ( ) Vac ( ) v                        |
| INTERALS ON BLM I ANDS DECUMPE                                                        |                                                |
|                                                                                       |                                                |
| Omments/status - Void ( ) Partially Voi<br>Other ( )                                  |                                                |
| aimant acknowledges that portions of the followin                                     |                                                |
|                                                                                       | g claims(s) site(s) may be void or voidable.   |
| rinted Name of Claimant                                                               | Signature of Claimant                          |
| *****                                                                                 | JDICATION ************************************ |

\_\_\_\_\_

### **RE: Change of Address**

**Bureau of Land Management** 

ATTENTION:

Rod Ebert Amy Thrower Tony Stewart

Please note that my name, Kenneth Moore, appears on several mining claims on file with the Bureau of Land Management of which I am a locator of said claims. Please be advised of a change of address for all claims already on file from P.O Box 74353 Phoenix, AZ 85087 to my current and correct address of P.O Box 417 New River, AZ 85087. Should you have any questions regarding my change of address I may be reached at 623-277-8720. Thank you.

Kenneth Moore

State of Arizona County of

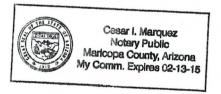
} Arizona } Maricopa

JENIX, ARIZON

On this <u>lo</u> day of June, 2011 before me Kenneth Moore, personally appeared, and proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

ACKNOWLEDGED by my hand and official notary seal.

Signature



## **Location Notice for Association Placer Mining Claim**

Notice is hereby given that the undersigned have on this 30<sup>th</sup> day of December, 2010 located a placer mining claim in La Paz County, State of Arizona.

The name of this claim is the **Sundance Gold #1** and is situated in the NW <sup>1</sup>/<sub>4</sub> of the NW <sup>1</sup>/<sub>4</sub>, Section 14, Township 5N., Range 12W., Gila & Salt River Base and Meridian, Arizona.

| The locators of this claim are: | <u> </u> | 2011             | B.L.M  |
|---------------------------------|----------|------------------|--------|
| Steve Karolyi and Kenneth Moore | HOE      | MAR 1            | . AZ S |
| Steve Karolyi                   |          | _                | TAT    |
| P.O. Box 74353                  | ,<br>A   | $\triangleright$ | ШШ     |
| Phoenix, Az. 85087              | N        | ö                | -<br>H |
|                                 |          | 55               | ICE    |

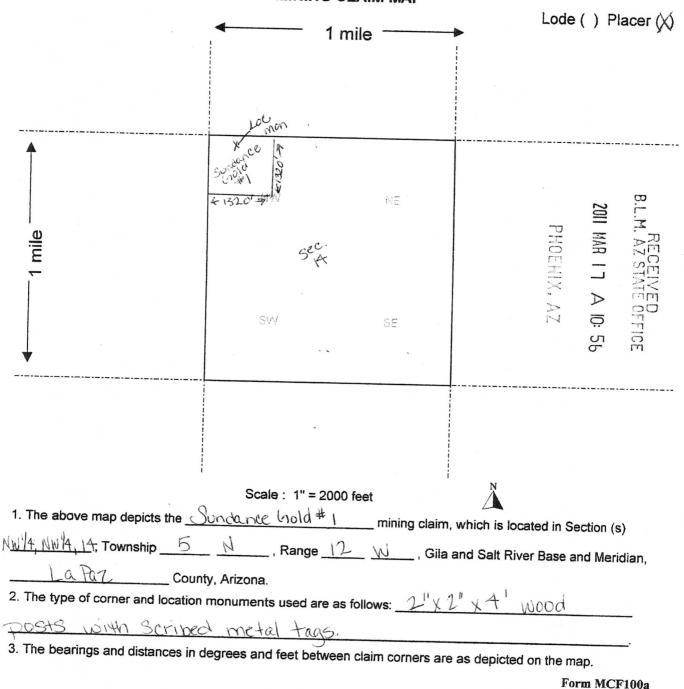
The locality of this claim with reference to some natural object or permanent monument and additional information concerning its locality are as follows;

Beginning at a wood post where a copy of this notice is posted: then 50 feet north to the center of the north end line, then 660 feet east to the northeast corner, then 1320 feet south to the southeast corner, then 1320 feet west to the southwest corner, then 1320 feet north to the northwest corner, then 660 feet east to the point of beginning.

Dated and posted on the ground this 30<sup>th</sup> day of December, 2010

Locator(s)

Steve Karolyi



9 0 h JWV

w

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Revised July 2005

MINING CLAIM MAP

### Location Notice for Association Placer Mining Claim

Notice is hereby given that the undersigned have on this 30<sup>th</sup> day of December, 2010 located a placer mining claim in La Paz County, State of Arizona.

The name of this claim is the **Sundance Gold #2** and is situated in the NE  $\frac{1}{4}$  of the NW 1/4, Section 14, Township 5N., Range 12W., Gila & Salt River Base and Meridian, Arizona. PHOENIX, A MAR

The locators of this claim are:

### Steve Karolyi and Kenneth Moore

Steve Karolyi P.O. Box 74353 Phoenix, Az. 85087

The locality of this claim with reference to some natural object or permanent monument and additional information concerning its locality are as follows;

Beginning at a wood post where a copy of this notice is posted: then 50 feet north to the center of the north end line, then 660 feet east to the northeast corner, then 1320 feet south to the southeast corner, then 1320 feet west to the southwest corner, then 1320 feet north to the northwest corner, then 660 feet east to the point of beginning.

Dated and posted on the ground this 30<sup>th</sup> day of December, 2010

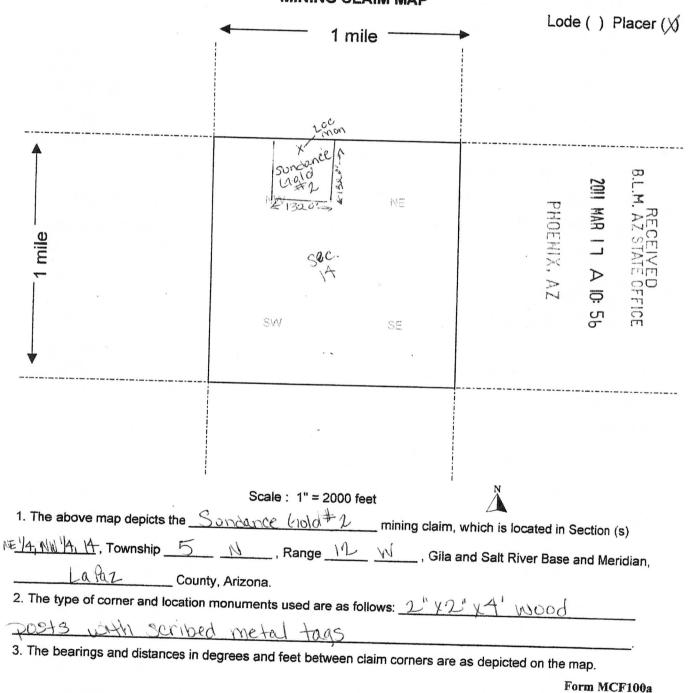
Locator(s)

Steve Karolyi

Kenneth Moore

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Revised July 2005

MINING CLAIM MAP

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When recorded please return to: Steve Karolyi P.O Box 74353 Phoenix, AZ 85087

## **Location Notice for Association Placer Mining Claim**

Notice is hereby given that the undersigned have on this 30<sup>th</sup> day of December, 2010 located a placer mining claim in La Paz County, State of Arizona.

The name of this claim is the **Sundance Gold #3** is situated in the NW ¼ of the NE ¼, Section 14, Township 5N., Range 12W., Gila & Salt River Base and Meridian Arizona.

| The locators of this claim are:<br>Steve Karolyi and Kenneth Moore | PHOENIX, | II MAR I 7 | .M. AZ STATE |
|--------------------------------------------------------------------|----------|------------|--------------|
| Steve Karolyi<br>P.O. Box 74353<br>Phoenix, Az. 85087              | AZ       | V 10: 56   | D            |

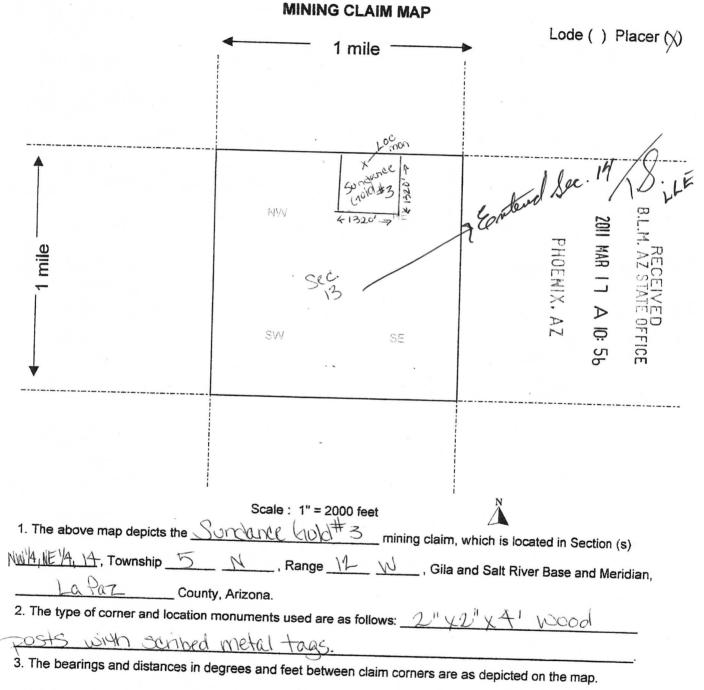
The locality of this claim with reference to some natural object or permanent monument and additional information concerning its locality are as follows;

Beginning at a wood post where a copy of this notice is posted: then 50 feet north to the center of the north end line, then 660 feet east to the northeast corner, then 1320 feet south to the southeast corner, then 1320 feet west to the southwest corner, then 1320 feet north to the northwest corner, then 660 feet east to the point of beginning.

Dated and posted on the ground this 30<sup>th</sup> day of December, 2010

Locator(s)

Steve Karolyi



Form MCF100a Revised July 2005

### **Location Notice for Association Placer Mining Claim**

Notice is hereby given that the undersigned have on this 30<sup>th</sup> day of December, 2010 located a placer mining claim in La Paz County, State of Arizona.

The name of this claim is the **Sundance Gold #4** is situated in the NE ¼ of the NE ¼, Section 14, Township 5N., Range 12W., Gila & Salt River Base and Meridian, Arizona.

| The locators of this claim are: |       | 2011 M | .L.M.F       |
|---------------------------------|-------|--------|--------------|
| Steve Karolyi and Kenneth Moore | TOFR  | AR 17  | AZ ST/       |
| Steve Karolyi<br>P.O. Box 74353 | X, AZ | A      | VED<br>ME OF |
| Phoenix, Az. 85087              |       | ): 56  | FICE         |

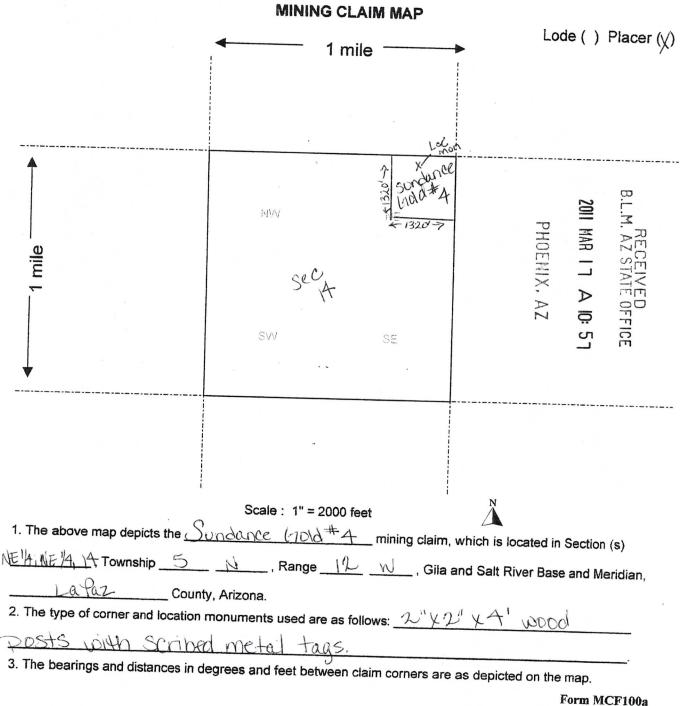
The locality of this claim with reference to some natural object or permanent monument and additional information concerning its locality are as follows;

Beginning at a wood post where a copy of this notice is posted: then 50 feet north to the center of the north end line, then 660 feet east to the northeast corner, then 1320 feet south to the southeast corner, then 1320 feet west to the southwest corner, then 1320 feet north to the northwest corner, then 660 feet east to the point of beginning.

Dated and posted on the ground this 30<sup>th</sup> day of December, 2010

Locator(s)

Steve Karolyi



Form MCF100a Revised July 2005

### **Location Notice for Association Placer Mining Claim**

Notice is hereby given that the undersigned have on this 30<sup>th</sup> day of December, 2010 located a placer mining claim in La Paz County, State of Arizona.

The name of this claim is the **Sundance Gold #5** is situated in the SE <sup>1</sup>/<sub>4</sub> of the NE <sup>1</sup>/<sub>4</sub>, Section 14, Township 5N., Range 12W., Gila & Salt River Base and Meridian, Arizona.

| The locators of this claim are: | The | locators | of | this | claim | are: |  |
|---------------------------------|-----|----------|----|------|-------|------|--|
|---------------------------------|-----|----------|----|------|-------|------|--|

#### Steve Karolyi and Kenneth Moore

Steve Karolyi P.O. Box 74353 Phoenix, Az. 85087

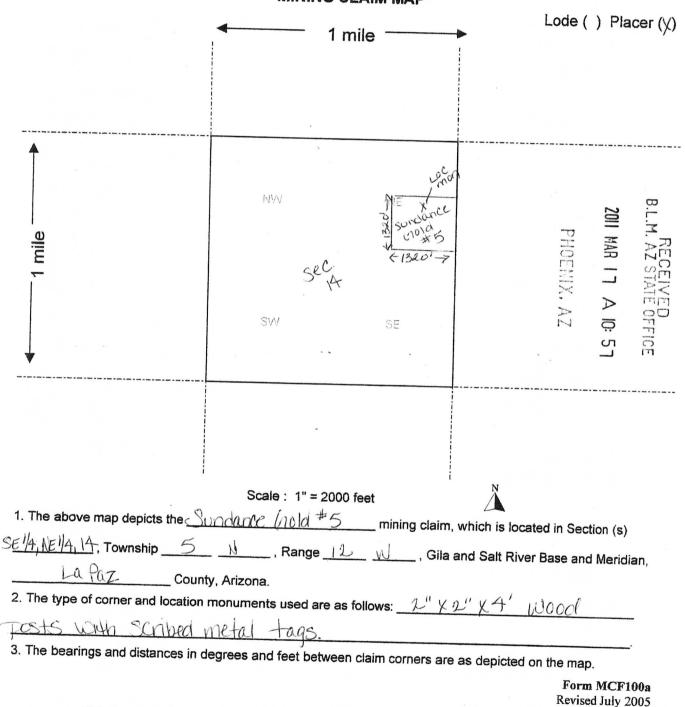
The locality of this claim with reference to some natural object or permanent monument and additional information concerning its locality are as follows;

Beginning at a wood post where a copy of this notice is posted: then 50 feet north to the center of the north end line, then 660 feet east to the northeast corner, then 1320 feet south to the southeast corner, then 1320 feet west to the southwest corner, then 1320 feet north to the northwest corner, then 660 feet east to the point of beginning.

Dated and posted on the ground this 30<sup>th</sup> day of December, 2010

Locator(s)

Steve Karolyi



MINING CLAIM MAP

## **Location Notice for Association Placer Mining Claim**

Notice is hereby given that the undersigned have on this 30<sup>th</sup> day of December, 2010 located a placer mining claim in La Paz County, State of Arizona.

The name of this claim is the **Sundance Gold #6** is situated in the SW <sup>1</sup>/<sub>4</sub> of the NE <sup>1</sup>/<sub>4</sub>, Section 14, Township 5N., Range 12W., Gila & Salt River Base and Meridian, Arizona.

The locators of this claim are:

#### Steve Karolyi and Kenneth Moore

Steve Karolyi P.O. Box 74353 Phoenix, Az. 85087 B.L.M. AZ STATE OFFICE 2011 MAR IT A 10:57 PHOENIX, AZ

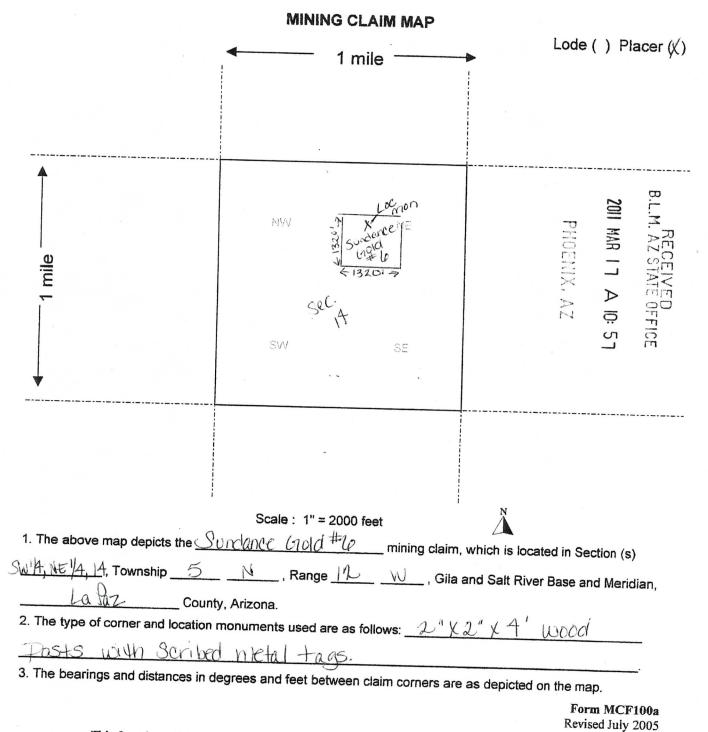
The locality of this claim with reference to some natural object or permanent monument and additional information concerning its locality are as follows;

Beginning at a wood post where a copy of this notice is posted: then 50 feet north to the center of the north end line, then 660 feet east to the northeast corner, then 1320 feet south to the southeast corner, then 1320 feet west to the southwest corner, then 1320 feet north to the northwest corner, then 660 feet east to the point of beginning.

Dated and posted on the ground this 30<sup>th</sup> day of December, 2010

Locator(s)

Steve Karolyi



This form is available from the Arizona Department of Mines & Mineral Resources and may be reproduced.

N

## **Location Notice for Association Placer Mining Claim**

Notice is hereby given that the undersigned have on this 30<sup>th</sup> day of December, 2010 located a placer mining claim in La Paz County, State of Arizona.

The name of this claim is the **Sundance Gold #7** is situated in the SE <sup>1</sup>/<sub>4</sub> of the NW <sup>1</sup>/<sub>4</sub>, Section 14, Township 5N., Range 12W., Gila & Salt River Base and Meridian, Arizona.

The locators of this claim are:

#### Steve Karolyi and Kenneth Moore

Steve Karolyi P.O. Box 74353 Phoenix, Az. 85087 LLM, AZ STATE OFFICE 2011 MAR IT A 10:57 PHOENIX, AZ

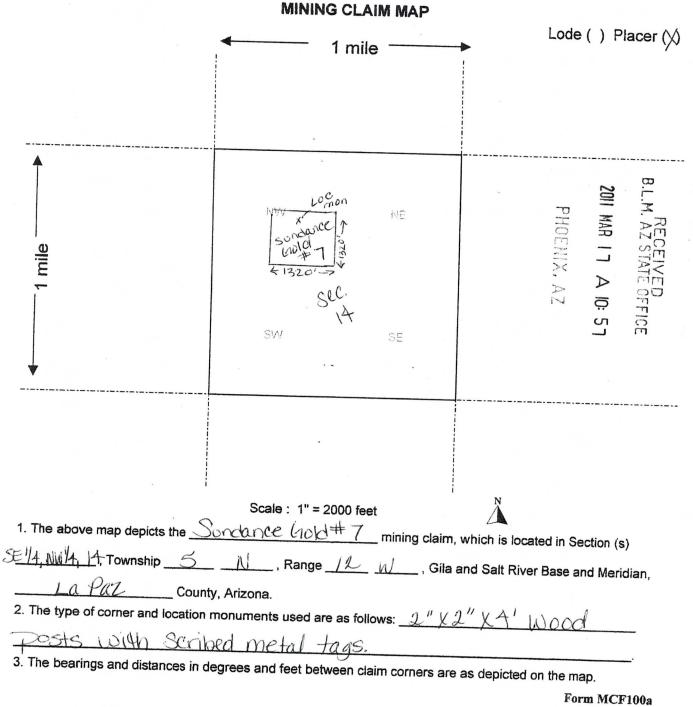
The locality of this claim with reference to some natural object or permanent monument and additional information concerning its locality are as follows;

Beginning at a wood post where a copy of this notice is posted: then 50 feet north to the center of the north end line, then 660 feet east to the northeast corner, then 1320 feet south to the southeast corner, then 1320 feet west to the southwest corner, then 1320 feet north to the northwest corner, then 660 feet east to the point of beginning.

Dated and posted on the ground this 30<sup>th</sup> day of December, 2010

Locator(s) 0

Steve Karolyi



Revised July 2005

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## **Location Notice for Association Placer Mining Claim**

Notice is hereby given that the undersigned have on this 30<sup>th</sup> day of December, 2010 located a placer mining claim in La Paz County, State of Arizona.

The name of this claim is the **Sundance Gold #8** is situated in the SW <sup>1</sup>/<sub>4</sub> of the NW <sup>1</sup>/<sub>4</sub>, Section 14, Township 5N., Range 12W., Gila & Salt River Base and Meridian, Arizona.

| The locators of this claim are:                       | PHO  | OII MAR  | L.M. A    |
|-------------------------------------------------------|------|----------|-----------|
| Steve Karolyi and Kenneth Moore                       | ERIX |          | ZSTA      |
| Steve Karolyi<br>P.O. Box 74353<br>Phoenix, Az. 85087 | , AZ | A 10: 5- | TE OFFICE |

The locality of this claim with reference to some natural object or permanent monument and additional information concerning its locality are as follows;

Beginning at a wood post where a copy of this notice is posted: then 50 feet north to the center of the north end line, then 660 feet east to the northeast corner, then 1320 feet south to the southeast corner, then 1320 feet west to the southwest corner, then 1320 feet north to the northwest corner, then 660 feet east to the point of beginning.

Dated and posted on the ground this 30<sup>th</sup> day of December, 2010

Locator(s)

Steve Karolyi

|                                                         | MINING CLAIM MAP                                                                                                                                                        | Lode ( ) Placer (X                                            |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| 1 mile                                                  | Loe<br>Survence<br>#8<br>E/3201-7<br>SW<br>SW<br>SE                                                                                                                     | B.L.M. AZ STATE OFFICE<br>2011 MAR IT A 10: 57<br>PHOEMIX, AZ |
| 1. The above map depicts the $\frac{1}{2}$              | Scale : 1" = 2000 feet<br>Sundance. Gold # 9 mining claim, w                                                                                                            | which is located in Section (s)                               |
| 2. The type of corner and location<br>Posts with Scribe | N, Range $12$ W, Gila a<br>unty, Arizona.<br>on monuments used are as follows: $2'' \times 3''$<br>and $metal$ tags,<br>in degrees and feet between claim corners are a | 2" X 1' Wood                                                  |

Revised July 2005

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## **Location Notice for Association Placer Mining Claim**

Notice is hereby given that the undersigned have on this 30<sup>th</sup> day of December. 2010 located a placer mining claim in La Paz County, State of Arizona.

The name of this claim is the Sundance Gold #9 is situated in the NW 1/4 of the SW 1/4, Section 14, Township 5N., Range 12W., Gila & Salt River Base and Meridian. Arizona. PHOENIX, A

The locators of this claim are:

#### **Steve Karolyi and Kenneth Moore**

Steve Karolyi P.O. Box 74353 Phoenix, Az. 85087

The locality of this claim with reference to some natural object or permanent monument and additional information concerning its locality are as follows;

Beginning at a wood post where a copy of this notice is posted: then 50 feet north to the center of the north end line, then 660 feet east to the northeast corner, then 1320 feet south to the southeast corner, then 1320 feet west to the southwest corner, then 1320 feet north to the northwest corner, then 660 feet east to the point of beginning.

Dated and posted on the ground this 30<sup>th</sup> day of December, 2010

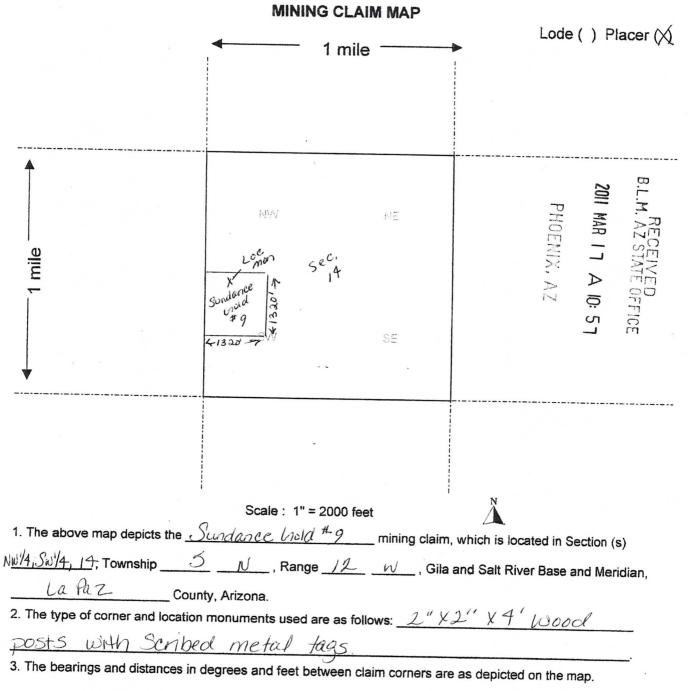
Locator(s)

Steve Karolyi

Kenneth Moore

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Form MCF100a Revised July 2005 9 0 h JWV

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### **Location Notice for Association Placer Mining Claim**

Notice is hereby given that the undersigned have on this 30<sup>th</sup> day of December, 2010 located a placer mining claim in La Paz County, State of Arizona.

The name of this claim is the **Sundance Gold #10** is situated in the NE  $\frac{1}{4}$  of the SW 1/4, Section 14, Township 5N., Range 12W., Gila & Salt River Base and Meridian, Arizona. PHOENIX, A MAR The locators of this claim are:

#### Steve Karolyi and Kenneth Moore

Steve Karolyi P.O. Box 74353 Phoenix, Az. 85087

The locality of this claim with reference to some natural object or permanent monument and additional information concerning its locality are as follows;

Beginning at a wood post where a copy of this notice is posted: then 50 feet north to the center of the north end line, then 660 feet east to the northeast corner, then 1320 feet south to the southeast corner, then 1320 feet west to the southwest corner. then 1320 feet north to the northwest corner, then 660 feet east to the point of beginning.

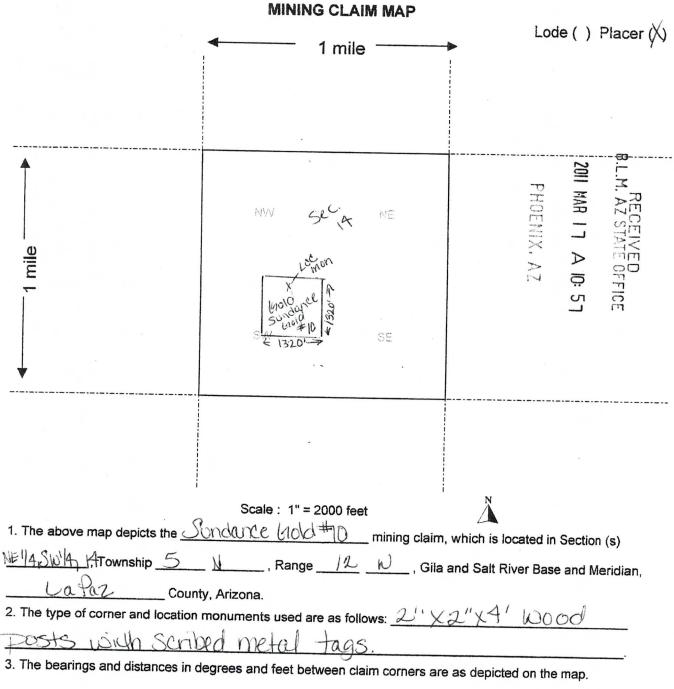
Dated and posted on the ground this 30<sup>th</sup> day of December, 2010

Locator(s)

Steve Karolyi

Kenneth Moore

J



Form MCF100a Revised July 2005 8 E 9 O h JW

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## **Location Notice for Association Placer Mining Claim**

Notice is hereby given that the undersigned have on this 30<sup>th</sup> day of December, 2010 located a placer mining claim in La Paz County, State of Arizona.

|                                                                                                  |       |                  | $\omega$ |
|--------------------------------------------------------------------------------------------------|-------|------------------|----------|
| The name of this claim is the <b>Sundance Gold #11</b> is situated in the                        | NW    | 1/4              | L.K      |
| the SE <sup>1</sup> / <sub>4</sub> , Section 14, Township 5N., Range 12W., Gila & Salt River Bas | e and | Meridi           | an_ 70   |
| Arizona.                                                                                         | HOE   | AR               | AZS      |
| The locators of this claim are:                                                                  | X     |                  | TAT      |
|                                                                                                  | A     | $\triangleright$ | on<br>O  |
| Steve Karolyi and Kenneth Moore                                                                  | N     | ö                | -1       |

Steve Karolyi P.O. Box 74353 Phoenix, Az. 85087

The locality of this claim with reference to some natural object or permanent monument and additional information concerning its locality are as follows;

Beginning at a wood post where a copy of this notice is posted: then 50 feet north to the center of the north end line, then 660 feet east to the northeast corner, then 1320 feet south to the southeast corner, then 1320 feet west to the southwest corner, then 1320 feet north to the northwest corner, then 660 feet east to the point of beginning.

Dated and posted on the ground this 30<sup>th</sup> day of December, 2010

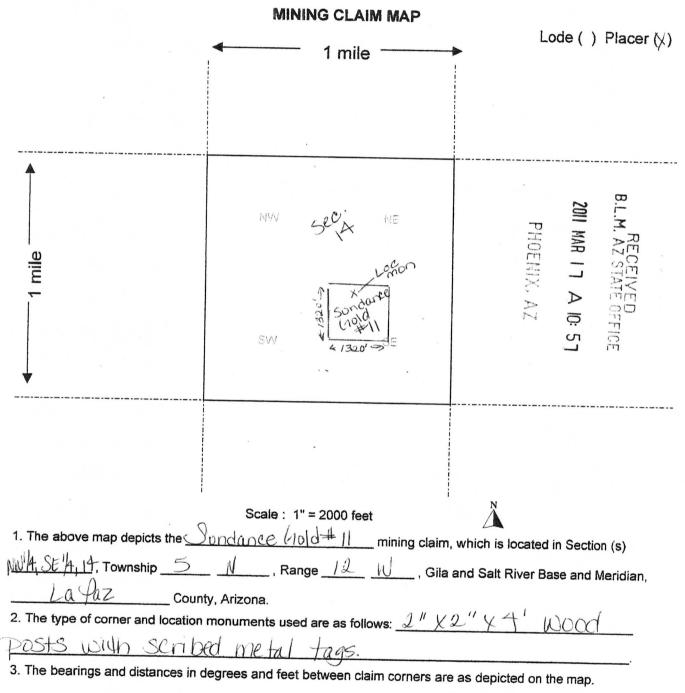
Locator(s)

Steve Karolyi

Kenneth Moore

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Form MCF100a Revised July 2005

### **Location Notice for Association Placer Mining Claim**

Notice is hereby given that the undersigned have on this 30<sup>th</sup> day of December, 2010 located a placer mining claim in La Paz County, State of Arizona.

The name of this claim is the **Sundance Gold #12** is situated in the SW <sup>1</sup>/<sub>4</sub> of the SW <sup>1</sup>/<sub>4</sub>, Section 14, Township 5N., Range 12W., Gila & Salt River Base and Meridian, Arizona.

The locators of this claim are:

#### Steve Karolyi and Kenneth Moore

Steve Karolyi P.O. Box 74353 Phoenix, Az. 85087

The locality of this claim with reference to some natural object or permanent monument and additional information concerning its locality are as follows;

Beginning at a wood post where a copy of this notice is posted: then 50 feet north to the center of the north end line, then 660 feet east to the northeast corner, then 1320 feet south to the southeast corner, then 1320 feet west to the southwest corner, then 1320 feet north to the northwest corner, then 660 feet east to the point of beginning.

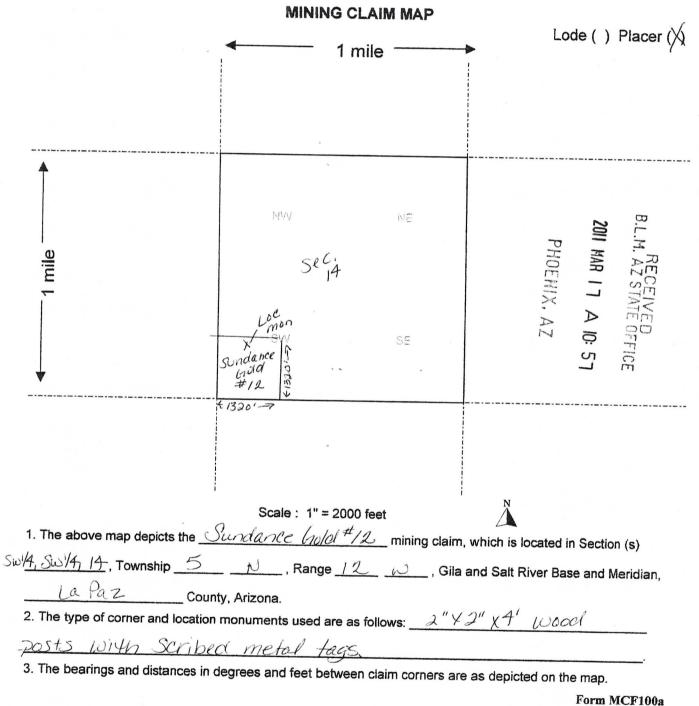
Dated and posted on the ground this 30<sup>th</sup> day of December, 2010

Locator(s)

Steve Karolyi

HOENIX, AZ

A IO:



Revised July 2005

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### **Location Notice for Association Placer Mining Claim**

Notice is hereby given that the undersigned have on this 30<sup>th</sup> day of December, 2010 located a placer mining claim in La Paz County, State of Arizona.

The name of this claim is the **Sundance Gold #13** is situated in the SE <sup>1</sup>/<sub>4</sub> of the SW <sup>1</sup>/<sub>4</sub>, Section 14, Township 5N., Range 12W., Gila & Salt River Base and Meridian, Arizona.

| e locators of this claim are: |
|-------------------------------|
|-------------------------------|

### Steve Karolyi and Kenneth Moore

Steve Karolyi P.O. Box 74353 Phoenix, Az. 85087

The locality of this claim with reference to some natural object or permanent monument and additional information concerning its locality are as follows;

Beginning at a wood post where a copy of this notice is posted: then 50 feet north to the center of the north end line, then 660 feet east to the northeast corner, then 1320 feet south to the southeast corner, then 1320 feet west to the southwest corner, then 1320 feet north to the northwest corner, then 660 feet east to the point of beginning.

Dated and posted on the ground this 30<sup>th</sup> day of December, 2010

Locator(s)

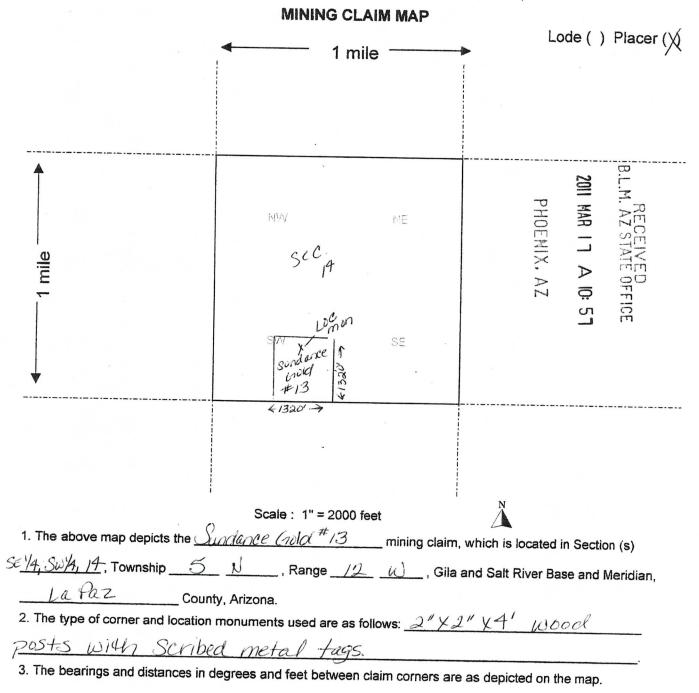
Steve Karolyi

PHOENIX, AZ

MARI

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Form MCF100a Revised July 2005 ANC 40 5389

When recorded please return to: Steve Karolvi P.O Box 74353 Phoenix, AZ 85087

# **Location Notice for Association Placer Mining Claim**

Notice is hereby given that the undersigned have on this 30<sup>th</sup> day of December, 2010 located a placer mining claim in La Paz County, State of Arizona.

The name of this claim is the Sundance Gold #14 is situated in the SW <sup>1</sup>/<sub>4</sub> of 0 the SE 1/4, Section 14, Township 5N., Range 12W., Gila & Salt River Base and Meridian, Arizona. PHOENIX, A MAR

The locators of this claim are:

### Steve Karolyi and Kenneth Moore

Steve Karolyi P.O. Box 74353 Phoenix, Az. 85087

The locality of this claim with reference to some natural object or permanent monument and additional information concerning its locality are as follows;

Beginning at a wood post where a copy of this notice is posted: then 50 feet north to the center of the north end line, then 660 feet east to the northeast corner, then 1320 feet south to the southeast corner, then 1320 feet west to the southwest corner, then 1320 feet north to the northwest corner, then 660 feet east to the point of beginning.

Dated and posted on the ground this 30<sup>th</sup> day of December, 2010

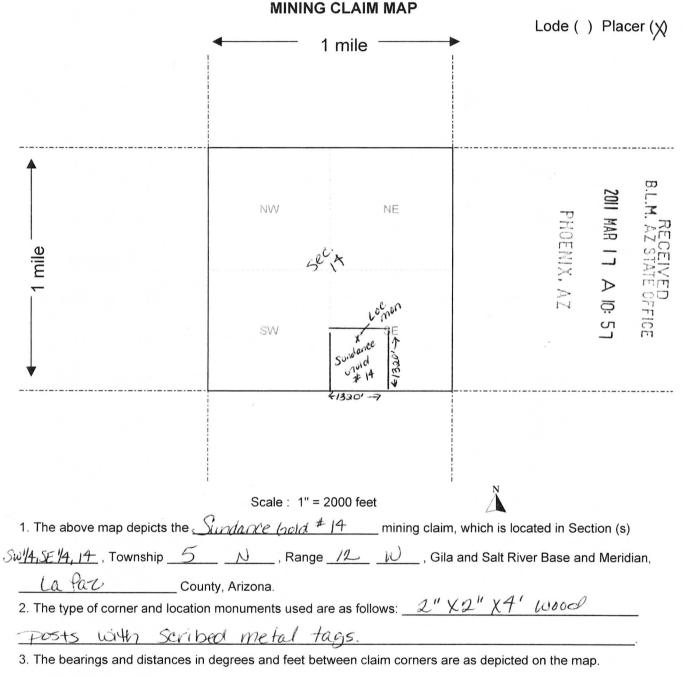
Locator(s)

Steve Karolyi

Kenneth Moore

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AMC 4063

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When recorded please return to: Steve Karolyi P.O Box 74353 Phoenix, AZ 85087

# **Location Notice for Association Placer Mining Claim**

Notice is hereby given that the undersigned have on this 30<sup>th</sup> day of December, 2010 located a placer mining claim in La Paz County, State of Arizona.

The name of this claim is the **Sundance Gold #16** is situated in the NW <sup>1</sup>/<sub>4</sub> of the NW <sup>1</sup>/<sub>4</sub>, Section 23, Township 5N., Range 12W., Gila & Salt River Base and Meridian, Arizona.

| The locators of this claim are: |
|---------------------------------|
|---------------------------------|

### Steve Karolyi and Kenneth Moore

Steve Karolyi P.O. Box 74353 Phoenix, Az. 85087 B.L.M. AZ STATE OFFICE 2011 MAR IT A 10:57 PHOENIX, AZ

The locality of this claim with reference to some natural object or permanent monument and additional information concerning its locality are as follows;

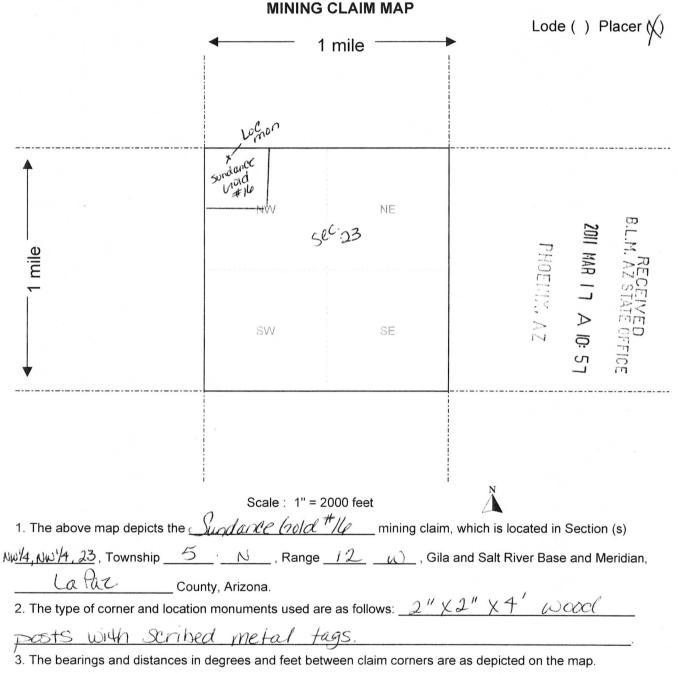
Beginning at a wood post where a copy of this notice is posted: then 50 feet north to the center of the north end line, then 660 feet east to the northeast corner, then 1320 feet south to the southeast corner, then 1320 feet west to the southwest corner, then 1320 feet north to the northwest corner, then 660 feet east to the point of beginning.

Dated and posted on the ground this 30<sup>th</sup> day of December, 2010

Locator(s) Ut

Steve Karolyi

Kenneth Moore



ANC 40b39

When recorded please return to: Steve Karolyi P.O Box 74353 Phoenix, AZ 85087

# **Location Notice for Association Placer Mining Claim**

Notice is hereby given that the undersigned have on this 30<sup>th</sup> day of December, 2010 located a placer mining claim in La Paz County, State of Arizona.

The name of this claim is the **Sundance Gold #17** is situated in the NE <sup>1</sup>/<sub>4</sub> of the NW <sup>1</sup>/<sub>4</sub>, Section 23, Township 5N., Range 12W., Gila & Salt River Base and Meridian, Arizona.

|                                 |     | 0     | _     |
|---------------------------------|-----|-------|-------|
| The locators of this claim are: | PHO | MAR   | 1. AZ |
| Steve Karolyi and Kenneth Moore |     |       | STAT  |
| Steve Karolyi<br>P.O. Box 74353 |     | A 10: |       |
| Phoenix, Az. 85087              |     | 57    | E     |

The locality of this claim with reference to some natural object or permanent monument and additional information concerning its locality are as follows;

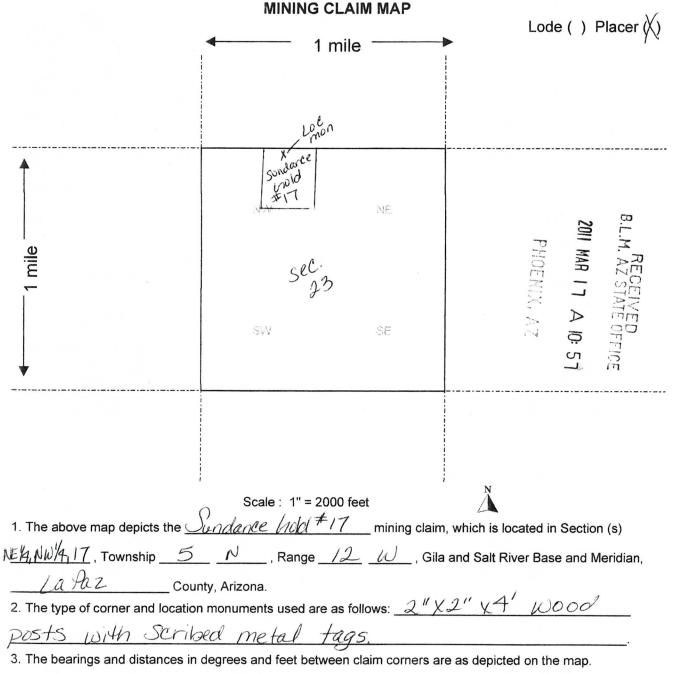
Beginning at a wood post where a copy of this notice is posted: then 50 feet north to the center of the north end line, then 660 feet east to the northeast corner, then 1320 feet south to the southeast corner, then 1320 feet west to the southwest corner, then 1320 feet north to the northwest corner, then 660 feet east to the point of beginning.

Dated and posted on the ground this 30<sup>th</sup> day of December, 2010

Locator(s)

Steve Karolyi

Kenneth Moore

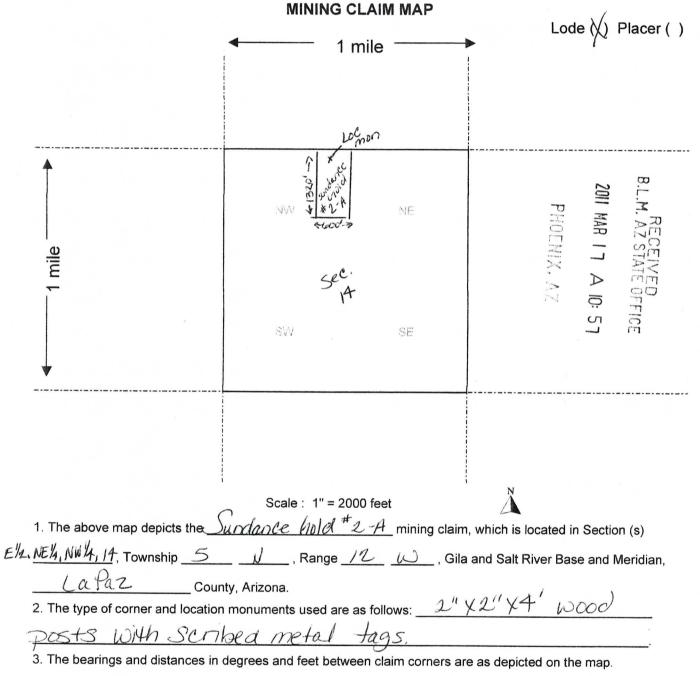


2 b E 9 0 h JWC

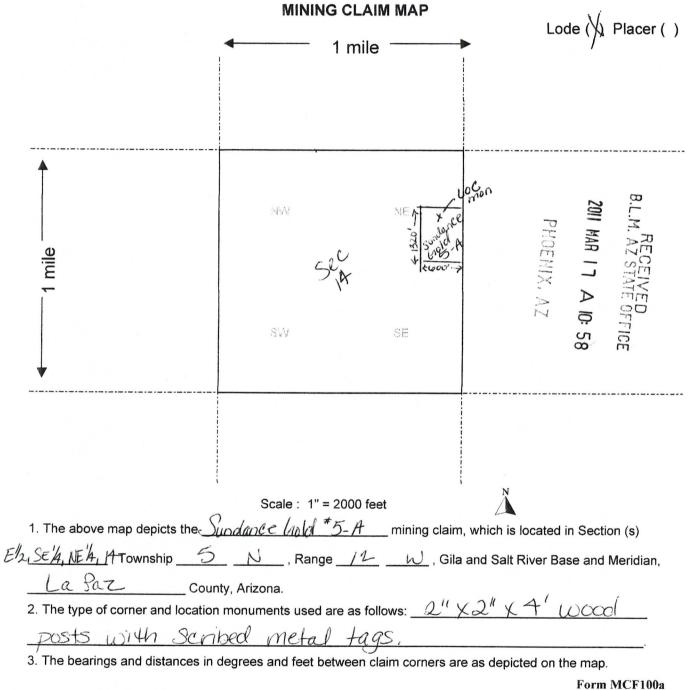
| LOCATION NOTICE FOR LODE MINING CLAIM                                         |                    |             | N         | <u></u>   |
|-------------------------------------------------------------------------------|--------------------|-------------|-----------|-----------|
| NOTICE IS HEREBY GIVEN that the Sundance                                      |                    | PHOE        | 011       |           |
| (a)d # a D                                                                    | BLM                | MAR         | AD        |           |
| Gold # 2-A lode mining claim has been located                                 | Date<br>Stamp      | rist.       |           | ST        |
| by <u>Steve Kaurdlyi</u> whose current mailing                                |                    |             | Þ         |           |
| address is <u>PO. Box</u> 74353                                               |                    | 77          | Ö         | 07        |
| · · · · · · · · · · · · · · · · · · ·                                         |                    |             | 5         | FICE      |
| The general course of this claim is <u>morth (South</u>                       | and it is situated | tin la      | 0h        | 7.        |
| County, Arizona. This claim is $1320'$ feet in length and $0$                 |                    | in width T  | Tu his de | <u> </u>  |
| from the location monument on which this location notice is posted appr       |                    |             |           | im runs   |
| North_direction to the <u>north</u> end line and <u>/220</u> feet in a        | South di           |             | the       |           |
| South end line. This claim is marked by six monuments, one at e               |                    |             | me        |           |
| end line of the claim.                                                        | each corner and    | one at th   | e cente   | r of each |
| The location monument on which this notice is posted is situated within S     | Section 14         | Towns       | hin t     | 5         |
| , Range/ 2, Gila Salt River Base and Meridian, Arizo                          | no and this also   | , 1000113   | snip      | 2         |
| of the following quarter section (s), section (s), Township (s) and Range     |                    |             | Dasses    | portions  |
|                                                                               |                    | f th        | L         |           |
|                                                                               | 12W                |             |           |           |
| Gila Salt River Base and Meridian, Arizona.                                   |                    |             |           |           |
| The locality of this claim with reference to some natural object or permanent | ent monument a     | and additio | onal inf  | ormation  |
| (if any) concerning its locality are as follows: 2300' in a last              | direction          | Con         | 0         | ormation  |
| NW Corner of Section 14                                                       | DUNC CHICK         | 1 Tron      | 1         |           |
|                                                                               |                    |             |           |           |
| DATED AND POSTED on the ground this <u>30</u> day of <u>Det</u>               | · 20 //            |             |           |           |
| LOCATOR (s) Story 0                                                           | , 2011             | •           |           |           |
| U                                                                             |                    |             |           |           |

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Form MCF100 Revised July 2005



| LOCATION NOTICE FOR LODE MINING CLAIM                                                               |                                                |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------|
|                                                                                                     | BLM                                            |
| (10)d # 5 - A lode mining claim has been located                                                    | Date PHOE MAA RECO                             |
| by <u>Steve Karolyi</u> whose current mailing                                                       |                                                |
| address is <u>P.O. BOX</u> 74353                                                                    | X. A ATE C                                     |
| Phoenix, AZ 85087                                                                                   |                                                |
| The general course of this claim is <u>north Bauth</u>                                              | and it is situated in La Par                   |
| County, Arizona. This claim is <u>1320′</u> feet in length and <u>(</u>                             | $\frac{1}{100}$ feet in width. This claim runs |
| from the location monument on which this location notice is posted app                              | roximately _ <i>IOO</i> feet in a              |
| $\underline{nor4h}$ direction to the $\underline{nor4h}$ end line and $\underline{/330'}$ feet in a | a <u>Sauth</u> direction to the                |
| South end line. This claim is marked by six monuments, one at                                       | each corner and one at the center of each      |
| end line of the claim.                                                                              |                                                |
| The location monument on which this notice is posted is situated within                             | Section $14$ , Township $5$                    |
| $M_{\rm e}$ , Range $12_{\rm e}$ $M_{\rm e}$ , Gila Salt River Base and Meridian, Ariz              | zona and this claim encompasses portions       |
| of the following quarter section (s), section (s), Township (s) and Range                           | (s) E 1/2 of the se 1/4                        |
| of the NE1/4 Sec. 14 TEN R.1:                                                                       |                                                |
| Gila Salt River Base and Meridian, Arizona.                                                         |                                                |
| The locality of this claim with reference to some natural object or perma                           | nent monument and additional information       |
| (if any) concerning its locality are as follows: <u>1500' in a S</u>                                | SW direction                                   |
| - from the NE Corner of Sec. 14.                                                                    | ·                                              |
|                                                                                                     |                                                |
| DATED AND POSTED on the ground this $30$ day of $Pere$                                              | , 20_/(                                        |
| LOCATOR (s)                                                                                         |                                                |



AND

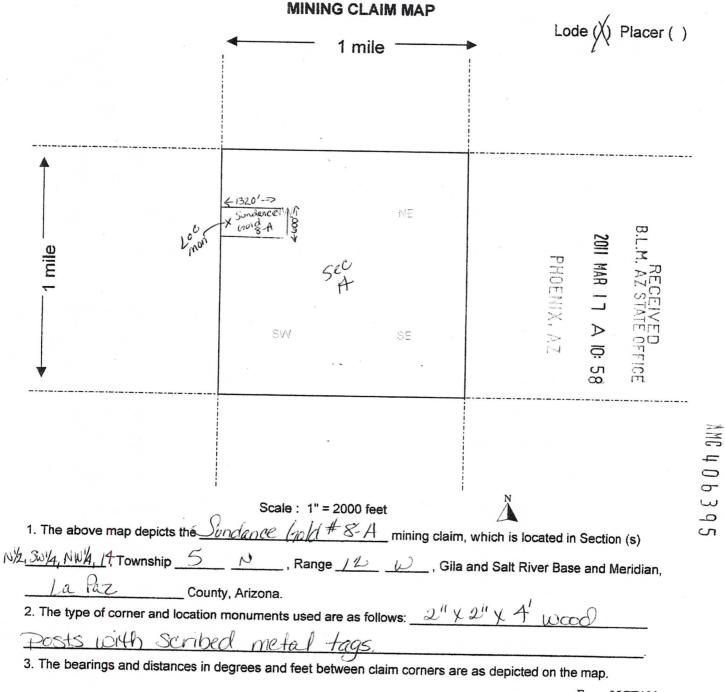
00400

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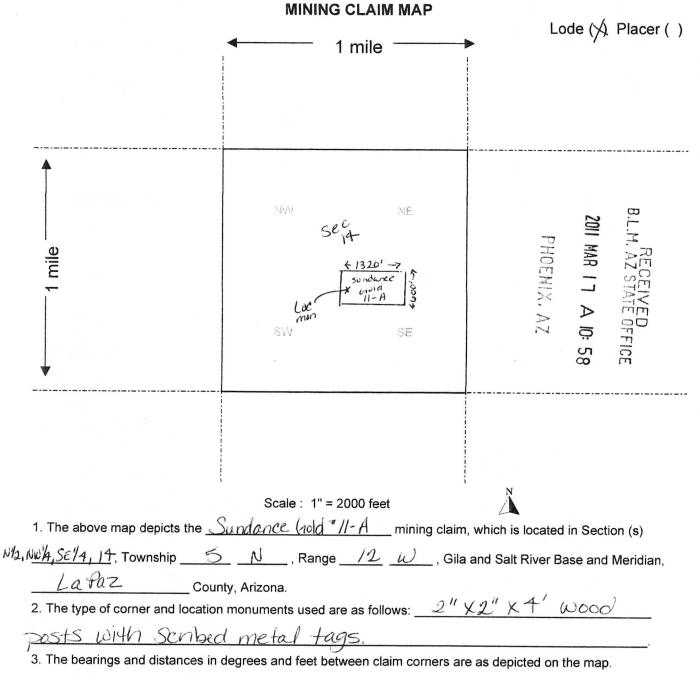
----

| LOCATION NOTICE FOR LODE MINING CLAIM                                     |                         |            | 2       | в.      |
|---------------------------------------------------------------------------|-------------------------|------------|---------|---------|
| NOTICE IS HEREBY GIVEN that the <u>Sundanal</u>                           | BLM                     | D          | 4 110   | L.M.    |
| (1010 + 8 - A) lode mining claim has been located                         | Date<br>Stamp           | Ô          | MAR     | REC     |
| by <u>Steve Karoly</u> whose current mailing                              |                         | X          |         | STA     |
| address is <u>P.O. Box</u> 74353                                          |                         | AZ         | A       | E C     |
| Phoenix, Az 85087                                                         |                         |            | а<br>Ö  | FIC     |
| The general course of this claim is                                       | and it is situated in _ |            | Paz     |         |
| County, Arizona. This claim is $1320'$ feet in length and $100$           | 00 feet in wi           | idth. This | s claim | runs    |
| from the location monument on which this location notice is posted app    | roximately 100          | feet in    | na      |         |
| WISH direction to the <u>MISH</u> end line and <u>1220</u> feet in a      | a_ <u>last</u> direct   | ion to the | B       |         |
| <u>LaSt</u> end line. This claim is marked by six monuments, one at       | each corner and on      | e at the c | center  | of each |
| end line of the claim.                                                    |                         |            |         |         |
| The location monument on which this notice is posted is situated within   | Section 14              | Townshi    | p_5     |         |
| N, Range/ $2$ _N, Gila Salt River Base and Meridian, Ariz                 | ona and this claim e    | encompa    | sses p  | ortions |
| of the following quarter section (s), section (s), Township (s) and Range | (s) N/2 of S            | 30014      | of      | the     |
| M 1/4 of Sec. 14 TON RIZW                                                 |                         |            |         |         |
| Gila Salt River Base and Meridian, Arizona.                               |                         |            |         |         |
| The locality of this claim with reference to some natural object or perma | nent monument and       | addition   | al info | rmation |
| (if any) concerning its locality are as follows: $1700'$ in a             | SE directi              | ion        | from    | n       |
| : the NW corner of Section 14                                             |                         |            |         |         |
| DATED AND POSTED on the ground this 70 day of 72                          | , 20 <u>//</u>          |            |         |         |
| LOCATOR (s) Sold                                                          |                         |            |         |         |

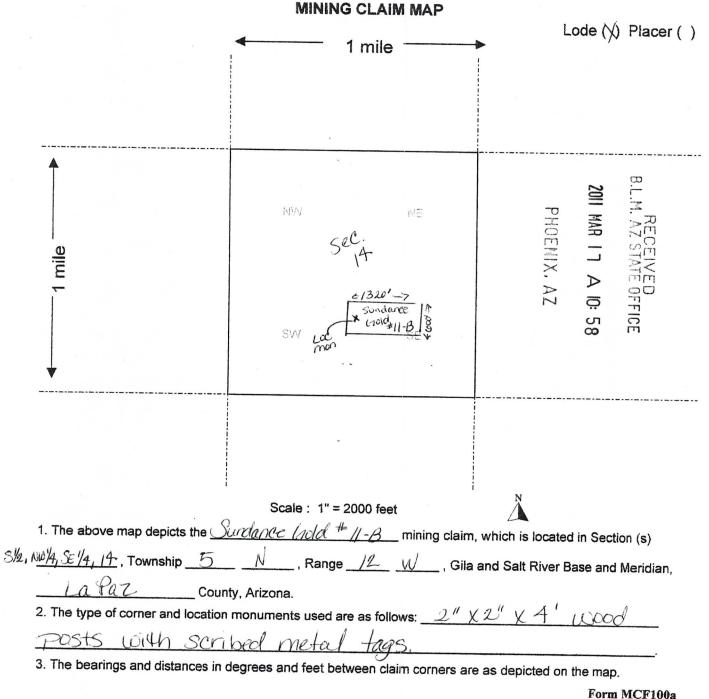


| LOCATION NOTICE FOR LODE MINING CLAIM                                      |                     |                | 20                  | 8.                 |
|----------------------------------------------------------------------------|---------------------|----------------|---------------------|--------------------|
| NOTICE IS HEREBY GIVEN that the Sundance                                   | BLM                 | ٩              |                     | Z.                 |
| (10 d + 1) - A lode mining claim has been located                          | Date                | HOE<br>HOE     | MAR                 | AZC                |
| by Steve Karolui whose current mailing                                     | - much              | PHOEWIX,       | _                   | EIV                |
| address is P.O. BOX 74353                                                  |                     | , AZ           | A                   | EDFF               |
| Phoenix, AZ 85087                                                          |                     |                | _ <u>~~</u>         | FICE               |
| The general course of this claim is <u>laSt/WRSt</u>                       | and it is situate   | ed in La       | a Pa                | 2                  |
| County, Arizona. This claim is $1320'$ feet in length and $0$              | DD <sup>1</sup> fee | t in width.    | This cla            | im runs            |
| from the location monument on which this location notice is posted appr    | roximately          | <u>100'</u> fe | et in a             |                    |
| MRST direction to the $MRST$ end line and $1220'$ feet in a                | last-               | direction to   | o the               |                    |
| LAST end line. This claim is marked by six monuments, one at               |                     |                |                     | er of each         |
| end line of the claim.                                                     |                     |                |                     |                    |
| The location monument on which this notice is posted is situated within    | Section 14          | , Towi         | nship               | 5_                 |
| $N_{\rm e}$ , Range $12_{\rm e}$ , Gila Salt River Base and Meridian, Ariz | ona and this c      | laim encor     | mpasses             | portions           |
| of the following quarter section (s), section (s), Township (s) and Range  |                     |                |                     |                    |
| 06 3E114, Sec. 14, T5N, R12W                                               |                     |                |                     |                    |
| Gila Salt River Base and Meridian, Arizona.                                |                     |                |                     |                    |
| The locality of this claim with reference to some natural object or perman | nent monumer        | nt and add     | itional in          | formation          |
| (if any) concerning its locality are as follows: 3500 in a S               | jouth west          | olic           | ection              | $\hat{D}$          |
| = from the NE Corner of Sec.                                               |                     |                |                     |                    |
|                                                                            |                     |                |                     |                    |
| DATED AND POSTED on the ground this day of                                 | , 20                | 16.            |                     |                    |
| LOCATOR (s)                                                                |                     |                |                     |                    |
| Y                                                                          |                     |                |                     |                    |
|                                                                            |                     | F              | Form M<br>Revised J | MCF100<br>uly 2005 |

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| LOCATION NOTICE FOR LODE MINING CLAIM                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |              | B           |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|-------------|
|                                                                            | BLM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -0          | 110          |             |
| $(1010 \neq 11 - B)$ lode mining claim has been located                    | Date<br>Stamp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | HOE         | MAR          | AZ          |
| by <u>Steve Karolyi</u> whose current mailing                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PHOENIX     |              | STAT        |
| address is <u>P.0. Box</u> 74353                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | , AT        |              |             |
| Phoenix, Az 85087                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 14          | <del>о</del> | FIC         |
| The general course of this claim is <u></u>                                | and it is situated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | d in _L     | a P          | 12          |
| County, Arizona. This claim is $1320'$ feet in length and $100$            | 00' feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | in width.   | This cla     | aim runs    |
| from the location monument on which this location notice is posted app     | roximately                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u></u>     | et in a      |             |
| West direction to the West end line and $\underline{1220'}$ feet in a      | a last a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | lirection t | o the        |             |
| <u>last</u> end line. This claim is marked by six monuments, one at        | each corner an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | d one at i  | the cen      | ter of each |
| end line of the claim.                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |              |             |
| The location monument on which this notice is posted is situated within    | Section 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | , Tow       | nship _      | 5_          |
| $N_{\rm M}$ , Range $12_{\rm M}$ , Gila Salt River Base and Meridian, Ariz | ona and this cla                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | aim enco    | mpasse       | es portions |
| of the following quarter section (s), section (s), Township (s) and Range  | (s) <u>31/2 C</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | )f 4        | he l         | UW'A        |
| OF SE 1/4, Sec. 14, T5N, RIZW                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |              |             |
| Gila Salt River Base and Meridian, Arizona.                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |              |             |
| The locality of this claim with reference to some natural object or perma  | nent monumen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | t and add   | litional i   | nformation  |
| (if any) concerning its locality are as follows: $abaut 4000'$             | in a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | South       | wes          | +           |
| direction from the NE Corner of                                            | Sec. 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |              |             |
|                                                                            | and the second state of th |             |              |             |
| DATED AND POSTED on the ground this <u>38</u> day of <u>Disc</u>           | , 20 <u>//</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u> </u>    |              |             |
| LOCATOR (S) Stolla                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |              |             |



Revised July 2005

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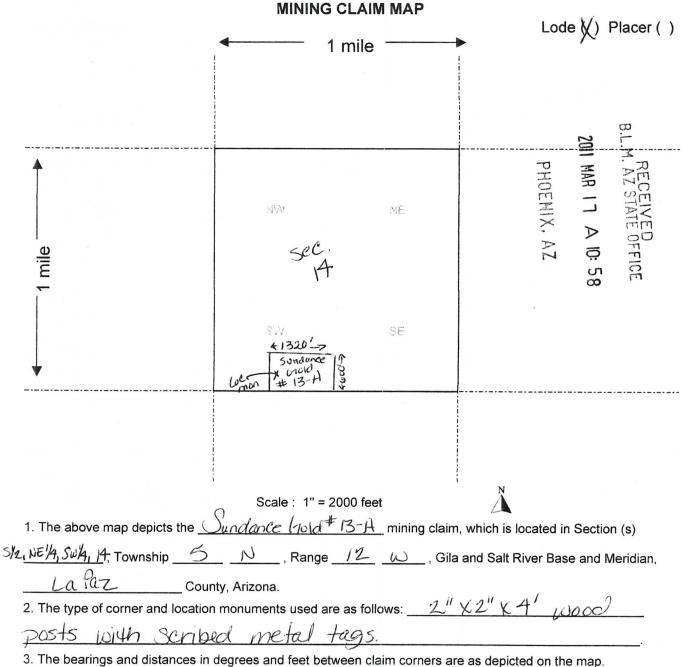
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|                                                                                     |                  |               | 77          | 2011                                 | B.L.M.           |
|-------------------------------------------------------------------------------------|------------------|---------------|-------------|--------------------------------------|------------------|
| LOCATION NOTICE FOR LODE MINING CLAIM                                               |                  |               | H<br>H<br>H | MAR                                  | AZC              |
| NOTICE IS HEREBY GIVEN that the Sundance                                            | BLM              |               | HULFILL     |                                      | STAT             |
| $(100) \pm 13 - 4$ lode mining claim has been located                               | Date<br>Stamp    |               | AZ          | $\triangleright$                     | OTO              |
| by Steve Karoly whose current mailing                                               |                  | ĩ             | 1           | с<br>Ö                               | FFIC             |
| address is P.O. BOX 74353                                                           |                  |               |             | 8                                    | , m              |
| Phoeniny, AZ 85087                                                                  |                  |               |             |                                      |                  |
| The general course of this claim is <u>last</u> / west                              | and it is situ   | ated in _     | a           | Par                                  |                  |
| County, Arizona. This claim is $1320^{1}$ feet in length and $10^{1}$               | 00'              | feet in wid   | ith. Th     | is clair                             | n runs           |
| from the location monument on which this location notice is posted app              | roximately_      | 100'          | _feet       | in a                                 |                  |
| $MST_{interview}$ direction to the $MST_{interview}$ end line and $1220'$ feet in a | a last           | directio      | on to ti    | he                                   |                  |
| LaSt end line. This claim is marked by six monuments, one at                        | each corne       | r and one     | at the      | center                               | of each          |
| end line of the claim.                                                              |                  |               |             |                                      |                  |
| The location monument on which this notice is posted is situated within             | Section          | 4,т           | ownsł       | nip <u></u>                          | $\tilde{\Sigma}$ |
| $N_{\rm N}$ , Range $N_{\rm N}$ , Gila Salt River Base and Meridian, Ariz           | zona and thi     | s claim er    | ncomp       | asses                                | portions         |
| of the following quarter section (s), section (s), Township (s) and Range           | s (s) <u>S /</u> | 2 of          | th          | e M                                  | E 1/4            |
| of SW1/4, Sec. 14, T5N, RIZW                                                        |                  |               |             |                                      |                  |
| Gila Salt River Base and Meridian, Arizona.                                         |                  |               |             |                                      |                  |
| The locality of this claim with reference to some natural object or perma           | inent monur      | nent and a    | additic     | onal info                            | ormation         |
| (if any) concerning its locality are as follows: about 1500                         | ens              | $\pm 0$       | f           | th                                   | Q                |
| Southwest Corner of Sec. 14                                                         |                  |               |             |                                      |                  |
| DATED AND POSTED on the ground this <u>30</u> day of <u>Diff</u>                    | , 2              | o <u>//</u> . |             | ng ti ta shi chi ga ca ca ago a sa a |                  |
| LOCATOR (s)                                                                         |                  | _             |             |                                      |                  |

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5. The bearings and distances in degrees and reet between claim corners are as depicted on the map.

Form MCF100a Revised July 2005 9 0 h JWV

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| RUN TIME: 11:32 AM<br>Adm State: AZ                                                   | RUN DATE: | 03/28/2011<br>Page 1 of 5       |                                                                   |                                   |                 |
|---------------------------------------------------------------------------------------|-----------|---------------------------------|-------------------------------------------------------------------|-----------------------------------|-----------------|
| Serial Number:AZA000742Total Case Acres:20.000CasetypeCase Disp240006AUTHORIZED       | 14 0050N  | <b>0120W</b> <u>Sect</u><br>004 | <u>Sur Typ</u> <u>Sur Num</u> <u>Suff</u><br>MNR 1                | <u>Subdivision</u><br>S2SENW;     | Act Pend        |
| Serial Number:AZA00074201Total Case Acres:20.000CasetypeCase Disp291200AUTHORIZED     | 14 0050N  | 0120W <u>Sect</u><br>004        | <u>Sur Typ</u> <u>Sur Num</u> <u>Suff</u><br>MNR 1                | <u>Subdivision</u><br>S2SENW;     | <u>Act Pend</u> |
| Serial Number:AZA022098PTTotal Case Acres:33,995.040CasetypeCase Disp221006AUTHORIZED | 14 0050N  | 0120W <u>Sect</u><br>002<br>005 | <u>Sur Typ</u> <u>Sur Num</u> <u>Suff</u><br>ALIQ<br>LOTS<br>ALIQ | S2N2,S2;<br>1-4;<br>S2N2,SW,N2SE; | <u>Act Pend</u> |
| Serial Number:AZA022796FDTotal Case Acres:22,983.020CasetypeCase Disp221006AUTHORIZED | 14 0050N  | <b>0120W</b> <u>Sect</u><br>006 | <u>Sur Typ</u> <u>Sur Num</u> <u>Suff</u><br>LOTS                 | <u>Subdivision</u><br>2;          | Act Pend        |
| Serial Number: AZA 024426<br>Total Case Acres: 7.600<br><u>Casetype Case Disp</u>     | 14 0050N  | 0120W <u>Sect</u>               | Sur Typ Sur Num Suff                                              | Subdivision                       | Act Pend        |

| RUN TIME: 11:32 AM<br>Adm State: AZ                   | UNITED STATES DEPARTMENT OF INTERIOR RUN DATE:<br>BUREAU OF LAND MANAGEMENT<br>GEOGRAPHIC REPORT WITH LAND<br>Sorted by Meridian Township Range                                            | 03/28/2011<br>Page 2 of 5 |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 281001 AUTHORIZED                                     | 004         ALIQ         N2SW;           005         ALIQ         N2SE;                                                                                                                    |                           |
| Serial Number: AZA 024519<br>Total Case Acres: 1.000  |                                                                                                                                                                                            |                           |
| CasetypeCase Disp282201AUTHORIZED                     | 140050N0120WSectSur TypSur NumSuffSubdivision004FF133' EA SIDE MID-SEC LINE;                                                                                                               | Act Pend                  |
| Serial Number: AZA 028799<br>Total Case Acres: 5.000  |                                                                                                                                                                                            |                           |
| CasetypeCase Disp380913EXPIRED                        | 14 0050N 0120W <u>Sect</u> <u>Sur Typ</u> <u>Sur Num</u> <u>Suff</u> <u>Subdivision</u><br>028 MNR 1 NESESW;                                                                               | Act Pend                  |
| Serial Number: AZA 031074<br>Total Case Acres: 81.580 |                                                                                                                                                                                            |                           |
| CasetypeCase Disp286203AUTHORIZED                     | 140050N0120WSectSur TypSur NumSuffSubdivision729ALIQSWSW;730ALIQSENW,NWSE;LOTS1;                                                                                                           | <u>Act Pend</u>           |
| Serial Number: AZA 031803<br>Total Case Acres: 87.700 |                                                                                                                                                                                            |                           |
| CasetypeCase Disp286203AUTHORIZED                     | 14       0050N       0120W       Sect       Sur Typ       Sur Num       Suff       Subdivision         029       ALIQ       SWSW;       SWSW;         030       ALIQ       NWNW,SENW,NWSE; | Act Pend<br>Y<br>Y        |
|                                                       |                                                                                                                                                                                            |                           |

RUN TIME: 11:32 AM

Adm State: AZ

### UNITED STATES DEPARTMENT OF INTERIOR BUREAU OF LAND MANAGEMENT GEOGRAPHIC REPORT WITH LAND Sorted by Meridian Township Range

| Serial Number:AZA03180301Total Case Acres:58.400CasetypeCase Disp280004AUTHORIZED | 14 00 | )50N 0120W | <u>Sect</u> <u>Sur Ty</u><br>029 ALIQ<br>030 ALIQ                                                                             | p <u>Sur Num</u> <u>Suff</u> | <u>Subdivision</u><br>SWSW;<br>NWNW,SENW,NWSE; | Act Pend<br>Y<br>Y   |
|-----------------------------------------------------------------------------------|-------|------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------|----------------------|
| Serial Number:AZA031951Total Case Acres:3.670CasetypeCase Disp281001PENDING       | 14 00 | )50N 0120W | <u>Sect</u> <u>Sur Ty</u><br>007 ALIQ                                                                                         | p <u>Sur Num</u> <u>Suff</u> | <u>Subdivision</u><br>S2N2;                    | <u>Act Pend</u><br>Ƴ |
| Serial Number: AZA 032620<br>Total Case Acres: 2.000<br><u>Casetype Case Disp</u> | 14 00 | 050N 0120W | Sect Sur Ty                                                                                                                   | p <u>Sur Num</u> <u>Suff</u> | Subdivision                                    | Act Pend             |
| 380913 EXPIRED<br>Serial Number: AZA 032623<br>Total Case Acres: 3.000            |       |            | 028 ALIQ                                                                                                                      |                              | N2;                                            | <u></u>              |
| CasetypeCase Disp361113AUTHORIZED                                                 | 14 00 | 050N 0120W | Sect         Sur Ty           026         MNR           027         ALIQ           034         ALIQ           035         MNR | p <u>Sur Num</u> <u>Suff</u> | SWSWSW;<br>SESE;<br>NENE;<br>NWNWNW;           | Act Pend             |

RUN TIME: 11:32 AM

Adm State: AZ

### UNITED STATES DEPARTMENT OF INTERIOR BUREAU OF LAND MANAGEMENT GEOGRAPHIC REPORT WITH LAND Sorted by Meridian Township Range

| Serial Number: AZA Total Case Acres:    | 032673<br>1.000      |             |                    |                                                   |                |             |                                                                                           |                         |
|-----------------------------------------|----------------------|-------------|--------------------|---------------------------------------------------|----------------|-------------|-------------------------------------------------------------------------------------------|-------------------------|
| Case typeCase Disp380913EXPIRED         | 14                   | 0050N 0120W | <u>Sect</u><br>028 | Sur Typ<br>MNR<br>MNR<br>MNR<br>MNR<br>MNR<br>MNR | <u>Sur Num</u> | <u>Suff</u> | Subdivision<br>N2NWNWSE;<br>NENESESW;<br>S2SWSWNE;<br>SESENESW;<br>W2NESESE;<br>W2SWNWSE; | <u>Act Pend</u>         |
| Serial Number: AZA<br>Total Case Acres: | 033156<br>2.000      |             |                    |                                                   |                |             |                                                                                           |                         |
| CasetypeCase Disp380913PENDING          | 14                   | 0050N 0120W | <u>Sect</u><br>028 | <u>Sur Typ</u><br>Aliq<br>MNR<br>MNR              | <u>Sur Num</u> | <u>Suff</u> | <u>Subdivision</u><br>NESE;<br>NENWSWSE;<br>NESWSE;                                       | <u>Act Pend</u>         |
| Serial Number: AZA Total Case Acres:    | 035596<br>4.950      |             |                    |                                                   |                |             |                                                                                           |                         |
| CasetypeCase Disp380913PENDING          | 14                   | 0050N 0120W | <u>Sect</u><br>025 | <u>Sur Typ</u><br>Aliq                            | <u>Sur Num</u> | <u>Suff</u> | <u>Subdivision</u><br>SW;                                                                 | Act Pend                |
|                                         | X 0083392<br>193.570 |             |                    |                                                   |                |             |                                                                                           |                         |
| CasetypeCase Disp286203AUTHORIZED       | 14                   | 0050N 0120W | 029<br>030         | <u>Sur Typ</u><br>Aliq<br>Aliq<br>Lots            | <u>Sur Num</u> | <u>Suff</u> | <u>Subdivision</u><br>SWSW;<br>SENW,NWSE;<br>1;                                           | Act Pend<br>Y<br>Y<br>Y |

RUN TIME: 11:32 AM

Adm State: AZ

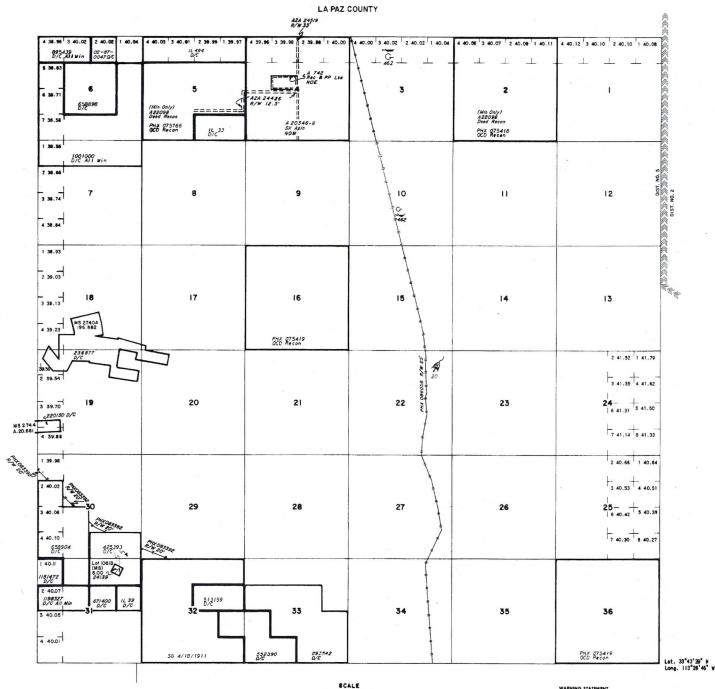
### UNITED STATES DEPARTMENT OF INTERIOR BUREAU OF LAND MANAGEMENT GEOGRAPHIC REPORT WITH LAND Sorted by Meridian Township Range

| Serial Number:    | AZPHX 0086056 |  |
|-------------------|---------------|--|
| Total Case Acres: | 542.590       |  |

| Casetype | Case Disp  | 14 | 0050N | 0120W | Sect | <u>Sur Typ</u> <u>Sur Num</u> <u>Suff</u> | <u>Subdivision</u> | Act Pend |
|----------|------------|----|-------|-------|------|-------------------------------------------|--------------------|----------|
| 288100   | AUTHORIZED |    |       |       | 003  | ALIQ                                      | W2W2;              |          |
|          |            |    |       |       |      | LOTS                                      | 4;                 |          |
|          |            |    |       |       | 010  | ALIQ                                      | E2W2;              |          |
|          |            |    |       |       | 015  | ALIQ                                      | W2E2;              |          |
|          |            |    |       |       | 022  | ALIQ                                      | E2;                |          |
|          |            |    |       |       | 027  | ALIQ                                      | NWNE,E2E2;         |          |
|          |            |    |       |       | 034  | ALIQ                                      | E2E2;              |          |
|          |            |    |       |       |      |                                           |                    |          |

#### TOWNSHIP 5 NORTH RANGE 12 WEST OF THE GILA AND SALT RIVER MERIDIAN, ARIZONA

STATUS OF PUBLIC DOMAIN



10 5 0 10 30 30

30 chains to the inch

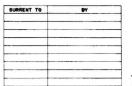
This plat is the Bu only as a graphic ords hereon do not effected by lateral m Refer to the order

WARNING STATEMENT This plat is the Bureau's Record of Tile, and should be used only at a graphic diaglay of the townable survey data. Receffected by lateral movements of rivers or other bodies of watereffected by lateral movements of rivers or other bodies of water-Refer to the cadastra surveys for official survey information. INDEX TO SEGREGATED TRACTS
RESURVEY
ORIHIKAL SURVEY
TRACT NO T R SEC SUBDIVISION

FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER AND/OR OTHER PUBLIC PURPOSES. REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.

| DIST. NO. | 5     |       |                         |
|-----------|-------|-------|-------------------------|
| RAZING    | DIST. | NO.   | 2                       |
| 12160     | R/W   | Sec's | 3,4,10,15,22,27,34 Apin |
|           |       |       |                         |





T. 5N R. 12W